



# City of Bonner Springs

## KANSAS

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**Monday, March 23, 2026**

200 East Third Street, Bonner Springs, KS 66012  
Bonner Springs City Hall  
Council Chambers

**WORKSHOP MEETING - 6:30 p.m.**  
**REGULAR CITY COUNCIL MEETING - 7:30 p.m.**

**The meeting is open to the public.**

## **WORKSHOP - 6:30 P.M.**

- 1. 2025 Annual Department Reviews: Police, Fire, Recreation, IT**

## **CITY COUNCIL MEETING - 7:30 P.M.**

- 1. Proclamation - Vietnam Veterans Recognition Day**
- 2. Swear In New Fire Department Personnel**
- 3. Wyandotte Behavioral Health Network**

## **CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA. (COPIES OF MATERIAL PRESENTED TO THE CITY COUNCIL MUST ALSO BE PROVIDED TO THE CITY CLERK.)**

This item is for comments and questions from the audience about items that are not included on today's agenda.

## **CONSENT AGENDA**

### **1. Minutes of the March 9, 2026 City Council Meeting**

Action Make a motion to approve the minutes as presented.

Recommendation

Documents:

1. 03092026 CCM Minutes

### **2. Claims for City Operations**

Action Make a motion to approve the claims for city operations as presented.

Recommendation Staff recommends approval.

Documents:

1. SUPP Check Register
2. SUPP Expense Approval Report
3. Check Register
4. Expense Approval Report

### **3. Public Use Request - Farmers' Market**

Action Make a motion to approve the public use request for the Farmers' Market as presented.

Recommendation Staff recommends approval.

Documents:

1. PUR BSFM 2026

## **OLD BUSINESS**

## **NEW BUSINESS**

### **1. Lions Park Ballfields Lighting - Change Order - Field 2 Baseball Lighting**

Action Make a motion to approve the change order to include Field 2 lighting upgrades for \$122,880.

Recommendation Staff recommends approval.

Documents:

1. Lions Park Bonner Springs, KS Field 2 Quote
2. Lions Park 26-5684

### **2. Kansas Department of Health and Environment (KDHE) Water Plant Loan Agreement Amendment No. 3 - Final**

Action Make a motion to approve KDHE State Revolving Loan 3067 Amendment #3 for the Water Treatment Plant.

Recommendation Staff recommends approval.

Documents:

1. KDHE Loan Agreement - Amendment No. 3- Final

### **3. Drug and Alcohol Advisory Committee 2026 Funding Recommendations**

Action Make a motion to approve funding in the amount of \$45,262 for Substance Abuse Programs as recommended by the Drug and Alcohol Advisory Committee.

Recommendation The Drug and Alcohol Committee recommends approval.

Documents:

### **4. Bid Award - Fire Department Garage Door Replacement**

Action Make a motion to award the bid to replace the fire station garage bay doors to DH Pace/Overhead Doors in the amount of \$114,172.

Recommendation Staff recommends approval.

Documents:

1. BSFD Garage Door replacement bid 3 23 2026 Z
2. BSFD Garage Door replacement picture 3 23 2026

### **5. Kansas City Regional Resource Sharing Agreement**

Action Make a motion to adopt a resolution authorizing participation in the Greater Kansas City Regional Resource Sharing Agreement.

Recommendation Staff recommends approval.

Documents:

1. BSFD MARC Resource Sharing Agreement 3 23 2026
2. Resolution for MARC Resource Sharing Agreement

### **6. Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs**

Action Make a motion to adopt an ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs.

Recommendation Staff recommends approval.

Documents:

1. Current CCA Ordinance
2. CCA Ord Proposed Changes - Legislative Format
3. CCA Boundary Map - Downtown
4. CCA Boundary Map - Centennial Park
5. Proposed Ordinance

## **REPORTS**

### **1. City Manager's Report**

Documents:

1. City Managers Update 3-20-26
2. 3.23.26 Pending Planning Projects
3. 3.23.26 Completed Planning Projects
4. Solid Waste Reports - 2026

**2. City Council Items**

**3. Mayor's Report**

Documents:

1. Mayors Report - 260323

**ADJOURNMENT**

**1. Adjournment**

Action

Make a motion to adjourn the City Council Meeting at \_\_\_\_\_ p.m.

## **Memorandum**

Date: March 23, 2026  
To: Mayor and City Council  
From: Christina Brake

**Subject: Minutes of the March 9, 2026 City Council Meeting**

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**Recommendation:**

**Action:** Make a motion to approve the minutes as presented.

**Background:**

**Discussion:**

**Financial Impact:**



# City of Bonner Springs

## KANSAS

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### City Council Meeting Minutes March 09, 2026

#### **WORKSHOP – 6:15 P.M.**

**Council Present:** Mayor Stephens, Councilmembers Shannon, Kipp, Gurley, Wood, McMahan, Blanks, Long and Reeves.

**City Staff Present:** Amber Vogan, City Manager; Chris Brake, City Clerk; Carrie Handy, Assistant City Manager; Megan Gilliland, Economic Development Manager; Tillie LaPlante, Finance Director; Justine Spease, Recreation Manager; Shawn Ming, Recreation Coordinator; James Zeeb, Fire Chief and Heather Pate, Police Captain

1. **Centennial Park Extension MOU Discussion** - The Economic Development Manager led a discussion about the MOU for the proposed Centennial Park Extension.
2. **Pool Conditions Report** – George Deines, Councilman-Hunsaker, reviewed the pool conditions report and presented recommendations for repair and maintenance schedules.

The workshop adjourned at 7:13 p.m.

#### **CITY COUNCIL MEETING - 7:30 P.M.**

**Council Present:** Mayor Stephens, Councilmembers Shannon, Kipp, Gurley, Wood, McMahan, Blanks, Long and Reeves.

**City Staff Present:** Amber Vogan, City Manager; Chris Brake, City Clerk; Carrie Handy, Assistant City Manager; Mark Lee, Community Development Director; Tillie Laplante, Finance Director; Magen Gilliland, Economic Development Manager; Justine Spease, Recreation Manager and Shawn Ming, Recreation Coordinator

The mayor led the Pledge of allegiance.

**CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA** – None presented.

**CONSENT AGENDA** – Reeves moved and Long seconded to approve the consent agenda as presented. Unanimous approval.

1. Minutes of the February 23, 2026 City Council Meeting
2. Claims for City Operations

**OLD BUSINESS** - None presented

#### **NEW BUSINESS -**

1. **Bid Award - Lions Park Ballfields Lighting** - Shannon moved and Gurley seconded to award the bid for the Lion's Park Ballfield Lighting to Third Generation Electric, in the amount of \$258,852. Unanimous approval.

2. **Pre-Season Pool Maintenance Expenditures** - Blanks moved and Wood seconded to approve the re-allocation of funds to cover the needed pre-season pool maintenance as recommended in the Bonner Springs Aquatic Park Aquatics Assessment by Councilman-Hunsaker. Unanimous approval.
3. **Acceptance of the Sandstone Townhomes Sanitary Sewer Lift Station, Sanitary Sewer and Public Water Supply Infrastructure.** - Shannon moved and Reeves seconded to accept certain public improvements within the Sandstone Pointe Townhome development. Unanimous approval.
4. **BSZO-01-26 Unified Development Ordinance Amendment** - Short-term Rental Regulations - Karen Kipp, 810 Lake Forest Dr., interested in short-term rentals. Kipp asked Council to consider shortening the distance from 1000 ft to allow more rentals. 1000 feet in Bonner is currently about three blocks. Would like one allowed every 300-500'.

Gurley moved to adopt an ordinance amending the Unified Development Ordinance establishing regulations and requirements for short-term rentals. The motion failed with no second.

Blanks moved and McMahan seconded, to remand the item back to the Planning Commission to review section 4, line items A and B, to discuss downtown inventory, and reconsider city-wide density restrictions. Motion carried on a vote of 6 to 2 with Reeves and Shannon dissenting.

5. **Resolution to Terminate the City's Industrial Revenue Bonds for the Guy B. Tiner Project (Series 2015)** – Gurley moved and McMahan seconded to adopt a resolution authorizing the city to execute a special warranty deed, a release of real estate, and other release documents and to take certain other actions to effect the option to purchase the project pursuant to the lease in connection with the City's aggregate principal amount of \$1,285,000 industrial revenue bonds series 2015. Unanimous approval. Assigned Resolution No. 2026-12.
6. **Centennial Park Extension Project Memorandum of Understanding** - Reeves moved and Shannon seconded to authorize the city manager to sign a memorandum of understanding (MOU) for the Centennial Park Extension Project. Unanimous approval. Blanks dissented due to a professional conflict of interest.
7. **Executive Session for Non-Elected Personnel Matters Pursuant to Exception K.S.A. 75-4319(b)(1) to discuss the City Manager's annual review** - Blanks moved and Long seconded to go into executive session to discuss non-elected personnel matters pursuant to exception, K.S.A. 75-4319(b)(1). The open meeting will resume in the Council Chamber at 9:03 p.m.  
Gurley moved and Shannon seconded to resume the open meeting with no action taken at 9:04 p.m.

## REPORTS

**City Manager's Report** – The city manager brought everyone's attention to the art installation on Oak St. The artwork is made to look like falling oak leaves. This art installation is permanent.

### City Council Items

- Blanks stated she is excited about falling oak leaves art downtown. Blanks wanted to clarify that it was paid for with Transient Guest tax funds, not resident taxes. Thanked the city for supporting chamber at the annual banquet. Reminded everyone the Penguin plunge is coming up in two weeks and she encouraged everyone to either plunge or sponsor someone who is plunging. 100% of proceeds go to Happy Hearts Working.

- Long stated the Chamber banquet was wonderful and it was great to see business owners and the Kansas City, KS Mayor in attendance.
- Reeves states the banquet was a great night. He was concerned about standing water in the intersection at 138th & Kump. The city manager stated the water isn't currently able to drain correctly. Once the rest of the asphalt is placed and the project is finished, the water should drain correctly.
- McMahan stated the banquet was great, the food was good, guest was great. McMahan stated the wood shake shingles on the Centennial Park Gazebo needs attention. The mayor reached out to one of the high school teachers to encourage a student to take it on as a senior project.
- Wood stated she thinks its wonderful that there is always something going on and appreciates seeing the completed projects for 2026.
- Gurley asked the name of the band that performed at the Chamber banquet and complimented them. She asked if the volume of missed trash calls has declined? The city clerk responded the volume fluctuates but has decreased overall. Is there movement at the old Dari Dine building?
- Kipp apologized for missing the banquet. Kipp stated the mayor made a comment about everyone getting along respectfully, he hopes everyone feels that way. He appreciates that everyone respectfully fights for their city. He is looking forward to doing a police ride along next week.
- Shannon thanked Blanks for coordinating the Chamber banquet. Shannon asked if there have been any updates on Old Dominion trucks using Kansas Avenue. The city manager reported the city cannot put up signs preventing them from using the road, because that would interfere with deliveries to businesses on the road. Any movement on existing vacant property on K-7 and Speaker? The city manager stated there have been no updates from the owner.

**Mayor's Report** – Mayor Stephens reported the Chamber banquet was well attended. He thanked Councilmember Blanks for coordinating. He was pleased to see representatives from Edwardsville and Kansas City, Kansas attend the banquet. He noted that councilmembers currently present, except Councilmember Blanks, were on the council when the automatic dispatch agreement was approved. The automatic dispatch agreement played an important part in managing the recent Edwardsville high rise fire and thanked Edwardsville, Kansas City, Kansas and Bonner Springs for the foresight to pass that agreement.

**ADJOURNMENT** – Long moved and Reeves seconded to adjourn the City Council meeting at 9:19 p.m. Unanimous approval.

\_\_\_\_\_ Christina Brake, City Clerk

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Debbi Stanton

**Subject: Claims for City Operations**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the claims for city operations as presented.

**Background:** Staff enclosed the supplement claims for City operations in the amount of \$97,044.11 and the regular claims in the amount of \$1,098,643.00.

**Discussion:**

**Financial Impact:**



By Check Number

| Vendor Number              | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP BANK-AP BANK |                                 |              |              |                 |                |        |
| 5615                       | AT&T                            | 03/11/2026   | Regular      | 0.00            | 307.30         | 158362 |
| 5184                       | AT&T MOBILITY                   | 03/11/2026   | Regular      | 0.00            | 3,569.27       | 158363 |
| 2470                       | ATMOS ENERGY                    | 03/11/2026   | Regular      | 0.00            | 3,426.12       | 158364 |
| 13179                      | ATP RESTORATION LLC             | 03/11/2026   | Regular      | 0.00            | 5,000.00       | 158365 |
| 12688                      | BOARD OF PUBLIC UTILITIES       | 03/11/2026   | Regular      | 0.00            | 17,109.42      | 158366 |
| 13191                      | DEBORAH RAY                     | 03/11/2026   | Regular      | 0.00            | 123.46         | 158367 |
| 10964                      | EVERGY FKA KCP&L                | 03/11/2026   | Regular      | 0.00            | 457.78         | 158368 |
| 10942                      | EVERGY KANSAS CENTRAL INC FKA V | 03/11/2026   | Regular      | 0.00            | 57,819.62      | 158369 |
| 12835                      | LEAF CAPITAL FUNDING LLC        | 03/11/2026   | Regular      | 0.00            | 226.88         | 158370 |
| 9879                       | MAINSTREET CREDIT UNION         | 03/11/2026   | Regular      | 0.00            | 845.00         | 158371 |
| 10030                      | QUALITY SPEAKS LLC              | 03/11/2026   | Regular      | 0.00            | 168.50         | 158372 |
| 11421                      | WEX INC                         | 03/11/2026   | Regular      | 0.00            | 7,990.76       | 158373 |

Bank Code AP BANK Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 15            | 12            | 0.00     | 97,044.11 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 0             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 15            | 12            | 0.00     | 97,044.11 |

Fund Summary

| Fund | Name        | Period | Amount           |
|------|-------------|--------|------------------|
| 999  | POOLED CASH | 3/2026 | 97,044.11        |
|      |             |        | <u>97,044.11</u> |



Bonner Springs, KS

# Expense Approval Report

By Vendor Name

| Vendor Name                                   | Payable Number        | Post Date  | Description (Item)              | Amount          |
|-----------------------------------------------|-----------------------|------------|---------------------------------|-----------------|
| <b>Vendor: 5184 - AT&amp;T MOBILITY</b>       |                       |            |                                 |                 |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 47.87           |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 328.44          |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 100.52          |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 190.60          |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 274.08          |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 547.37          |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X01192026 | 03/11/2026 | MOBILE PHONE SERVICE Jan 2026   | 41.74           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 47.23           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 525.53          |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 190.60          |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 274.08          |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 546.28          |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 45.91           |
| AT&T MOBILITY                                 | 287288930469X02192026 | 03/11/2026 | MOBILE PHONE SERVICE-February   | 41.74           |
| <b>Vendor 5184 - AT&amp;T MOBILITY Total:</b> |                       |            |                                 | <b>3,569.27</b> |
| <b>Vendor: 5615 - AT&amp;T</b>                |                       |            |                                 |                 |
| AT&T                                          | 0790469593-022526     | 03/11/2026 | SPECIAL CIRCUITS AND ALARMS-Feb | 33.30           |
| AT&T                                          | 0790469593-022526     | 03/11/2026 | SPECIAL CIRCUITS AND ALARMS     | 134.00          |
| AT&T                                          | 0790469593-022526     | 03/11/2026 | SPECIAL CIRCUITS AND ALARMS     | 140.00          |
| <b>Vendor 5615 - AT&amp;T Total:</b>          |                       |            |                                 | <b>307.30</b>   |
| <b>Vendor: 2470 - ATMOS ENERGY</b>            |                       |            |                                 |                 |
| ATMOS ENERGY                                  | March 2026            | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26   | 935.73          |

## Expense Approval Report

| Vendor Name                                                            | Payable Number | Post Date  | Description (Item)                       | Amount    |
|------------------------------------------------------------------------|----------------|------------|------------------------------------------|-----------|
| ATMOS ENERGY                                                           | March 2026     | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26            | 1,148.32  |
| ATMOS ENERGY                                                           | March 2026     | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26            | 940.38    |
| ATMOS ENERGY                                                           | March 2026     | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26            | 278.62    |
| ATMOS ENERGY                                                           | March 2026     | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26            | 52.24     |
| ATMOS ENERGY                                                           | March 2026     | 03/11/2026 | GAS SERVICE 02/06/26-03/06-26            | 70.83     |
| Vendor 2470 - ATMOS ENERGY Total:                                      |                |            |                                          | 3,426.12  |
| <b>Vendor: 13179 - ATP RESTORATION LLC</b>                             |                |            |                                          |           |
| ATP RESTORATION LLC                                                    | 5198           | 03/11/2026 | Downpayment- drainage project            | 5,000.00  |
| Vendor 13179 - ATP RESTORATION LLC Total:                              |                |            |                                          | 5,000.00  |
| <b>Vendor: 12688 - BOARD OF PUBLIC UTILITIES</b>                       |                |            |                                          |           |
| BOARD OF PUBLIC UTILITIES                                              | 2002574-Mar    | 03/11/2026 | WATER USAGE 01/02/26-02/02/26            | 17,109.42 |
| Vendor 12688 - BOARD OF PUBLIC UTILITIES Total:                        |                |            |                                          | 17,109.42 |
| <b>Vendor: 13191 - DEBORAH RAY</b>                                     |                |            |                                          |           |
| DEBORAH RAY                                                            | 0006515        | 03/11/2026 | Refund Duplicate Payment                 | 100.00    |
| DEBORAH RAY                                                            | 0006515        | 03/11/2026 | Refund Setoff Fee                        | 23.46     |
| Vendor 13191 - DEBORAH RAY Total:                                      |                |            |                                          | 123.46    |
| <b>Vendor: 10964 - EVERGY FKA KCP&amp;L</b>                            |                |            |                                          |           |
| EVERGY FKA KCP&L                                                       | 8816867433-Mar | 03/11/2026 | LED STREET LIGHT ELECTRICAL SERVICE      | 457.78    |
| Vendor 10964 - EVERGY FKA KCP&L Total:                                 |                |            |                                          | 457.78    |
| <b>Vendor: 10942 - EVERGY KANSAS CENTRAL INC FKA WESTAR ENERGY INC</b> |                |            |                                          |           |
| EVERGY KANSAS CENTRAL INC...                                           | 7472004486-Mar | 03/11/2026 | STREETLIGHT ELECTRICAL SERVICE           | 13,069.52 |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 3,282.75  |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE- March 2026             | 192.45    |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 54.20     |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 2,981.46  |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 3,135.59  |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 357.36    |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 2,515.07  |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 472.65    |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 14,836.56 |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 15,755.20 |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 478.92    |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 86.50     |
| EVERGY KANSAS CENTRAL INC...                                           | March 2026     | 03/11/2026 | ELECTRIC SERVICE                         | 601.39    |
| Vendor 10942 - EVERGY KANSAS CENTRAL INC FKA WESTAR ENERGY INC Total:  |                |            |                                          | 57,819.62 |
| <b>Vendor: 12835 - LEAF CAPITAL FUNDING LLC</b>                        |                |            |                                          |           |
| LEAF CAPITAL FUNDING LLC                                               | 19888976       | 03/11/2026 | March Copier Lease - PD                  | 226.88    |
| Vendor 12835 - LEAF CAPITAL FUNDING LLC Total:                         |                |            |                                          | 226.88    |
| <b>Vendor: 9879 - MAINSTREET CREDIT UNION</b>                          |                |            |                                          |           |
| MAINSTREET CREDIT UNION                                                | 03-13-2026     | 03/11/2026 | PAYROLL FOR 03-13-2026                   | 845.00    |
| Vendor 9879 - MAINSTREET CREDIT UNION Total:                           |                |            |                                          | 845.00    |
| <b>Vendor: 10030 - QUALITY SPEAKS LLC</b>                              |                |            |                                          |           |
| QUALITY SPEAKS LLC                                                     | 7761364        | 03/11/2026 | VOIP Phone Service 02/07/2026-03/07/26   | 83.25     |
| QUALITY SPEAKS LLC                                                     | 7773709        | 03/07/2026 | VOIP Phone Service 03/07/2026-07/07/2026 | 85.25     |
| Vendor 10030 - QUALITY SPEAKS LLC Total:                               |                |            |                                          | 168.50    |
| <b>Vendor: 11421 - WEX INC</b>                                         |                |            |                                          |           |
| WEX INC                                                                | 110997137      | 03/11/2026 | FUEL-February 2026                       | 63.57     |
| WEX INC                                                                | 110997137      | 03/11/2026 | FUEL-February 2026                       | 1,516.12  |

**Expense Approval Report**

| Vendor Name                   | Payable Number | Post Date  | Description (Item) | Amount                  |
|-------------------------------|----------------|------------|--------------------|-------------------------|
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 33.14                   |
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 4,493.56                |
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 701.73                  |
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 126.69                  |
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 598.66                  |
| WEX INC                       | 110997137      | 03/11/2026 | FUEL-February 2026 | 457.29                  |
| Vendor 11421 - WEX INC Total: |                |            |                    | <u>7,990.76</u>         |
| Grand Total:                  |                |            |                    | <u><u>97,044.11</u></u> |



Bonner Springs, KS

# Check Register

Packet: APPKT01103 - 03-17-2026 Main Check Run

By Check Number

| Vendor Number                     | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| <b>Bank Code: AP BANK-AP BANK</b> |                                 |              |              |                 |                |        |
| 12911                             | 120 Society LLC                 | 03/17/2026   | Regular      | 0.00            | 280,000.00     | 158374 |
| 13197                             | ADAM LONG                       | 03/17/2026   | Regular      | 0.00            | 515.00         | 158375 |
| 5763                              | AERO-MOD INC                    | 03/17/2026   | Regular      | 0.00            | 6,975.88       | 158376 |
| 10078                             | AMAZON CAPITAL SERVICES INC     | 03/17/2026   | Regular      | 0.00            | 784.17         | 158377 |
|                                   | **Void**                        | 03/17/2026   | Regular      | 0.00            | 0.00           | 158378 |
| 13198                             | AMELIA RILEY                    | 03/17/2026   | Regular      | 0.00            | 100.00         | 158379 |
| 11959                             | AMERICAN DIGITAL SECURITY LLC   | 03/17/2026   | Regular      | 0.00            | 19,197.23      | 158380 |
| 5513                              | AMERICAN FIRE SPRINKLER CORP    | 03/17/2026   | Regular      | 0.00            | 365.00         | 158381 |
| 13177                             | ASCEND LEARNING HOLDINGS, LLC   | 03/17/2026   | Regular      | 0.00            | 170.66         | 158382 |
| 9842                              | AUTOZONE                        | 03/17/2026   | Regular      | 0.00            | 94.16          | 158383 |
| 11711                             | AV WATER TECHNOLOGIES           | 03/17/2026   | Regular      | 0.00            | 3,799.50       | 158384 |
| 12000                             | BAKER'S TOW SERVICE             | 03/17/2026   | Regular      | 0.00            | 135.00         | 158385 |
| 6536                              | BANKCARD PROCESSING CENTER      | 03/17/2026   | Regular      | 0.00            | 15,593.44      | 158386 |
|                                   | **Void**                        | 03/17/2026   | Regular      | 0.00            | 0.00           | 158387 |
| 13161                             | BOB ALLEN FORD, INC             | 03/17/2026   | Regular      | 0.00            | 2,075.86       | 158388 |
| 4172                              | BOUND TREE MEDICAL LLC          | 03/17/2026   | Regular      | 0.00            | 1,369.60       | 158389 |
| 13149                             | BRICKS R US, INC                | 03/17/2026   | Regular      | 0.00            | 352.00         | 158390 |
| 13039                             | CENTRAL JACKSON COUNTY FIRE PR  | 03/17/2026   | Regular      | 0.00            | 1,000.00       | 158391 |
| 13150                             | CERTIFIED TRAVEL MEDICA, LLC    | 03/17/2026   | Regular      | 0.00            | 8,300.00       | 158392 |
| 13180                             | CHARLES STAPLES                 | 03/17/2026   | Regular      | 0.00            | 750.00         | 158393 |
| 13014                             | CHIMNEY RESTORATION OF KANSAS   | 03/17/2026   | Regular      | 0.00            | 5,148.97       | 158394 |
| 10027                             | CINTAS                          | 03/17/2026   | Regular      | 0.00            | 764.91         | 158395 |
| 11655                             | CINTAS CORPORATION NO 2         | 03/17/2026   | Regular      | 0.00            | 200.00         | 158396 |
| 12681                             | COLEMAN EQUIPMENT INC           | 03/17/2026   | Regular      | 0.00            | 1,061.42       | 158397 |
| 10136                             | COMPLIANCEONE                   | 03/17/2026   | Regular      | 0.00            | 586.36         | 158398 |
| 12689                             | CORE & MAIN LP                  | 03/17/2026   | Regular      | 0.00            | 6,984.00       | 158399 |
| 1739                              | CUSTOM WELDING & STEEL FABRIC   | 03/17/2026   | Regular      | 0.00            | 2,250.00       | 158400 |
| 12827                             | DATAEDGE SOLUTIONS CORP         | 03/17/2026   | Regular      | 0.00            | 3,960.80       | 158401 |
| 12967                             | DATAPILOT, INC                  | 03/17/2026   | Regular      | 0.00            | 3,295.00       | 158402 |
| 13202                             | DEE JOHNSON                     | 03/17/2026   | Regular      | 0.00            | 50.00          | 158403 |
| 12684                             | DEFFENBAUGH INDUSTRIES INC      | 03/17/2026   | Regular      | 0.00            | 46,638.58      | 158404 |
| 13201                             | DIONNE VAUGHN                   | 03/17/2026   | Regular      | 0.00            | 200.00         | 158405 |
| 6029                              | DURKIN EQUIPMENT COMPANY        | 03/17/2026   | Regular      | 0.00            | 660.00         | 158406 |
| 11899                             | EASY ICE, LLC                   | 03/17/2026   | Regular      | 0.00            | 276.00         | 158407 |
| 10263                             | ED M FELD EQUIPMENT COMPANY,    | 03/17/2026   | Regular      | 0.00            | 74.00          | 158408 |
| 12646                             | EMS MANAGEMENT & CONSULTANT     | 03/17/2026   | Regular      | 0.00            | 1,705.87       | 158409 |
| 13189                             | ERICA BERRY                     | 03/17/2026   | Regular      | 0.00            | 313.56         | 158410 |
| 10220                             | EVERLASTING SIGN INC            | 03/17/2026   | Regular      | 0.00            | 2,323.96       | 158411 |
| 4342                              | FELDMANS                        | 03/17/2026   | Regular      | 0.00            | 409.12         | 158412 |
| 7858                              | GALLS LLC                       | 03/17/2026   | Regular      | 0.00            | 3,597.46       | 158413 |
|                                   | **Void**                        | 03/17/2026   | Regular      | 0.00            | 0.00           | 158414 |
| 10924                             | GO CAR WASH MANAGEMENT CORP     | 03/17/2026   | Regular      | 0.00            | 130.00         | 158415 |
| 13057                             | GOVCONNECTION, INC              | 03/17/2026   | Regular      | 0.00            | 1,715.00       | 158416 |
| 1942                              | GRASS PAD INC                   | 03/17/2026   | Regular      | 0.00            | 601.10         | 158417 |
| 7383                              | GREAT PLAINS SOCIETY FOR PREVEN | 03/17/2026   | Regular      | 0.00            | 1,340.00       | 158418 |
| 12160                             | GUARDIAN SECURITY SYSTEMS INC   | 03/17/2026   | Regular      | 0.00            | 186.13         | 158419 |
| 4275                              | HAYNES EQUIPMENT CO INC         | 03/17/2026   | Regular      | 0.00            | 1,732.00       | 158420 |
| 3078                              | HD SUPPLY INC                   | 03/17/2026   | Regular      | 0.00            | 1,250.98       | 158421 |
| 7242                              | HELGET GAS PRODUCTS INC         | 03/17/2026   | Regular      | 0.00            | 284.96         | 158422 |
| 12690                             | HOLLIDAY SAND AND GRAVEL CO     | 03/17/2026   | Regular      | 0.00            | 1,272.86       | 158423 |
| 11835                             | HUMANE SOCIETY OF GREATER KAN   | 03/17/2026   | Regular      | 0.00            | 500.00         | 158424 |
| 6791                              | ICON ENTERPRISES, INC.          | 03/17/2026   | Regular      | 0.00            | 6,290.24       | 158425 |
| 6581                              | INLAND TRUCK PARTS CO           | 03/17/2026   | Regular      | 0.00            | 22,393.27      | 158426 |
| 10304                             | INSTITUTE FOR BUILDING TECHNOL  | 03/17/2026   | Regular      | 0.00            | 4,800.00       | 158427 |

## Check Register

Packet: APPKT01103-03-17-2026 Main Check Run

| Vendor Number | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| 3289          | J & D EQUIPMENT INC             | 03/17/2026   | Regular      | 0.00            | 495.27         | 158428 |
| 11671         | J & M DISPLAYS, INC.            | 03/17/2026   | Regular      | 0.00            | 15,500.00      | 158429 |
| 13188         | JAMES ARMBRUST                  | 03/17/2026   | Regular      | 0.00            | 3,840.00       | 158430 |
| 0085          | JAMES WALTERS                   | 03/17/2026   | Regular      | 0.00            | 722.50         | 158431 |
| 12354         | JEFFREY COX                     | 03/17/2026   | Regular      | 0.00            | 2,127.00       | 158432 |
| 0359          | JIM'S LOCK & SAFE SERVICE INC   | 03/17/2026   | Regular      | 0.00            | 350.00         | 158433 |
| 13199         | JOHANA TAPIA-MOLINA             | 03/17/2026   | Regular      | 0.00            | 100.00         | 158434 |
| 1012          | JOHNSON COUNTY FIRE & EMERGEN   | 03/17/2026   | Regular      | 0.00            | 350.00         | 158435 |
| 5345          | JOHNSON COUNTY WASTEWATER       | 03/17/2026   | Regular      | 0.00            | 699.00         | 158436 |
| 12385         | KANSAS FENCING INC              | 03/17/2026   | Regular      | 0.00            | 576.00         | 158437 |
| 5308          | KANSAS ONE-CALL SYSTEM, INC     | 03/17/2026   | Regular      | 0.00            | 174.23         | 158438 |
| 10214         | KC AUCTION DIRECT LLC           | 03/17/2026   | Regular      | 0.00            | 410.00         | 158439 |
| 12949         | KCJP                            | 03/17/2026   | Regular      | 0.00            | 5,962.58       | 158440 |
| 10369         | KENDRA ANTHONY                  | 03/17/2026   | Regular      | 0.00            | 504.00         | 158441 |
| 4005          | KLEMP ELECTRIC MACHINERY CO INC | 03/17/2026   | Regular      | 0.00            | 395.64         | 158442 |
| 13192         | KOREY SANBORN                   | 03/17/2026   | Regular      | 0.00            | 63.80          | 158443 |
| 12835         | LEAF CAPITAL FUNDING LLC        | 03/17/2026   | Regular      | 0.00            | 203.07         | 158444 |
| 13195         | LESLIE CARTER                   | 03/17/2026   | Regular      | 0.00            | 17.69          | 158445 |
| 6250          | LEXIS NEXIS RISK DATA MANAGEMEN | 03/17/2026   | Regular      | 0.00            | 400.67         | 158446 |
| 8009          | LIFE-ASSIST, INC                | 03/17/2026   | Regular      | 0.00            | 765.00         | 158447 |
| 11619         | LLOYD HAROLD LLC                | 03/17/2026   | Regular      | 0.00            | 2,820.37       | 158448 |
| 1836          | LOWE'S CREDIT SERVICES          | 03/17/2026   | Regular      | 0.00            | 1,638.47       | 158449 |
| 10631         | MANUEL CARRERA                  | 03/17/2026   | Regular      | 0.00            | 26.46          | 158450 |
| 13032         | MAPS INC                        | 03/17/2026   | Regular      | 0.00            | 31.21          | 158451 |
| 13200         | MATTHEW MILLER                  | 03/17/2026   | Regular      | 0.00            | 100.00         | 158452 |
| 7347          | MCGUIRE ELECTRIC LLC            | 03/17/2026   | Regular      | 0.00            | 14,656.07      | 158453 |
| 6137          | METRO COURIER INC               | 03/17/2026   | Regular      | 0.00            | 62.38          | 158454 |
| 5912          | MID-AMERICA REGIONAL COUNCIL    | 03/17/2026   | Regular      | 0.00            | 3,200.00       | 158455 |
| 8001          | MIDWEST PUBLIC RISK             | 03/17/2026   | Regular      | 0.00            | 109,766.00     | 158456 |
| 6849          | MJV-A LLC                       | 03/17/2026   | Regular      | 0.00            | 81.00          | 158457 |
| 3047          | NATIONAL AGRICULTURAL CENTER &  | 03/17/2026   | Regular      | 0.00            | 2,000.00       | 158458 |
| 7206          | NATIONAL INSURANCE MARKETING    | 03/17/2026   | Regular      | 0.00            | 2,306.46       | 158459 |
| 3094          | NORRIS EQUIPMENT CO LLC         | 03/17/2026   | Regular      | 0.00            | 2,156.15       | 158460 |
| 12986         | NORTHLAND ANIMAL WELFARE SOC    | 03/17/2026   | Regular      | 0.00            | 194.00         | 158461 |
| 5820          | OLATHE FORD SALES               | 03/17/2026   | Regular      | 0.00            | 45.63          | 158462 |
| 12682         | O'REILLY AUTOMOTIVE INC         | 03/17/2026   | Regular      | 0.00            | 613.70         | 158463 |
| 3393          | PACE ANALYTICAL SERVICES LLC    | 03/17/2026   | Regular      | 0.00            | 1,067.00       | 158464 |
| 11541         | PEREGRINE CORPORATION           | 03/17/2026   | Regular      | 0.00            | 1,114.66       | 158465 |
| 12574         | PINNACLE EMERGENCY VEHICLES LL  | 03/17/2026   | Regular      | 0.00            | 2,657.25       | 158466 |
| 0904          | PREDATOR TERMITE & PEST CONTR   | 03/17/2026   | Regular      | 0.00            | 175.00         | 158467 |
| 13190         | REED AUTO OF OVERLAND PARK, LL  | 03/17/2026   | Regular      | 0.00            | 3,373.49       | 158468 |
| 8035          | REEVES-WIEDEMAN COMPANY         | 03/17/2026   | Regular      | 0.00            | 12.67          | 158469 |
| 6838          | REJIS COMMISSION                | 03/17/2026   | Regular      | 0.00            | 304.88         | 158470 |
| 11773         | RONALD TILDEN                   | 03/17/2026   | Regular      | 0.00            | 244.85         | 158471 |
| 13196         | SARAH KOONTZ                    | 03/17/2026   | Regular      | 0.00            | 55.00          | 158472 |
| 11859         | SEAN GORDON                     | 03/17/2026   | Regular      | 0.00            | 19,075.00      | 158473 |
| 13193         | SHINER HOLDING COMPANY, LLC     | 03/17/2026   | Regular      | 0.00            | 400,000.00     | 158474 |
| 0930          | STANLEY R MCAFEE                | 03/17/2026   | Regular      | 0.00            | 2,040.00       | 158475 |
| 13160         | STAPLES                         | 03/17/2026   | Regular      | 0.00            | 134.97         | 158476 |
| 9824          | STRYKER SALES LLC               | 03/17/2026   | Regular      | 0.00            | 11,320.32      | 158477 |
| 12729         | SUMNERONE INC                   | 03/17/2026   | Regular      | 0.00            | 460.06         | 158478 |
| 12314         | TATUM BARTELS                   | 03/17/2026   | Regular      | 0.00            | 130.98         | 158479 |
| 11997         | THE UNIVERSITY OF KANSAS        | 03/17/2026   | Regular      | 0.00            | 150.00         | 158480 |
| 12744         | T-MOBILE                        | 03/17/2026   | Regular      | 0.00            | 514.40         | 158481 |
| 6802          | TOTAL ELECTRIC CONTRACTORS INC  | 03/17/2026   | Regular      | 0.00            | 2,087.06       | 158482 |
| 11386         | UNIFIED GOVERNMENT TREASURER    | 03/17/2026   | Regular      | 0.00            | 4,802.00       | 158483 |
| 10526         | UNITED RENTALS (NORTH AMERICA)  | 03/17/2026   | Regular      | 0.00            | 60.00          | 158484 |
| 3088          | VANCE BROTHERS LLC              | 03/17/2026   | Regular      | 0.00            | 715.65         | 158485 |
| 12168         | VESTA LEE LUMBER                | 03/17/2026   | Regular      | 0.00            | 83.87          | 158486 |
| 12998         | VITAL RECORDS HOLDINGS, LLC     | 03/17/2026   | Regular      | 0.00            | 63.29          | 158487 |
| 7375          | WATCHMEN SECURITY SERVICES LLC  | 03/17/2026   | Regular      | 0.00            | 206.90         | 158488 |

## Check Register

Packet: APPKT01103-03-17-2026 Main Check Run

| Vendor Number | Vendor Name                   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|-------------------------------|--------------|--------------|-----------------|----------------|--------|
| 2043          | WEIS FIRE & SAFETY EQUIPMENT  | 03/17/2026   | Regular      | 0.00            | 1,460.32       | 158489 |
| 1321          | WESTLAKE HARDWARE             | 03/17/2026   | Regular      | 0.00            | 1,171.62       | 158490 |
| 10586         | WICHITA STATE UNIVERSITY      | 03/17/2026   | Regular      | 0.00            | 75.00          | 158491 |
| 8411          | WILSON & COMPANY INC ENGINEER | 03/17/2026   | Regular      | 0.00            | 7,158.36       | 158492 |

## Bank Code AP BANK Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment             |
|----------------|------------------|------------------|-------------|---------------------|
| Regular Checks | 259              | 116              | 0.00        | 1,098,643.00        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00                |
| Voided Checks  | 0                | 3                | 0.00        | 0.00                |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00                |
| EFT's          | 0                | 0                | 0.00        | 0.00                |
|                | <b>259</b>       | <b>119</b>       | <b>0.00</b> | <b>1,098,643.00</b> |

## Fund Summary

| Fund | Name        | Period | Amount              |
|------|-------------|--------|---------------------|
| 999  | POOLED CASH | 3/2026 | 1,098,643.00        |
|      |             |        | <u>1,098,643.00</u> |



Bonner Springs, KS

# Expense Approval Report

By Vendor Name

| Vendor Name                                                | Payable Number  | Post Date  | Description (Item)                                 | Amount            |
|------------------------------------------------------------|-----------------|------------|----------------------------------------------------|-------------------|
| <b>Vendor: 12911 - 120 Society LLC</b>                     |                 |            |                                                    |                   |
| 120 Society LLC                                            | 0006527         | 03/17/2026 | 5th & 6th benchmarks 120 Oak Project               | 280,000.00        |
| <b>Vendor 12911 - 120 Society LLC Total:</b>               |                 |            |                                                    | <b>280,000.00</b> |
| <b>Vendor: 13197 - ADAM LONG</b>                           |                 |            |                                                    |                   |
| ADAM LONG                                                  | 101456271       | 03/17/2026 | Cancellation Honey Bee Room                        | 100.00            |
| ADAM LONG                                                  | 101456271       | 03/17/2026 | 6/8-6/11 Depost                                    | -25.00            |
| ADAM LONG                                                  | 101456271       | 03/17/2026 | Process Fee                                        | 440.00            |
| <b>Vendor 13197 - ADAM LONG Total:</b>                     |                 |            |                                                    | <b>515.00</b>     |
| <b>Vendor: 5763 - AERO-MOD INC</b>                         |                 |            |                                                    |                   |
| AERO-MOD INC                                               | SO49822-1       | 03/17/2026 | Replacement of endless belt for belt filter press  | 6,975.88          |
| <b>Vendor 5763 - AERO-MOD INC Total:</b>                   |                 |            |                                                    | <b>6,975.88</b>   |
| <b>Vendor: 10078 - AMAZON CAPITAL SERVICES INC</b>         |                 |            |                                                    |                   |
| AMAZON CAPITAL SERVICES I...                               | 16QJ-T3KY-RLRP  | 03/17/2026 | Building Supplies                                  | 37.96             |
| AMAZON CAPITAL SERVICES I...                               | 16VK-G3G1-763M  | 03/17/2026 | Office Supplies                                    | 6.89              |
| AMAZON CAPITAL SERVICES I...                               | 16VK-G3G1-763M  | 03/17/2026 | Building Supplies                                  | 82.46             |
| AMAZON CAPITAL SERVICES I...                               | 1D3W-V96H-4X4X  | 03/17/2026 | iPhone car charging cords & adapters; file folders | 153.76            |
| AMAZON CAPITAL SERVICES I...                               | 1F1P-XLP3-R3Q6  | 03/17/2026 | Building Supplies                                  | 37.96             |
| AMAZON CAPITAL SERVICES I...                               | 1GR4-VJNM-KKWN  | 03/17/2026 | Equipment Supplies                                 | 53.80             |
| AMAZON CAPITAL SERVICES I...                               | 1HLD-PQHK-LWR9  | 03/17/2026 | Office Supplies                                    | 39.38             |
| AMAZON CAPITAL SERVICES I...                               | 1K47-91TN09JR4  | 03/17/2026 | ChomChom Cleaner                                   | 34.98             |
| AMAZON CAPITAL SERVICES I...                               | 1L1M-7QWY-3FJR  | 03/17/2026 | Equipment Supplies                                 | 19.95             |
| AMAZON CAPITAL SERVICES I...                               | 1LQX-XKJ4-JFCYF | 03/17/2026 | Office Supplies                                    | 22.38             |
| AMAZON CAPITAL SERVICES I...                               | 1M99-J1QH-HF9H  | 03/17/2026 | Desk name plate - ALingenfelser                    | 8.54              |
| AMAZON CAPITAL SERVICES I...                               | 1N3R-NVPV-R1JR  | 03/17/2026 | Building Supplies                                  | 83.58             |
| AMAZON CAPITAL SERVICES I...                               | 1P97-99X4-L3J4  | 03/17/2026 | Equipment Supplies                                 | 31.48             |
| AMAZON CAPITAL SERVICES I...                               | 1PLX-DXLT-6M13  | 03/17/2026 | Paper Towels- Senior Ctr                           | 22.86             |
| AMAZON CAPITAL SERVICES I...                               | 1PLX-DXLT-6M13  | 03/17/2026 | Drum Stick-Forever Fit Cardio                      | 19.69             |
| AMAZON CAPITAL SERVICES I...                               | 1WWH-XG9L-3XGY  | 03/17/2026 | Drumming                                           | 17.28             |
| AMAZON CAPITAL SERVICES I...                               | 1Y1M-MC4J-PK3H  | 03/17/2026 | Office Supplies                                    | 41.79             |
| AMAZON CAPITAL SERVICES I...                               | IKIM-CVRK-YMMT  | 03/17/2026 | Building Supplies                                  | -10.17            |
| AMAZON CAPITAL SERVICES I...                               | IKIM-CVRK-YMMT  | 03/17/2026 | Promo/discount                                     | 15.98             |
| AMAZON CAPITAL SERVICES I...                               | IKIM-CVRK-YMMT  | 03/17/2026 | Replacement Batteries- Panic buttons at CH         | 30.73             |
| AMAZON CAPITAL SERVICES I...                               | IKIM-CVRK-YMMT  | 03/17/2026 | Replacement Batteries-P&R T480 laptop              | 32.89             |
| <b>Vendor 10078 - AMAZON CAPITAL SERVICES INC Total:</b>   |                 |            |                                                    | <b>784.17</b>     |
| <b>Vendor: 13198 - AMELIA RILEY</b>                        |                 |            |                                                    |                   |
| AMELIA RILEY                                               | 99898087        | 03/17/2026 | Refund Deposit - Sunflower Room 3/7/26             | 100.00            |
| <b>Vendor 13198 - AMELIA RILEY Total:</b>                  |                 |            |                                                    | <b>100.00</b>     |
| <b>Vendor: 11959 - AMERICAN DIGITAL SECURITY LLC</b>       |                 |            |                                                    |                   |
| AMERICAN DIGITAL SECURITY ...                              | INV0049652      | 03/17/2026 | Farmers Market Surveillance                        | 19,197.23         |
| <b>Vendor 11959 - AMERICAN DIGITAL SECURITY LLC Total:</b> |                 |            |                                                    | <b>19,197.23</b>  |

## Expense Approval Report

| Vendor Name                                                | Payable Number | Post Date  | Description (Item)                               | Amount          |
|------------------------------------------------------------|----------------|------------|--------------------------------------------------|-----------------|
| <b>Vendor: 5513 - AMERICAN FIRE SPRINKLER CORP</b>         |                |            |                                                  |                 |
| AMERICAN FIRE SPRINKLER C...                               | 64157          | 03/17/2026 | Annual Fire Sprinkler Qtrly Inspection- Comm Ctr | 365.00          |
| <b>Vendor 5513 - AMERICAN FIRE SPRINKLER CORP Total:</b>   |                |            |                                                  | <b>365.00</b>   |
| <b>Vendor: 13177 - ASCEND LEARNING HOLDINGS, LLC</b>       |                |            |                                                  |                 |
| ASCEND LEARNING HOLDINGS,...                               | 1281796        | 03/17/2026 | Training Resources                               | 170.66          |
| <b>Vendor 13177 - ASCEND LEARNING HOLDINGS, LLC Total:</b> |                |            |                                                  | <b>170.66</b>   |
| <b>Vendor: 9842 - AUTOZONE</b>                             |                |            |                                                  |                 |
| AUTOZONE                                                   | 3784201026     | 03/17/2026 | Parts cleaner, misc wiring repair parts VID #605 | 78.02           |
| AUTOZONE                                                   | 3784201383     | 03/17/2026 | Replacement bulbs - Trailer VID #605             | 16.14           |
| <b>Vendor 9842 - AUTOZONE Total:</b>                       |                |            |                                                  | <b>94.16</b>    |
| <b>Vendor: 11711 - AV WATER TECHNOLOGIES</b>               |                |            |                                                  |                 |
| AV WATER TECHNOLOGIES                                      | 12877          | 03/17/2026 | 17 - 5/8" water meters                           | 2,714.50        |
| AV WATER TECHNOLOGIES                                      | 12988          | 03/17/2026 | Blue tooth Opto Head for meter profiling         | 1,085.00        |
| <b>Vendor 11711 - AV WATER TECHNOLOGIES Total:</b>         |                |            |                                                  | <b>3,799.50</b> |
| <b>Vendor: 12000 - BAKER'S TOW SERVICE</b>                 |                |            |                                                  |                 |
| BAKER'S TOW SERVICE                                        | 02253          | 03/17/2026 | Tow PD Dodge Durango from jail                   | 135.00          |
| <b>Vendor 12000 - BAKER'S TOW SERVICE Total:</b>           |                |            |                                                  | <b>135.00</b>   |
| <b>Vendor: 6536 - BANKCARD PROCESSING CENTER</b>           |                |            |                                                  |                 |
| BANKCARD PROCESSING CEN...                                 | 0006566        | 03/17/2026 | KS WOMENS LEADING GOVT DUES                      | 31.53           |
| BANKCARD PROCESSING CEN...                                 | 0006566        | 03/17/2026 | ChatGPT- SUBSCRIPTION FEE                        | 20.00           |
| BANKCARD PROCESSING CEN...                                 | 0006566        | 03/17/2026 | UNIFIED GOVT PARKING - MEETING                   | 3.00            |
| BANKCARD PROCESSING CEN...                                 | 0006566        | 03/17/2026 | MANAGERS ROUNDTABLE MEETING                      | 25.00           |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | KTA KS FORESTRY TRAINING                         | 13.96           |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | GOCEJACK, S                                      |                 |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | AM ASSOC CODE ENFMT- ANNUAL DUES                 | 75.00           |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | GLOVE NATION- NITRILE SAFETY GLOVES              | 338.61          |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | MISC OFFICE SUPPLIES                             | 7.00            |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | GLOVE NATION- NITRILE SAFETY GLOVES              | 338.61          |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | REMING WELDING- INSP WELDS NEW VSB               | 405.00          |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | POSTAGE RETURN METER                             | 17.31           |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | BACK TO DIEHL                                    |                 |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | KRWA CONF REG HOLLAND, A & BANKS, C              | 360.00          |
| BANKCARD PROCESSING CEN...                                 | 0006567        | 03/17/2026 | GLOVE NATION- NITRILE SAFETY GLOVES              | 338.62          |
| BANKCARD PROCESSING CEN...                                 | 0006568        | 03/17/2026 | 3RD SPACE-MEETING                                | 89.26           |
| BANKCARD PROCESSING CEN...                                 | 0006568        | 03/17/2026 | 3RD SPACE-MEETING                                | 184.78          |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | VISTA PRINT BUSINESS CARDS- ISTAS                | 22.99           |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | COMMON CONSUMPTION LICENSE RENEWAL               | 102.50          |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | DMV RECREATION VEHICLE                           | 51.97           |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | VISTA PRINT BUSINESS CARDS- SPEASE               | 95.97           |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | VISTA PRINT BUSINESS CARDS- MACKIE               | 22.99           |
| BANKCARD PROCESSING CEN...                                 | 0006569        | 03/17/2026 | THIRD SPACE- TIBLOW DRIVES MEETING               | 63.60           |
| BANKCARD PROCESSING CEN...                                 | 0006570        | 03/17/2026 | CASEYS                                           | 10.15           |

## Expense Approval Report

| Vendor Name                | Payable Number | Post Date  | Description (Item)                         | Amount   |
|----------------------------|----------------|------------|--------------------------------------------|----------|
| BANKCARD PROCESSING CEN... | 0006570        | 03/17/2026 | KS FIRE & RESCUE TRAINING                  | 80.00    |
| BANKCARD PROCESSING CEN... | 0006570        | 03/17/2026 | ALOFT                                      | 383.64   |
| BANKCARD PROCESSING CEN... | 0006571        | 03/17/2026 | MARC ACTIVE AGING WORKSHOP                 | 70.00    |
| BANKCARD PROCESSING CEN... | 0006571        | 03/17/2026 | DINNER THEATER TICKETS                     | 82.00    |
| BANKCARD PROCESSING CEN... | 0006571        | 03/17/2026 | LUNCH SNR DAY TRIP + ESCORT LUNCH          | 55.05    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | FBI NA RELAXER REGISTRATION                | 35.00    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | FBI LEEDA- BEKELE TRAINING                 | 200.00   |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | CHAMP VET BILLS                            | 767.12   |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | APPLICATION USER FEE- TAX EXEMPT FILING    | 275.00   |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | NW PKWAY TOLL                              | 8.45     |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | KTA DRIVE KS TOLL                          | 21.39    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | ROCKAUTO BRAKES/ROTORS #69                 | 382.71   |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | 5.11 SHIRT ORDER BEKELE & MCKEITHAN        | 320.00   |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | NPCA YEARLY MEMBERSHIP- MCKEITHAN          | 50.00    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | NPCA YEARLY MEMBERSHIP- BARGERSTOCK        | 50.00    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | BATTERIES TRAIL CAMS                       | 43.74    |
| BANKCARD PROCESSING CEN... | 0006572        | 03/17/2026 | SIRCHIE EVIDENCE SUPPLIES                  | 44.84    |
| BANKCARD PROCESSING CEN... | 0006573        | 03/17/2026 | TAYLORS TINS                               | 178.00   |
| BANKCARD PROCESSING CEN... | 0006573        | 03/17/2026 | K-TAG                                      | 12.16    |
| BANKCARD PROCESSING CEN... | 0006573        | 03/17/2026 | WALMART - COFFEE                           | 110.44   |
| BANKCARD PROCESSING CEN... | 0006573        | 03/17/2026 | WS DARLEY                                  | 553.99   |
| BANKCARD PROCESSING CEN... | 0006574        | 03/17/2026 | DOG WASTE DEPOT- BAGS FOR ALL PARKS        | 319.98   |
| BANKCARD PROCESSING CEN... | 0006575        | 03/17/2026 | KWEA CERT TRNG ALTHOUSE, GISTAS, FEDEN     | 525.00   |
| BANKCARD PROCESSING CEN... | 0006575        | 03/17/2026 | HYDRANT KEYS & EXTENDABLE VALVE KEYS       | 1,165.00 |
| BANKCARD PROCESSING CEN... | 0006576        | 03/17/2026 | VISA CREDIT FINANCE CHG LATE FEE REVERSE   | -49.22   |
| BANKCARD PROCESSING CEN... | 0006576        | 03/17/2026 | JERRY'S OUTDOOR EQUIP-POLE SAW REPAIR KIT  | 14.99    |
| BANKCARD PROCESSING CEN... | 0006576        | 03/17/2026 | TRAFFIC SAFETY STORE- 12 RUBBER PKG BLOCKS | 690.41   |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | NRPA - CEUS FOR JS                         | 70.00    |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | AMERICAN RED CROSS JS RE-CERT              | 350.00   |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | SCRIBE HOW SOP CREATOR                     | 156.67   |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | KTAG DUES                                  | 16.44    |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | TREE CITY USA 4 TICKETS                    | 104.00   |
| BANKCARD PROCESSING CEN... | 0006577        | 03/17/2026 | PENCILS FOR ARBOR DAY                      | 263.43   |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 31.50    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 50.40    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | DOMAIN PURCHASES CONTEST W MICROSOFT       | 60.00    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | NETWORK SOLUTIONS- DOMAIN PROT RENEW       | 234.95   |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 37.80    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 56.70    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 18.90    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 25.20    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 170.10   |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS STANDARD EMAIL ACCT-FIRE          | 105.04   |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 12.60    |
| BANKCARD PROCESSING CEN... | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS                 | 56.70    |

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| Vendor Name                                     | Payable Number | Post Date  | Description (Item)                       | Amount    |
|-------------------------------------------------|----------------|------------|------------------------------------------|-----------|
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 157.50    |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 12.60     |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 50.40     |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 44.10     |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 44.10     |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 6.30      |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 6.30      |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 6.30      |
| BANKCARD PROCESSING CEN...                      | 0006578        | 03/17/2026 | BUSINESS BASIC EMAIL ACCTS               | 6.30      |
| BANKCARD PROCESSING CEN...                      | 0006579        | 03/17/2026 | CARTER BUSINESS CARDS                    | 26.32     |
| BANKCARD PROCESSING CEN...                      | 0006579        | 03/17/2026 | BUILDING SUPPLIES                        | 105.34    |
| BANKCARD PROCESSING CEN...                      | 0006579        | 03/17/2026 | POFF BUSINESS CARDS                      | 26.32     |
| BANKCARD PROCESSING CEN...                      | 0006579        | 03/17/2026 | MACKE BUSINESS CARDS                     | 26.32     |
| BANKCARD PROCESSING CEN...                      | 0006580        | 03/17/2026 | APA ONLINE JOB<br>ADVERTISEMENT          | 195.00    |
| BANKCARD PROCESSING CEN...                      | 0006580        | 03/17/2026 | CDD STAFF GOING AWAY<br>LUNCH-KILEY, M   | 62.63     |
| BANKCARD PROCESSING CEN...                      | 0006581        | 03/17/2026 | PRICE CHOPPER                            | 54.61     |
| BANKCARD PROCESSING CEN...                      | 0006582        | 03/17/2026 | KC BIZ - ANNUAL<br>SUBSCRIPTION ONLINE   | 147.49    |
| BANKCARD PROCESSING CEN...                      | 0006582        | 03/17/2026 | YIFTEE-2025 SEASON RAFFEL<br>WINNER DNTN | 79.75     |
| BANKCARD PROCESSING CEN...                      | 0006582        | 03/17/2026 | CST SWEETS-SNACKS KCRDA<br>MEETING       | 57.00     |
| BANKCARD PROCESSING CEN...                      | 0006583        | 03/17/2026 | B.S. CHAMBER LUNCHEON                    | 16.50     |
| BANKCARD PROCESSING CEN...                      | 0006583        | 03/17/2026 | AXON-TASER INSTRUCTOR<br>TRAINING        | 1,790.00  |
| BANKCARD PROCESSING CEN...                      | 0006584        | 03/17/2026 | HOME DEPOT                               | 39.97     |
| BANKCARD PROCESSING CEN...                      | 0006584        | 03/17/2026 | FIRE MAUL TOOLS                          | 200.00    |
| BANKCARD PROCESSING CEN...                      | 0006585        | 03/17/2026 | KS FIRE & RESCUE TRAINING                | 120.00    |
| BANKCARD PROCESSING CEN...                      | 0006585        | 03/17/2026 | HULU, TV SERVICE                         | 103.78    |
| BANKCARD PROCESSING CEN...                      | 0006586        | 03/17/2026 | THUMB DRIVES WWTP<br>RECORDS TO KDHE     | 15.76     |
| BANKCARD PROCESSING CEN...                      | 0006587        | 03/17/2026 | KRPA - CPRP CERTIFICATION<br>CLASS       | 300.00    |
| BANKCARD PROCESSING CEN...                      | 0006587        | 03/17/2026 | WALMART- VALEN GRAM<br>SUPPLIES          | 16.19     |
| BANKCARD PROCESSING CEN...                      | 0006587        | 03/17/2026 | LIFEGUARD WHISTLE &<br>LANYARDS          | 447.92    |
| BANKCARD PROCESSING CEN...                      | 0006588        | 03/17/2026 | VALENTINE PARTY SUPPLIES                 | 4.38      |
| BANKCARD PROCESSING CEN...                      | 0006588        | 03/17/2026 | VALENTINE PARTY SUPPLIES                 | 83.93     |
| BANKCARD PROCESSING CEN...                      | 0006588        | 03/17/2026 | REFUND VALENTINES PARTY<br>SUPPLIES      | -52.55    |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | INVESTIGATIONS CAMERA<br>SERVICE         | 9.00      |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | INVESTIGATIONS CAMERA<br>SERVICE         | 12.68     |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | INVESTIGATIONS CAMERA<br>SERVICE         | 12.69     |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | DUO.COM INTERNET SECURITY                | 90.00     |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | KACP-LEADERSHIP CONF- NAFF               | 250.00    |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | BSEDW CHAMBER LUNCHEON                   | 16.50     |
| BANKCARD PROCESSING CEN...                      | 0006589        | 03/17/2026 | OMNITPET - POLICE K9 FOOD                | 174.04    |
| Vendor 6536 - BANKCARD PROCESSING CENTER Total: |                |            |                                          | 15,593.44 |
| <b>Vendor: 13161 - BOB ALLEN FORD, INC</b>      |                |            |                                          |           |
| BOB ALLEN FORD, INC                             | YFCS25478      | 03/17/2026 | #72 Replace Port Injectors               | 2,075.86  |
| Vendor 13161 - BOB ALLEN FORD, INC Total:       |                |            |                                          | 2,075.86  |
| <b>Vendor: 4172 - BOUND TREE MEDICAL LLC</b>    |                |            |                                          |           |
| BOUND TREE MEDICAL LLC                          | 86114949       | 03/17/2026 | Medical Supplies                         | 929.00    |
| BOUND TREE MEDICAL LLC                          | 86122279       | 03/17/2026 | Medical Supplies                         | 440.60    |
| Vendor 4172 - BOUND TREE MEDICAL LLC Total:     |                |            |                                          | 1,369.60  |

## Expense Approval Report

| Vendor Name                                                                  | Payable Number | Post Date  | Description (Item)                                 | Amount          |
|------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------|-----------------|
| <b>Vendor: 13149 - BRICKS R US, INC</b>                                      |                |            |                                                    |                 |
| BRICKS R US, INC                                                             | COBON1         | 03/17/2026 | Centennial Park Brick Replacements (1 new)         | 330.00          |
| BRICKS R US, INC                                                             | COBON2         | 03/17/2026 | Brick- Bobby Hodge Jr                              | 22.00           |
| <b>Vendor 13149 - BRICKS R US, INC Total:</b>                                |                |            |                                                    | <b>352.00</b>   |
| <b>Vendor: 13039 - CENTRAL JACKSON COUNTY FIRE PROTECTION DISTRICT</b>       |                |            |                                                    |                 |
| CENTRAL JACKSON COUNTY FI...                                                 | TC26-032-Feb   | 03/17/2026 | Paramedic School- Miller - Tuition Feb 2026        | 500.00          |
| CENTRAL JACKSON COUNTY FI...                                                 | TC26-059       | 03/17/2026 | Paramedic School- Megee - Tuition Feb 2026         | 500.00          |
| <b>Vendor 13039 - CENTRAL JACKSON COUNTY FIRE PROTECTION DISTRICT Total:</b> |                |            |                                                    | <b>1,000.00</b> |
| <b>Vendor: 13150 - CERTIFIED TRAVEL MEDICA, LLC</b>                          |                |            |                                                    |                 |
| CERTIFIED TRAVEL MEDICA, L...                                                | CUS-004093     | 03/17/2026 | Dist '26 rack card on I70 & KC Map attactions      | 8,300.00        |
| <b>Vendor 13150 - CERTIFIED TRAVEL MEDICA, LLC Total:</b>                    |                |            |                                                    | <b>8,300.00</b> |
| <b>Vendor: 13180 - CHARLES STAPLES</b>                                       |                |            |                                                    |                 |
| CHARLES STAPLES                                                              | 0006522        | 03/17/2026 | Consulting - WTP on 2/26/26                        | 750.00          |
| <b>Vendor 13180 - CHARLES STAPLES Total:</b>                                 |                |            |                                                    | <b>750.00</b>   |
| <b>Vendor: 13014 - CHIMNEY RESTORATION OF KANSAS CITY, INC</b>               |                |            |                                                    |                 |
| CHIMNEY RESTORATION OF K...                                                  | 0006528        | 03/17/2026 | Monthly Scaffolding Rental Chim repair 1/12-1/20   | 1,252.45        |
| CHIMNEY RESTORATION OF K...                                                  | 0006528        | 03/17/2026 | Monthly Scaffolding Rental Chim Repair 12/15 -1/11 | 3,896.52        |
| <b>Vendor 13014 - CHIMNEY RESTORATION OF KANSAS CITY, INC Total:</b>         |                |            |                                                    | <b>5,148.97</b> |
| <b>Vendor: 11655 - CINTAS CORPORATION NO 2</b>                               |                |            |                                                    |                 |
| CINTAS CORPORATION NO 2                                                      | OF58081425     | 03/17/2026 | Alarm Monitoring                                   | 100.00          |
| CINTAS CORPORATION NO 2                                                      | OF58181933     | 03/17/2026 | Alarm Monitoring                                   | 100.00          |
| <b>Vendor 11655 - CINTAS CORPORATION NO 2 Total:</b>                         |                |            |                                                    | <b>200.00</b>   |
| <b>Vendor: 10027 - CINTAS</b>                                                |                |            |                                                    |                 |
| CINTAS                                                                       | 42161726583    | 03/17/2026 | FLOOR MATS FOR PW OFFICE                           | 73.41           |
| CINTAS                                                                       | 4261006776     | 03/17/2026 | Misc Supplies                                      | 287.42          |
| CINTAS                                                                       | 4261726550     | 03/17/2026 | Floor mats - WWTP                                  | 49.14           |
| CINTAS                                                                       | 4261726584     | 03/17/2026 | WTP floor mats                                     | 108.82          |
| CINTAS                                                                       | 426217927      | 03/17/2026 | Cleaning Service - PD                              | 246.12          |
| <b>Vendor 10027 - CINTAS Total:</b>                                          |                |            |                                                    | <b>764.91</b>   |
| <b>Vendor: 12681 - COLEMAN EQUIPMENT INC</b>                                 |                |            |                                                    |                 |
| COLEMAN EQUIPMENT INC                                                        | 694826         | 03/17/2026 | Bucket pin for mini excavator VID #9130            | 318.30          |
| COLEMAN EQUIPMENT INC                                                        | 695362         | 03/17/2026 | Tune up kits for all Stihl equipment - Parks Maint | 509.35          |
| COLEMAN EQUIPMENT INC                                                        | 695522         | 03/17/2026 | Parts for annual service of Stihl equip - Parks    | 159.05          |
| COLEMAN EQUIPMENT INC                                                        | 695793         | 03/17/2026 | Spare keys for Excavator - VID #401                | 55.32           |
| COLEMAN EQUIPMENT INC                                                        | 696193         | 03/17/2026 | Tue up kits for Stihl leaf blowers                 | 19.40           |
| <b>Vendor 12681 - COLEMAN EQUIPMENT INC Total:</b>                           |                |            |                                                    | <b>1,061.42</b> |
| <b>Vendor: 10136 - COMPLIANCEONE</b>                                         |                |            |                                                    |                 |
| COMPLIANCEONE                                                                | 337161         | 03/17/2026 | February Collection Site overage-AlthouseNon DOT   | 10.00           |
| COMPLIANCEONE                                                                | 337161         | 03/17/2026 | February MONTHLY CHARGES/RANDOM DOT                | 50.24           |
| COMPLIANCEONE                                                                | 337161         | 03/17/2026 | February MONTHLY CHARGES/RANDOM DOT                | 37.68           |
| COMPLIANCEONE                                                                | 337161         | 03/17/2026 | February MONTHLY CHARGES/RANDOM DOT                | 37.68           |
| COMPLIANCEONE                                                                | 337161         | 03/17/2026 | February MONTHLY CHARGES/RANDOM DOT                | 6.28            |
| COMPLIANCEONE                                                                | 337162         | 03/17/2026 | Urine - DouglasNON DOT                             | 52.80           |

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| Vendor Name                                                            | Payable Number    | Post Date  | Description (Item)                                 | Amount           |
|------------------------------------------------------------------------|-------------------|------------|----------------------------------------------------|------------------|
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | Collection Site Oveage- Fire<br>NON DOT            | 10.00            |
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | February MONTHLY<br>CHARGES/RANDOM NON DOT         | 194.68           |
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | February MONTHLY<br>CHARGES/RANDOM NON DOT         | 52.80            |
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | Collection Site Oveage- Police<br>NON DOT          | 20.00            |
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | February MONTHLY<br>CHARGES/RANDOM NON DOT         | 157.00           |
| COMPLIANCEONE                                                          | 337162            | 03/17/2026 | Collection Site Oveage- PW<br>NON DOT              | 10.00            |
| COMPLIANCEONE                                                          | CM0000550-ARCM616 | 03/17/2026 | 1 UA billed to wrong account                       | -52.80           |
| <b>Vendor 10136 - COMPLIANCEONE Total:</b>                             |                   |            |                                                    | <b>586.36</b>    |
| <b>Vendor: 12689 - CORE &amp; MAIN LP</b>                              |                   |            |                                                    |                  |
| CORE & MAIN LP                                                         | Y572182           | 03/17/2026 | 2 Fire hydrants                                    | 6,984.00         |
| <b>Vendor 12689 - CORE &amp; MAIN LP Total:</b>                        |                   |            |                                                    | <b>6,984.00</b>  |
| <b>Vendor: 1739 - CUSTOM WELDING &amp; STEEL FABRICATION INC</b>       |                   |            |                                                    |                  |
| CUSTOM WELDING & STEEL F...                                            | 2-25-26-2110      | 03/17/2026 | Repair stainless guttering at<br>pool              | 2,250.00         |
| <b>Vendor 1739 - CUSTOM WELDING &amp; STEEL FABRICATION INC Total:</b> |                   |            |                                                    | <b>2,250.00</b>  |
| <b>Vendor: 12827 - DATAEDGE SOLUTIONS CORP</b>                         |                   |            |                                                    |                  |
| DATAEDGE SOLUTIONS CORP                                                | DE3309            | 03/17/2026 | Ninja One Helpdesk System                          | 3,960.80         |
| <b>Vendor 12827 - DATAEDGE SOLUTIONS CORP Total:</b>                   |                   |            |                                                    | <b>3,960.80</b>  |
| <b>Vendor: 12967 - DATAPILOT, INC</b>                                  |                   |            |                                                    |                  |
| DATAPILOT, INC                                                         | 9858440           | 03/17/2026 | Annual Maint - PD                                  | 3,295.00         |
| <b>Vendor 12967 - DATAPILOT, INC Total:</b>                            |                   |            |                                                    | <b>3,295.00</b>  |
| <b>Vendor: 13202 - DEE JOHNSON</b>                                     |                   |            |                                                    |                  |
| DEE JOHNSON                                                            | 100833474         | 03/17/2026 | Refund Union Station Day Trip-<br>unable to attend | 50.00            |
| <b>Vendor 13202 - DEE JOHNSON Total:</b>                               |                   |            |                                                    | <b>50.00</b>     |
| <b>Vendor: 12684 - DEFFENBAUGH INDUSTRIES INC</b>                      |                   |            |                                                    |                  |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 1,268.13         |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 117.30           |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 141.80           |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 115.00           |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 68.78            |
| DEFFENBAUGH INDUSTRIES I...                                            | 0056078-2754-9    | 03/17/2026 | Dumpster Service - Multiple                        | 224.32           |
| DEFFENBAUGH INDUSTRIES I...                                            | 26492-4861-0      | 03/17/2026 | Sludge hauling - 2/16/26 to<br>2/28/26             | 4,933.22         |
| DEFFENBAUGH INDUSTRIES I...                                            | 9556915-4858-5    | 03/17/2026 | Service 40 yd dumpster - PW<br>Main Bldg           | 466.99           |
| DEFFENBAUGH INDUSTRIES I...                                            | 9650444-4858-1    | 03/17/2026 | Add Trash Containers                               | 390.00           |
| DEFFENBAUGH INDUSTRIES I...                                            | 9650444-4858-1    | 03/17/2026 | 2026 Refuse Service - February                     | 38,913.04        |
| <b>Vendor 12684 - DEFFENBAUGH INDUSTRIES INC Total:</b>                |                   |            |                                                    | <b>46,638.58</b> |
| <b>Vendor: 13201 - DIONNE VAUGHN</b>                                   |                   |            |                                                    |                  |
| DIONNE VAUGHN                                                          | 101986117         | 03/17/2026 | Refund Deposit - Sunflower<br>Room                 | 200.00           |
| <b>Vendor 13201 - DIONNE VAUGHN Total:</b>                             |                   |            |                                                    | <b>200.00</b>    |
| <b>Vendor: 6029 - DURKIN EQUIPMENT COMPANY</b>                         |                   |            |                                                    |                  |
| DURKIN EQUIPMENT COMPA...                                              | DK-SINVP107121    | 03/17/2026 | Repair SCADA system @ WTP                          | 660.00           |
| <b>Vendor 6029 - DURKIN EQUIPMENT COMPANY Total:</b>                   |                   |            |                                                    | <b>660.00</b>    |
| <b>Vendor: 11899 - EASY ICE, LLC</b>                                   |                   |            |                                                    |                  |
| EASY ICE, LLC                                                          | 1974454           | 03/17/2026 | Ice machine rental                                 | 140.00           |
| EASY ICE, LLC                                                          | 1998865           | 03/17/2026 | Ice Maker Lease - March 2026                       | 136.00           |
| <b>Vendor 11899 - EASY ICE, LLC Total:</b>                             |                   |            |                                                    | <b>276.00</b>    |

## Expense Approval Report

| Vendor Name                                                       | Payable Number      | Post Date  | Description (Item)                            | Amount          |
|-------------------------------------------------------------------|---------------------|------------|-----------------------------------------------|-----------------|
| <b>Vendor: 10263 - ED M FELD EQUIPMENT COMPANY, INC</b>           |                     |            |                                               |                 |
| ED M FELD EQUIPMENT COM...                                        | INV24649            | 03/17/2026 | Spectacle Kit Assembly                        | 74.00           |
| <b>Vendor 10263 - ED M FELD EQUIPMENT COMPANY, INC Total:</b>     |                     |            |                                               | <b>74.00</b>    |
| <b>Vendor: 12646 - EMS MANAGEMENT &amp; CONSULTANTS INC</b>       |                     |            |                                               |                 |
| EMS MANAGEMENT & CONSU...                                         | EMS-024130          | 03/17/2026 | February Ambulance Bill Processing            | 1,705.87        |
| <b>Vendor 12646 - EMS MANAGEMENT &amp; CONSULTANTS INC Total:</b> |                     |            |                                               | <b>1,705.87</b> |
| <b>Vendor: 13189 - ERICA BERRY</b>                                |                     |            |                                               |                 |
| ERICA BERRY                                                       | 0006517             | 03/17/2026 | Refund Insurance Payment                      | 313.56          |
| <b>Vendor 13189 - ERICA BERRY Total:</b>                          |                     |            |                                               | <b>313.56</b>   |
| <b>Vendor: 10220 - EVERLASTING SIGN INC</b>                       |                     |            |                                               |                 |
| EVERLASTING SIGN INC                                              | 21318               | 03/17/2026 | Police Graphics X4                            | 2,323.96        |
| <b>Vendor 10220 - EVERLASTING SIGN INC Total:</b>                 |                     |            |                                               | <b>2,323.96</b> |
| <b>Vendor: 4342 - FELDMANS</b>                                    |                     |            |                                               |                 |
| FELDMANS                                                          | 326867              | 03/17/2026 | Waterproof boots - JDenton                    | 140.00          |
| FELDMANS                                                          | 326883              | 03/17/2026 | Hitch pins for truck/trailer - Parks Maint    | 6.58            |
| FELDMANS                                                          | 326895              | 03/17/2026 | Misc supplies for Cemetery                    | 24.26           |
| FELDMANS                                                          | 326899              | 03/17/2026 | Tarp & tool hooks for Parks Maint VID #512    | 48.68           |
| FELDMANS                                                          | C70958              | 03/17/2026 | Work boots - JMasters                         | 189.60          |
| <b>Vendor 4342 - FELDMANS Total:</b>                              |                     |            |                                               | <b>409.12</b>   |
| <b>Vendor: 7858 - GALLS LLC</b>                                   |                     |            |                                               |                 |
| GALLS LLC                                                         | 33866068            | 03/17/2026 | Duty Oxford                                   | 90.00           |
| GALLS LLC                                                         | 33874258            | 03/17/2026 | Shield Hooded Job Shirt (2)                   | 148.38          |
| GALLS LLC                                                         | 33967257            | 03/17/2026 | Uniform for New Employees                     | 17.82           |
| GALLS LLC                                                         | 34016592            | 03/17/2026 | Uniform for New Employees                     | 544.50          |
| GALLS LLC                                                         | 34057183            | 03/17/2026 | Uniform for New Employees                     | 235.16          |
| GALLS LLC                                                         | 34070733            | 03/17/2026 | Uniform for New Employees                     | 191.25          |
| GALLS LLC                                                         | 34094165            | 03/17/2026 | Uniform for New Employees                     | 180.00          |
| GALLS LLC                                                         | 34108408            | 03/17/2026 | Uniform for New Employees                     | 20.40           |
| GALLS LLC                                                         | 34108420            | 03/17/2026 | Uniform for New Employees                     | 255.00          |
| GALLS LLC                                                         | 34138262            | 03/17/2026 | Uniform for New Employees                     | 240.00          |
| GALLS LLC                                                         | 34150262            | 03/17/2026 | Uniform for New Employees                     | 1,223.06        |
| GALLS LLC                                                         | 34152644            | 03/17/2026 | Uniform for New Employees                     | 85.95           |
| GALLS LLC                                                         | 34157266            | 03/17/2026 | Uniform for New Employees                     | 105.32          |
| GALLS LLC                                                         | 34207593            | 03/17/2026 | Uniform for New Employees                     | 23.40           |
| GALLS LLC                                                         | 34210937            | 03/17/2026 | Uniform for New Employees                     | 86.17           |
| GALLS LLC                                                         | 34223039            | 03/17/2026 | Uniform for New Employees                     | 342.00          |
| GALLS LLC                                                         | CM0000547-34048139  | 03/17/2026 | Credit - Uniform for New Employees            | -23.40          |
| GALLS LLC                                                         | CM0000548-032504521 | 03/17/2026 | Credit- Returned Rodriguez/Meerdink Uniforms  | -167.55         |
| <b>Vendor 7858 - GALLS LLC Total:</b>                             |                     |            |                                               | <b>3,597.46</b> |
| <b>Vendor: 10924 - GO CAR WASH MANAGEMENT CORP</b>                |                     |            |                                               |                 |
| GO CAR WASH MANAGEMENT..                                          | INV3724             | 03/17/2026 | Car Wash Feb 2026                             | 130.00          |
| <b>Vendor 10924 - GO CAR WASH MANAGEMENT CORP Total:</b>          |                     |            |                                               | <b>130.00</b>   |
| <b>Vendor: 13057 - GOVCONNECTION, INC</b>                         |                     |            |                                               |                 |
| GOVCONNECTION, INC                                                | 77389408            | 03/17/2026 | 1 Lenovo T14 laptop                           | 1,490.00        |
| GOVCONNECTION, INC                                                | 77418363            | 03/17/2026 | Lenovo 3 yr Warranty                          | 225.00          |
| <b>Vendor 13057 - GOVCONNECTION, INC Total:</b>                   |                     |            |                                               | <b>1,715.00</b> |
| <b>Vendor: 1942 - GRASS PAD INC</b>                               |                     |            |                                               |                 |
| GRASS PAD INC                                                     | 545123              | 03/17/2026 | Top soil - Dist Maint                         | 226.20          |
| GRASS PAD INC                                                     | 545144              | 03/17/2026 | Erosion mat for swale behind sludge bldg WWTP | 84.95           |
| GRASS PAD INC                                                     | 545154              | 03/17/2026 | Arbor Day tree for North Park                 | 289.95          |
| <b>Vendor 1942 - GRASS PAD INC Total:</b>                         |                     |            |                                               | <b>601.10</b>   |

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| Vendor Name                                                                        | Payable Number | Post Date  | Description (Item)                                | Amount           |
|------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------|------------------|
| <b>Vendor: 7383 - GREAT PLAINS SOCIETY FOR PREVENTION CRUELTY TO ANIMALS</b>       |                |            |                                                   |                  |
| GREAT PLAINS SOCIETY FOR P...                                                      | 0126BS         | 03/17/2026 | Animal Shelters                                   | 1,340.00         |
| <b>Vendor 7383 - GREAT PLAINS SOCIETY FOR PREVENTION CRUELTY TO ANIMALS Total:</b> |                |            |                                                   | <b>1,340.00</b>  |
| <b>Vendor: 12160 - GUARDIAN SECURITY SYSTEMS INC</b>                               |                |            |                                                   |                  |
| GUARDIAN SECURITY SYSTEMS..                                                        | 17010528       | 03/17/2026 | Security system for PW Main Bldg & WWTP           | 93.06            |
| GUARDIAN SECURITY SYSTEMS..                                                        | 17010528       | 03/17/2026 | Security system for PW Main Bldg & WWTP           | 93.07            |
| <b>Vendor 12160 - GUARDIAN SECURITY SYSTEMS INC Total:</b>                         |                |            |                                                   | <b>186.13</b>    |
| <b>Vendor: 4275 - HAYNES EQUIPMENT CO INC</b>                                      |                |            |                                                   |                  |
| HAYNES EQUIPMENT CO INC                                                            | 31452E         | 03/17/2026 | 2 - GP alarm replacement control panels           | 1,732.00         |
| <b>Vendor 4275 - HAYNES EQUIPMENT CO INC Total:</b>                                |                |            |                                                   | <b>1,732.00</b>  |
| <b>Vendor: 3078 - HD SUPPLY INC</b>                                                |                |            |                                                   |                  |
| HD SUPPLY INC                                                                      | INV00979174    | 03/17/2026 | Lab supplies - WWTP                               | 545.88           |
| HD SUPPLY INC                                                                      | INV00984624    | 03/17/2026 | Lab supplies - WWTP                               | 384.23           |
| HD SUPPLY INC                                                                      | INV00984805    | 03/17/2026 | Lab supplies - WTP                                | 320.87           |
| <b>Vendor 3078 - HD SUPPLY INC Total:</b>                                          |                |            |                                                   | <b>1,250.98</b>  |
| <b>Vendor: 7242 - HELGET GAS PRODUCTS INC</b>                                      |                |            |                                                   |                  |
| HELGET GAS PRODUCTS INC                                                            | 0002470697     | 03/17/2026 | D W/GO Valves & K Cyl                             | 142.48           |
| HELGET GAS PRODUCTS INC                                                            | 2485137        | 03/17/2026 | DW/GO Valves & K Cyl                              | 142.48           |
| <b>Vendor 7242 - HELGET GAS PRODUCTS INC Total:</b>                                |                |            |                                                   | <b>284.96</b>    |
| <b>Vendor: 12690 - HOLLIDAY SAND AND GRAVEL CO</b>                                 |                |            |                                                   |                  |
| HOLLIDAY SAND AND GRAVEL....                                                       | 1500858884     | 03/17/2026 | AB3 for WWTP driveway behind Sludge Bldg          | 254.39           |
| HOLLIDAY SAND AND GRAVEL....                                                       | 1500859376     | 03/17/2026 | Rock for Dist Maint & AB3 for WWTP driveway       | 217.20           |
| HOLLIDAY SAND AND GRAVEL....                                                       | 1500859376     | 03/17/2026 | Rock for Dist Maint & AB3 for WWTP driveway       | 801.27           |
| <b>Vendor 12690 - HOLLIDAY SAND AND GRAVEL CO Total:</b>                           |                |            |                                                   | <b>1,272.86</b>  |
| <b>Vendor: 11835 - HUMANE SOCIETY OF GREATER KANSAS CITY</b>                       |                |            |                                                   |                  |
| HUMANE SOCIETY OF GREATE...                                                        | Jan 2026       | 03/17/2026 | Animal Shelter Transfer                           | 500.00           |
| <b>Vendor 11835 - HUMANE SOCIETY OF GREATER KANSAS CITY Total:</b>                 |                |            |                                                   | <b>500.00</b>    |
| <b>Vendor: 6791 - ICON ENTERPRISES, INC.</b>                                       |                |            |                                                   |                  |
| ICON ENTERPRISES, INC.                                                             | 358446         | 03/17/2026 | CivicRec Subscription                             | 6,290.24         |
| <b>Vendor 6791 - ICON ENTERPRISES, INC. Total:</b>                                 |                |            |                                                   | <b>6,290.24</b>  |
| <b>Vendor: 6581 - INLAND TRUCK PARTS CO</b>                                        |                |            |                                                   |                  |
| INLAND TRUCK PARTS CO                                                              | IN-1959399     | 03/17/2026 | Repair of multiple issues - VID #553 Freightliner | 22,393.27        |
| <b>Vendor 6581 - INLAND TRUCK PARTS CO Total:</b>                                  |                |            |                                                   | <b>22,393.27</b> |
| <b>Vendor: 10304 - INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY</b>                |                |            |                                                   |                  |
| INSTITUTE FOR BUILDING TEC...                                                      | R730-BK1-0126  | 03/17/2026 | January INSPECTION FEES                           | 3,875.00         |
| INSTITUTE FOR BUILDING TEC...                                                      | R730-BK1-0126  | 03/17/2026 | January PLAN REVIEW FEES                          | 925.00           |
| <b>Vendor 10304 - INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY Total:</b>          |                |            |                                                   | <b>4,800.00</b>  |
| <b>Vendor: 3289 - J &amp; D EQUIPMENT INC</b>                                      |                |            |                                                   |                  |
| J & D EQUIPMENT INC                                                                | 58436          | 03/17/2026 | 5 sets of mud flaps for Streets trucks            | 451.45           |
| J & D EQUIPMENT INC                                                                | 58572          | 03/17/2026 | Tarp rope on VID #512                             | 43.82            |
| <b>Vendor 3289 - J &amp; D EQUIPMENT INC Total:</b>                                |                |            |                                                   | <b>495.27</b>    |
| <b>Vendor: 11671 - J &amp; M DISPLAYS, INC.</b>                                    |                |            |                                                   |                  |
| J & M DISPLAYS, INC.                                                               | 07-02-2026     | 03/17/2026 | 2026 Bonner Blast Fireworks                       | 15,500.00        |
| <b>Vendor 11671 - J &amp; M DISPLAYS, INC. Total:</b>                              |                |            |                                                   | <b>15,500.00</b> |
| <b>Vendor: 13188 - JAMES ARMBRUST</b>                                              |                |            |                                                   |                  |
| JAMES ARMBRUST                                                                     | 0006519        | 03/17/2026 | 2025 Facade Grant 300 Oak St. replace POREQ00546  | 3,840.00         |
| <b>Vendor 13188 - JAMES ARMBRUST Total:</b>                                        |                |            |                                                   | <b>3,840.00</b>  |

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| Vendor Name                                                                                 | Payable Number | Post Date  | Description (Item)                                    | Amount          |
|---------------------------------------------------------------------------------------------|----------------|------------|-------------------------------------------------------|-----------------|
| <b>Vendor: 0085 - JAMES WALTERS</b>                                                         |                |            |                                                       |                 |
| JAMES WALTERS                                                                               | 00547284       | 03/17/2026 | Leak Detection Service                                | 722.50          |
| <b>Vendor 0085 - JAMES WALTERS Total:</b>                                                   |                |            |                                                       | <b>722.50</b>   |
| <b>Vendor: 12354 - JEFFREY COX</b>                                                          |                |            |                                                       |                 |
| JEFFREY COX                                                                                 | 2602           | 03/17/2026 | 2026 Liability insurance                              | 257.00          |
| JEFFREY COX                                                                                 | 2602           | 03/17/2026 | Training Contractor - Feb 2026<br>- liability insuran | 1,870.00        |
| <b>Vendor 12354 - JEFFREY COX Total:</b>                                                    |                |            |                                                       | <b>2,127.00</b> |
| <b>Vendor: 0359 - JIM'S LOCK &amp; SAFE SERVICE INC</b>                                     |                |            |                                                       |                 |
| JIM'S LOCK & SAFE SERVICE INC 120007                                                        |                | 03/17/2026 | Replace lock/knob for<br>domestic water room at pool  | 350.00          |
| <b>Vendor 0359 - JIM'S LOCK &amp; SAFE SERVICE INC Total:</b>                               |                |            |                                                       | <b>350.00</b>   |
| <b>Vendor: 13199 - JOHANA TAPIA-MOLINA</b>                                                  |                |            |                                                       |                 |
| JOHANA TAPIA-MOLINA                                                                         | 101464773      | 03/17/2026 | Refund Deposit - Honeybee<br>Room- 3/8/26             | 100.00          |
| <b>Vendor 13199 - JOHANA TAPIA-MOLINA Total:</b>                                            |                |            |                                                       | <b>100.00</b>   |
| <b>Vendor: 1012 - JOHNSON COUNTY FIRE &amp; EMERGENCY SERVICES CHIEFS ASSOCIATION</b>       |                |            |                                                       |                 |
| JOHNSON COUNTY FIRE & EM... 2026                                                            |                | 03/17/2026 | Annual Membership Dues                                | 350.00          |
| <b>Vendor 1012 - JOHNSON COUNTY FIRE &amp; EMERGENCY SERVICES CHIEFS ASSOCIATION Total:</b> |                |            |                                                       | <b>350.00</b>   |
| <b>Vendor: 5345 - JOHNSON COUNTY WASTEWATER</b>                                             |                |            |                                                       |                 |
| JOHNSON COUNTY WASTEWA...22296877-Feb 2026                                                  |                | 03/17/2026 | WW Charges - 2/1/26 to<br>2/28/26                     | 699.00          |
| <b>Vendor 5345 - JOHNSON COUNTY WASTEWATER Total:</b>                                       |                |            |                                                       | <b>699.00</b>   |
| <b>Vendor: 12385 - KANSAS FENCING INC</b>                                                   |                |            |                                                       |                 |
| KANSAS FENCING INC                                                                          | 44233          | 03/17/2026 | 2026 Annual Access Gate<br>Control System for PW      | 216.00          |
| KANSAS FENCING INC                                                                          | 44233          | 03/17/2026 | 2026 Annual Access Gate<br>Control System for PW      | 144.00          |
| KANSAS FENCING INC                                                                          | 44233          | 03/17/2026 | 2026 Annual Access Gate<br>Control System for PW      | 216.00          |
| <b>Vendor 12385 - KANSAS FENCING INC Total:</b>                                             |                |            |                                                       | <b>576.00</b>   |
| <b>Vendor: 5308 - KANSAS ONE-CALL SYSTEM, INC</b>                                           |                |            |                                                       |                 |
| KANSAS ONE-CALL SYSTEM, I... 6020167                                                        |                | 03/17/2026 | Feb 2026 Locates                                      | 174.23          |
| <b>Vendor 5308 - KANSAS ONE-CALL SYSTEM, INC Total:</b>                                     |                |            |                                                       | <b>174.23</b>   |
| <b>Vendor: 10214 - KC AUCTION DIRECT LLC</b>                                                |                |            |                                                       |                 |
| KC AUCTION DIRECT LLC                                                                       | 28059          | 03/17/2026 | #72 Replace Brakes                                    | 410.00          |
| <b>Vendor 10214 - KC AUCTION DIRECT LLC Total:</b>                                          |                |            |                                                       | <b>410.00</b>   |
| <b>Vendor: 12949 - KCJP</b>                                                                 |                |            |                                                       |                 |
| KCJP                                                                                        | INV260248      | 03/17/2026 | Extra Cleaning - SP 10/4, 15,<br>18, 19, 25           | 625.00          |
| KCJP                                                                                        | INV301774      | 03/17/2026 | Regular Cleaning March 2026                           | 1,870.00        |
| KCJP                                                                                        | INV301778      | 03/17/2026 | Janitorial service - Mar 2026                         | 222.50          |
| KCJP                                                                                        | INV301778      | 03/17/2026 | Janitorial service - Mar 2026                         | 222.50          |
| KCJP                                                                                        | INV301780      | 03/17/2026 | Cleaning Services- PD March                           | 1,195.00        |
| KCJP                                                                                        | INV301782      | 03/17/2026 | WTP Janitorial service                                | 865.05          |
| KCJP                                                                                        | INV309211      | 03/17/2026 | Extra Cleaning - SP - 1/17/26                         | 125.00          |
| KCJP                                                                                        | INV309212      | 03/17/2026 | Extra Cleaning - SP -1/24/26                          | 125.00          |
| KCJP                                                                                        | SI5896         | 03/17/2026 | City Hall Custodial Supplies                          | 269.99          |
| KCJP                                                                                        | SI5897         | 03/17/2026 | Janitorial Supplies - CC<br>deliivered 2/23/26        | 292.80          |
| KCJP                                                                                        | SI5899         | 03/17/2026 | Janitorial supplies - WTP                             | 149.74          |
| <b>Vendor 12949 - KCJP Total:</b>                                                           |                |            |                                                       | <b>5,962.58</b> |
| <b>Vendor: 10369 - KENDRA ANTHONY</b>                                                       |                |            |                                                       |                 |
| KENDRA ANTHONY                                                                              | 0006520        | 03/17/2026 | Reimb KS Animal Control Assoc<br>Conf 02/24-02/27     | 504.00          |
| <b>Vendor 10369 - KENDRA ANTHONY Total:</b>                                                 |                |            |                                                       | <b>504.00</b>   |

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| Vendor Name                                                | Payable Number | Post Date  | Description (Item)                                               | Amount          |
|------------------------------------------------------------|----------------|------------|------------------------------------------------------------------|-----------------|
| <b>Vendor: 4005 - KLEMP ELECTRIC MACHINERY CO INC</b>      |                |            |                                                                  |                 |
| KLEMP ELECTRIC MACHINERY ...SO 42695                       |                | 03/17/2026 | 1HP motor - WTP                                                  | 395.64          |
|                                                            |                |            | <b>Vendor 4005 - KLEMP ELECTRIC MACHINERY CO INC Total:</b>      | <b>395.64</b>   |
| <b>Vendor: 13192 - KOREY SANBORN</b>                       |                |            |                                                                  |                 |
| KOREY SANBORN                                              | 0006521        | 03/17/2026 | Reimbursement - mileage<br>random drug screening                 | 63.80           |
|                                                            |                |            | <b>Vendor 13192 - KOREY SANBORN Total:</b>                       | <b>63.80</b>    |
| <b>Vendor: 12835 - LEAF CAPITAL FUNDING LLC</b>            |                |            |                                                                  |                 |
| LEAF CAPITAL FUNDING LLC                                   | 19849473       | 03/17/2026 | Kyocera Copiers                                                  | 203.07          |
|                                                            |                |            | <b>Vendor 12835 - LEAF CAPITAL FUNDING LLC Total:</b>            | <b>203.07</b>   |
| <b>Vendor: 13195 - LESLIE CARTER</b>                       |                |            |                                                                  |                 |
| LESLIE CARTER                                              | 0006523        | 03/17/2026 | Mileage Reimbursement - Jan<br>& Feb 2026                        | 8.84            |
| LESLIE CARTER                                              | 0006523        | 03/17/2026 | Mileage Reimbursement - Jan<br>& Feb 2026                        | 8.85            |
|                                                            |                |            | <b>Vendor 13195 - LESLIE CARTER Total:</b>                       | <b>17.69</b>    |
| <b>Vendor: 6250 - LEXIS NEXIS RISK DATA MANAGEMENT INC</b> |                |            |                                                                  |                 |
| LEXIS NEXIS RISK DATA MANA... 1100279064                   |                | 03/17/2026 | Monthly Subscriptioon- PD Feb                                    | 400.67          |
|                                                            |                |            | <b>Vendor 6250 - LEXIS NEXIS RISK DATA MANAGEMENT INC Total:</b> | <b>400.67</b>   |
| <b>Vendor: 8009 - LIFE-ASSIST, INC</b>                     |                |            |                                                                  |                 |
| LIFE-ASSIST, INC                                           | 2082251        | 03/17/2026 | Medical Supplies                                                 | 268.00          |
| LIFE-ASSIST, INC                                           | 2082258        | 03/17/2026 | Medical Supplies (exam gloves)                                   | 497.00          |
|                                                            |                |            | <b>Vendor 8009 - LIFE-ASSIST, INC Total:</b>                     | <b>765.00</b>   |
| <b>Vendor: 11619 - LLOYD HAROLD LLC</b>                    |                |            |                                                                  |                 |
| LLOYD HAROLD LLC                                           | 2206           | 03/17/2026 | Install, program & setup radar<br>@ LS #7                        | 2,370.00        |
| LLOYD HAROLD LLC                                           | 2210           | 03/17/2026 | Replace Mission Comm @ LS<br>#6                                  | 450.37          |
|                                                            |                |            | <b>Vendor 11619 - LLOYD HAROLD LLC Total:</b>                    | <b>2,820.37</b> |
| <b>Vendor: 1836 - LOWE'S CREDIT SERVICES</b>               |                |            |                                                                  |                 |
| LOWE'S CREDIT SERVICES                                     | 76462          | 03/17/2026 | Lumber for sideboards - VID<br>#575 & #535                       | 67.53           |
| LOWE'S CREDIT SERVICES                                     | 83019          | 03/17/2026 | Supplies for WTP closet                                          | 241.10          |
| LOWE'S CREDIT SERVICES                                     | 83386          | 03/17/2026 | Storage totes - Parks Maint<br>Highland Ave bldg                 | 94.80           |
| LOWE'S CREDIT SERVICES                                     | 84587          | 03/17/2026 | Storage totes for soccer nets;<br>LED bulbs                      | 72.14           |
| LOWE'S CREDIT SERVICES                                     | 87024          | 03/17/2026 | Spray foam                                                       | 8.52            |
| LOWE'S CREDIT SERVICES                                     | 87024          | 03/17/2026 | Spray tools                                                      | 123.48          |
| LOWE'S CREDIT SERVICES                                     | 92225          | 03/17/2026 | Lumber & hardward - Kerry<br>Roberts Park bridge                 | 523.11          |
| LOWE'S CREDIT SERVICES                                     | 92446          | 03/17/2026 | Supplies for WTP closet                                          | 406.06          |
| LOWE'S CREDIT SERVICES                                     | 95338          | 03/17/2026 | Maint supplies for Comm<br>Center                                | 101.73          |
|                                                            |                |            | <b>Vendor 1836 - LOWE'S CREDIT SERVICES Total:</b>               | <b>1,638.47</b> |
| <b>Vendor: 10631 - MANUEL CARRERA</b>                      |                |            |                                                                  |                 |
| MANUEL CARRERA                                             | 0006524        | 03/17/2026 | Reimbursement mileage<br>Random Drug Screening                   | 26.46           |
|                                                            |                |            | <b>Vendor 10631 - MANUEL CARRERA Total:</b>                      | <b>26.46</b>    |
| <b>Vendor: 13032 - MAPS INC</b>                            |                |            |                                                                  |                 |
| MAPS INC                                                   | 589909         | 03/17/2026 | Printing Overage                                                 | 31.21           |
|                                                            |                |            | <b>Vendor 13032 - MAPS INC Total:</b>                            | <b>31.21</b>    |
| <b>Vendor: 13200 - MATTHEW MILLER</b>                      |                |            |                                                                  |                 |
| MATTHEW MILLER                                             | 100737907      | 03/17/2026 | Refund Deposit - Cottonwood<br>Room 3/7/26                       | 100.00          |
|                                                            |                |            | <b>Vendor 13200 - MATTHEW MILLER Total:</b>                      | <b>100.00</b>   |

## Expense Approval Report

| Vendor Name                                                                 | Payable Number | Post Date  | Description (Item)                        | Amount            |
|-----------------------------------------------------------------------------|----------------|------------|-------------------------------------------|-------------------|
| <b>Vendor: 7347 - MCGUIRE ELECTRIC LLC</b>                                  |                |            |                                           |                   |
| MCGUIRE ELECTRIC LLC                                                        | 7013           | 03/17/2026 | 2 - VFDs for sludge pumps; installation   | 14,656.07         |
| <b>Vendor 7347 - MCGUIRE ELECTRIC LLC Total:</b>                            |                |            |                                           | <b>14,656.07</b>  |
| <b>Vendor: 6137 - METRO COURIER INC</b>                                     |                |            |                                           |                   |
| METRO COURIER INC                                                           | 81194          | 03/17/2026 | Sample deliveries - 2/18/26 & 2/25/26     | 62.38             |
| <b>Vendor 6137 - METRO COURIER INC Total:</b>                               |                |            |                                           | <b>62.38</b>      |
| <b>Vendor: 5912 - MID-AMERICA REGIONAL COUNCIL</b>                          |                |            |                                           |                   |
| MID-AMERICA REGIONAL CO...                                                  | G-I-0020296    | 03/17/2026 | 2026 Operation Green Light annual dues    | 3,200.00          |
| <b>Vendor 5912 - MID-AMERICA REGIONAL COUNCIL Total:</b>                    |                |            |                                           | <b>3,200.00</b>   |
| <b>Vendor: 8001 - MIDWEST PUBLIC RISK</b>                                   |                |            |                                           |                   |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 1,935.00          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 13,760.54         |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 175.42            |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 163.20            |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 4,199.58          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 1,378.20          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 5,015.50          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 4,471.08          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 20,103.26         |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 2,712.80          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 4,771.08          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 30,212.25         |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 7,472.51          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 5,495.65          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 5,495.65          |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 713.80            |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 801.90            |
| MIDWEST PUBLIC RISK                                                         | Mar-2026       | 03/17/2026 | March HEALTH, DENTAL & VISION INSURANCE   | 888.58            |
| <b>Vendor 8001 - MIDWEST PUBLIC RISK Total:</b>                             |                |            |                                           | <b>109,766.00</b> |
| <b>Vendor: 6849 - MJV-A LLC</b>                                             |                |            |                                           |                   |
| MJV-A LLC                                                                   | 231618-022826  | 03/17/2026 | Uniform Cleaning Service                  | 81.00             |
| <b>Vendor 6849 - MJV-A LLC Total:</b>                                       |                |            |                                           | <b>81.00</b>      |
| <b>Vendor: 3047 - NATIONAL AGRICULTURAL CENTER &amp; HALL OF FAME</b>       |                |            |                                           |                   |
| NATIONAL AGRICULTURAL CE...                                                 | 1101           | 03/17/2026 | 2026 Sponsorship for mkting & advertising | 2,000.00          |
| <b>Vendor 3047 - NATIONAL AGRICULTURAL CENTER &amp; HALL OF FAME Total:</b> |                |            |                                           | <b>2,000.00</b>   |
| <b>Vendor: 7206 - NATIONAL INSURANCE MARKETING BROKERS, LLC</b>             |                |            |                                           |                   |
| NATIONAL INSURANCE MARK...                                                  | AO38082        | 03/17/2026 | March BENEFITS DIRECT INSURANCE           | 2,210.21          |

## Expense Approval Report

| Vendor Name                                                                 | Payable Number | Post Date  | Description (Item)                                   | Amount          |
|-----------------------------------------------------------------------------|----------------|------------|------------------------------------------------------|-----------------|
| NATIONAL INSURANCE MARK...                                                  | AO38082        | 03/17/2026 | March BENEFITS DIRECT<br>INSURANCE-Vogan ST Disabili | 96.25           |
| <b>Vendor 7206 - NATIONAL INSURANCE MARKETING BROKERS, LLC Total:</b>       |                |            |                                                      | <b>2,306.46</b> |
| <b>Vendor: 3094 - NORRIS EQUIPMENT CO LLC</b>                               |                |            |                                                      |                 |
| NORRIS EQUIPMENT CO LLC                                                     | 86707          | 03/17/2026 | Annual service repair<br>Grasshopper mower #544      | 898.97          |
| NORRIS EQUIPMENT CO LLC                                                     | 86708          | 03/17/2026 | Annual service Grasshopper<br>mower #543             | 1,257.18        |
| <b>Vendor 3094 - NORRIS EQUIPMENT CO LLC Total:</b>                         |                |            |                                                      | <b>2,156.15</b> |
| <b>Vendor: 12986 - NORTHLAND ANIMAL WELFARE SOCIETY, INC</b>                |                |            |                                                      |                 |
| NORTHLAND ANIMAL WELFA...                                                   | 15874          | 03/17/2026 | Spay/Neuter                                          | 124.00          |
| NORTHLAND ANIMAL WELFA...                                                   | 16142          | 03/17/2026 | Spay/Neuter                                          | 70.00           |
| <b>Vendor 12986 - NORTHLAND ANIMAL WELFARE SOCIETY, INC Total:</b>          |                |            |                                                      | <b>194.00</b>   |
| <b>Vendor: 5820 - OLATHE FORD SALES</b>                                     |                |            |                                                      |                 |
| OLATHE FORD SALES                                                           | 896137         | 03/17/2026 | Fuel cap for VID #536                                | 45.63           |
| <b>Vendor 5820 - OLATHE FORD SALES Total:</b>                               |                |            |                                                      | <b>45.63</b>    |
| <b>Vendor: 12682 - O'REILLY AUTOMOTIVE INC</b>                              |                |            |                                                      |                 |
| O'REILLY AUTOMOTIVE INC                                                     | 264-447451     | 03/17/2026 | Wiper fluid - Dist Maint fleet                       | 4.26            |
| O'REILLY AUTOMOTIVE INC                                                     | 264-447487     | 03/17/2026 | Battery for VID #527                                 | 164.92          |
| O'REILLY AUTOMOTIVE INC                                                     | 264-449065     | 03/17/2026 | Replace push button on VID<br>#577                   | 13.19           |
| O'REILLY AUTOMOTIVE INC                                                     | 264-449888     | 03/17/2026 | 2 gal wiper fluid; motor oil -<br>Dist Maint fleet   | 48.66           |
| O'REILLY AUTOMOTIVE INC                                                     | 264-450300     | 03/17/2026 | 2 sets wiper blades - VID #519<br>& #521             | 91.76           |
| O'REILLY AUTOMOTIVE INC                                                     | 264-450344     | 03/17/2026 | Oil & filters for VID #529, #530<br>& inventory      | 111.57          |
| O'REILLY AUTOMOTIVE INC                                                     | 264-450353     | 03/17/2026 | Misc PW Shop supplies                                | 12.99           |
| O'REILLY AUTOMOTIVE INC                                                     | 264-450368     | 03/17/2026 | Air & Hepa filters - VID #519 &<br>#521              | 67.41           |
| O'REILLY AUTOMOTIVE INC                                                     | 264-450417     | 03/17/2026 | Funnel; transmission fluid - VID<br>#529 & #530      | 98.94           |
| <b>Vendor 12682 - O'REILLY AUTOMOTIVE INC Total:</b>                        |                |            |                                                      | <b>613.70</b>   |
| <b>Vendor: 3393 - PACE ANALYTICAL SERVICES LLC</b>                          |                |            |                                                      |                 |
| PACE ANALYTICAL SERVICES L...                                               | 2660242886     | 03/17/2026 | Monthly Water sampling (TSS)                         | 300.00          |
| PACE ANALYTICAL SERVICES L...                                               | 2660243345     | 03/17/2026 | Monthly WWTP sampling                                | 767.00          |
| <b>Vendor 3393 - PACE ANALYTICAL SERVICES LLC Total:</b>                    |                |            |                                                      | <b>1,067.00</b> |
| <b>Vendor: 11541 - PEREGRINE CORPORATION</b>                                |                |            |                                                      |                 |
| PEREGRINE CORPORATION                                                       | 0080420        | 03/17/2026 | Sect 4 February Util Bills<br>(921/891)              | 656.07          |
| PEREGRINE CORPORATION                                                       | 0080916        | 03/17/2026 | Sect 5 February Bills (658/605)                      | 458.59          |
| <b>Vendor 11541 - PEREGRINE CORPORATION Total:</b>                          |                |            |                                                      | <b>1,114.66</b> |
| <b>Vendor: 12574 - PINNACLE EMERGENCY VEHICLES LLC</b>                      |                |            |                                                      |                 |
| PINNACLE EMERGENCY VEHIC...                                                 | 25-1211-003    | 03/17/2026 | Save for Medications                                 | 2,657.25        |
| <b>Vendor 12574 - PINNACLE EMERGENCY VEHICLES LLC Total:</b>                |                |            |                                                      | <b>2,657.25</b> |
| <b>Vendor: 0904 - PREDATOR TERMITE &amp; PEST CONTRL COMPANY, LLC</b>       |                |            |                                                      |                 |
| PREDATOR TERMITE & PEST C...                                                | 30226          | 03/17/2026 | Qtrly Pest Control                                   | 175.00          |
| <b>Vendor 0904 - PREDATOR TERMITE &amp; PEST CONTRL COMPANY, LLC Total:</b> |                |            |                                                      | <b>175.00</b>   |
| <b>Vendor: 13190 - REED AUTO OF OVERLAND PARK, LLC</b>                      |                |            |                                                      |                 |
| REED AUTO OF OVERLAND PA...                                                 | 6191454/1      | 03/17/2026 | #2408 Replace radiator/starter                       | 3,373.49        |
| <b>Vendor 13190 - REED AUTO OF OVERLAND PARK, LLC Total:</b>                |                |            |                                                      | <b>3,373.49</b> |
| <b>Vendor: 8035 - REEVES-WIEDEMAN COMPANY</b>                               |                |            |                                                      |                 |
| REEVES-WIEDEMAN COMPANY                                                     | 6726532        | 03/17/2026 | Misc repair parts - WWTP Belt<br>press water line    | 12.67           |
| <b>Vendor 8035 - REEVES-WIEDEMAN COMPANY Total:</b>                         |                |            |                                                      | <b>12.67</b>    |
| <b>Vendor: 6838 - REJIS COMMISSION</b>                                      |                |            |                                                      |                 |
| REJIS COMMISSION                                                            | 572639         | 03/17/2026 | VPN Connections                                      | 304.88          |
| <b>Vendor 6838 - REJIS COMMISSION Total:</b>                                |                |            |                                                      | <b>304.88</b>   |

# Expense Approval Report

| Vendor Name                                              | Payable Number | Post Date  | Description (Item)                                     | Amount            |
|----------------------------------------------------------|----------------|------------|--------------------------------------------------------|-------------------|
| <b>Vendor: 11773 - RONALD TILDEN</b>                     |                |            |                                                        |                   |
| RONALD TILDEN                                            | 119809         | 03/17/2026 | Rec Van Oil Change                                     | 74.95             |
| RONALD TILDEN                                            | 119849         | 03/17/2026 | Flat repair                                            | 50.00             |
| RONALD TILDEN                                            | 119899         | 03/17/2026 | #2408 Flat Repair                                      | 30.00             |
| RONALD TILDEN                                            | 119916         | 03/17/2026 | #66 Oil change, tire rotation                          | 89.90             |
| <b>Vendor 11773 - RONALD TILDEN Total:</b>               |                |            |                                                        | <b>244.85</b>     |
| <b>Vendor: 13196 - SARAH KOONTZ</b>                      |                |            |                                                        |                   |
| SARAH KOONTZ                                             | 101876636      | 03/17/2026 | Refund - Soccer                                        | 65.00             |
| SARAH KOONTZ                                             | 101876636      | 03/17/2026 | Processing fee                                         | -10.00            |
| <b>Vendor 13196 - SARAH KOONTZ Total:</b>                |                |            |                                                        | <b>55.00</b>      |
| <b>Vendor: 11859 - SEAN GORDON</b>                       |                |            |                                                        |                   |
| SEAN GORDON                                              | 0006540        | 03/17/2026 | Single Audit Fee 12/31/2025                            | 3,700.00          |
| SEAN GORDON                                              | 0006540        | 03/17/2026 | Audit Services YE 12/31/2025                           | 4,375.00          |
| SEAN GORDON                                              | 186-25-2       | 03/17/2026 | Audit Services YE 12/31/2025                           | 11,000.00         |
| <b>Vendor 11859 - SEAN GORDON Total:</b>                 |                |            |                                                        | <b>19,075.00</b>  |
| <b>Vendor: 13193 - SHINER HOLDING COMPANY, LLC</b>       |                |            |                                                        |                   |
| SHINER HOLDING COMPANY, ... 1021                         |                | 03/17/2026 | Downpymt- Cent Pk Exp Proj<br>3/9/26 MOU approved      | 400,000.00        |
| <b>Vendor 13193 - SHINER HOLDING COMPANY, LLC Total:</b> |                |            |                                                        | <b>400,000.00</b> |
| <b>Vendor: 0930 - STANLEY R MCAFEE</b>                   |                |            |                                                        |                   |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender- Phillip, Lutes     | 50.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Anderson, Minik     | 50.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender- Anderson, Amy      | 50.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Bennett, D          | 60.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Lesher, David       | 70.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Jackson, Thomas     | 60.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Glen, Robert III    | 80.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender- Kraus, Tamara      | 140.00            |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Foster, Brian       | 60.00             |
| STANLEY R MCAFEE                                         | 0006530        | 03/17/2026 | Court Appointed Public<br>Defender-Garcia, Luc         | 80.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender Phillips, Alyssa    | 30.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender- Walters, Allen     | 20.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender-O'Donnell, Samantha | 60.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender - Oretega, Victor   | 50.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Special<br>Prosecutor Tiner, Guy       | 90.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender -Walters, Nicole    | 90.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender - Skipper, Shamel   | 20.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender /Paine, Kelsie      | 50.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender- Luttrell, William  | 60.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender - Rice, Brittany    | 40.00             |
| STANLEY R MCAFEE                                         | 0006531        | 03/17/2026 | Court Appointed Public<br>Defender -Stean, Jeffery     | 70.00             |

## Expense Approval Report

| Vendor Name                                                | Payable Number | Post Date  | Description (Item)                                  | Amount           |
|------------------------------------------------------------|----------------|------------|-----------------------------------------------------|------------------|
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Benjamin Coston   | 20.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Harvard, Andrew   | 20.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Dye, Matthew      | 40.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Lane, Tammy       | 90.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender-Ayala, Alexander   | 40.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Buck, Kayla       | 200.00           |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Grass, Andrew     | 120.00           |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender-Cox, Donna         | 100.00           |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender- Martinez, Teressa | 80.00            |
| STANLEY R MCAFEE                                           | 0006532        | 03/17/2026 | Court Ordered Public<br>Defender-Bloom, Melissa     | 50.00            |
| <b>Vendor 0930 - STANLEY R MCAFEE Total:</b>               |                |            |                                                     | <b>2,040.00</b>  |
| <b>Vendor: 13160 - STAPLES</b>                             |                |            |                                                     |                  |
| STAPLES                                                    | 6058012115     | 03/17/2026 | Copy Paper                                          | 42.49            |
| STAPLES                                                    | 6058287819     | 03/17/2026 | Note pads - batteries                               | 30.39            |
| STAPLES                                                    | 6058287819     | 03/17/2026 | File Folders- labels Kleenex                        | 62.09            |
| <b>Vendor 13160 - STAPLES Total:</b>                       |                |            |                                                     | <b>134.97</b>    |
| <b>Vendor: 9824 - STRYKER SALES LLC</b>                    |                |            |                                                     |                  |
| STRYKER SALES LLC                                          | 9211521986     | 03/17/2026 | AED Cabinet                                         | 269.40           |
| STRYKER SALES LLC                                          | 9211537818     | 03/17/2026 | AED - cell for LP                                   | 2,679.30         |
| STRYKER SALES LLC                                          | 9211671038     | 03/17/2026 | AED- Wifi - 2 for CC                                | 5,265.18         |
| STRYKER SALES LLC                                          | 9211671038     | 03/17/2026 | AED- Wifi - 1 for AP                                | 2,623.14         |
| STRYKER SALES LLC                                          | 92116974884    | 03/17/2026 | Data Services for LP                                | 234.82           |
| STRYKER SALES LLC                                          | 92116974884    | 03/17/2026 | Data Services for LP                                | 51.30            |
| STRYKER SALES LLC                                          | 92116974884    | 03/17/2026 | Data Services for LP                                | 197.18           |
| <b>Vendor 9824 - STRYKER SALES LLC Total:</b>              |                |            |                                                     | <b>11,320.32</b> |
| <b>Vendor: 12729 - SUMNERONE INC</b>                       |                |            |                                                     |                  |
| SUMNERONE INC                                              | 4552467        | 03/17/2026 | Copier rental - PW Main bldg                        | 230.03           |
| SUMNERONE INC                                              | 4552467        | 03/17/2026 | Copier rental - PW Main bldg                        | 230.03           |
| <b>Vendor 12729 - SUMNERONE INC Total:</b>                 |                |            |                                                     | <b>460.06</b>    |
| <b>Vendor: 12314 - TATUM BARTELS</b>                       |                |            |                                                     |                  |
| TATUM BARTELS                                              | 0006526        | 03/17/2026 | Reimbursement RPA Conf                              | 130.98           |
| <b>Vendor 12314 - TATUM BARTELS Total:</b>                 |                |            |                                                     | <b>130.98</b>    |
| <b>Vendor: 11997 - THE UNIVERSITY OF KANSAS</b>            |                |            |                                                     |                  |
| THE UNIVERSITY OF KANSAS                                   | B8AOE290       | 03/17/2026 | Training Class - Kostroske, B                       | 150.00           |
| <b>Vendor 11997 - THE UNIVERSITY OF KANSAS Total:</b>      |                |            |                                                     | <b>150.00</b>    |
| <b>Vendor: 12744 - T-MOBILE</b>                            |                |            |                                                     |                  |
| T-MOBILE                                                   | 201731959-Fefb | 03/17/2026 | Mobile Internet DCI OTC - PD<br>01/21/26-02/20/26   | 514.40           |
| <b>Vendor 12744 - T-MOBILE Total:</b>                      |                |            |                                                     | <b>514.40</b>    |
| <b>Vendor: 6802 - TOTAL ELECTRIC CONTRACTORS INC</b>       |                |            |                                                     |                  |
| TOTAL ELECTRIC CONTRACTO...                                | 260127         | 03/17/2026 | Traffic signal repair @ K7 &<br>Canaan Center Dr    | 1,468.06         |
| TOTAL ELECTRIC CONTRACTO...                                | 260129         | 03/17/2026 | PD request for traffic signal<br>info @ K7 & KS Ave | 259.00           |
| TOTAL ELECTRIC CONTRACTO...                                | 260130         | 03/17/2026 | Traffic signal repair - K7 & KS<br>Ave              | 360.00           |
| <b>Vendor 6802 - TOTAL ELECTRIC CONTRACTORS INC Total:</b> |                |            |                                                     | <b>2,087.06</b>  |

## Expense Approval Report

| Vendor Name                                                                     | Payable Number | Post Date  | Description (Item)                                 | Amount              |
|---------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------|---------------------|
| <b>Vendor: 11386 - UNIFIED GOVERNMENT TREASURER</b>                             |                |            |                                                    |                     |
| UNIFIED GOVERNMENT TREA...                                                      | 0006533        | 03/17/2026 | WYCO Jail Housing - Feb 2026                       | 4,802.00            |
| <b>Vendor 11386 - UNIFIED GOVERNMENT TREASURER Total:</b>                       |                |            |                                                    | <b>4,802.00</b>     |
| <b>Vendor: 10526 - UNITED RENTALS (NORTH AMERICA) INC</b>                       |                |            |                                                    |                     |
| UNITED RENTALS (NORTH AM...                                                     | 259289362-001  | 03/17/2026 | 4 Safety vests - Dist Maint                        | 60.00               |
| <b>Vendor 10526 - UNITED RENTALS (NORTH AMERICA) INC Total:</b>                 |                |            |                                                    | <b>60.00</b>        |
| <b>Vendor: 3088 - VANCE BROTHERS LLC</b>                                        |                |            |                                                    |                     |
| VANCE BROTHERS LLC                                                              | IG00034567     | 03/17/2026 | Asphalt for street patching                        | 260.65              |
| VANCE BROTHERS LLC                                                              | IG00034599     | 03/17/2026 | Asphalt for street patching                        | 455.00              |
| <b>Vendor 3088 - VANCE BROTHERS LLC Total:</b>                                  |                |            |                                                    | <b>715.65</b>       |
| <b>Vendor: 12168 - VESTA LEE LUMBER</b>                                         |                |            |                                                    |                     |
| VESTA LEE LUMBER                                                                | 178564         | 03/17/2026 | lumber for bridge @ Kerry Roberts Park             | 44.80               |
| VESTA LEE LUMBER                                                                | 178570         | 03/17/2026 | Replacement board - Trailer #605                   | 15.00               |
| VESTA LEE LUMBER                                                                | 178583         | 03/17/2026 | Wood for truck bed - VID #533                      | 24.07               |
| <b>Vendor 12168 - VESTA LEE LUMBER Total:</b>                                   |                |            |                                                    | <b>83.87</b>        |
| <b>Vendor: 12998 - VITAL RECORDS HOLDINGS, LLC</b>                              |                |            |                                                    |                     |
| VITAL RECORDS HOLDINGS, LLC                                                     | 6120399        | 03/17/2026 | Shred Services - PD                                | 63.29               |
| <b>Vendor 12998 - VITAL RECORDS HOLDINGS, LLC Total:</b>                        |                |            |                                                    | <b>63.29</b>        |
| <b>Vendor: 7375 - WATCHMEN SECURITY SERVICES LLC</b>                            |                |            |                                                    |                     |
| WATCHMEN SECURITY SERVIC...                                                     | 108191         | 03/17/2026 | Monthly Monitoring- Comm Ctr March                 | 143.82              |
| WATCHMEN SECURITY SERVIC...                                                     | 108419         | 03/17/2026 | Monthly monitoring- Aquatic Park - Marc            | 63.08               |
| <b>Vendor 7375 - WATCHMEN SECURITY SERVICES LLC Total:</b>                      |                |            |                                                    | <b>206.90</b>       |
| <b>Vendor: 2043 - WEIS FIRE &amp; SAFETY EQUIPMENT</b>                          |                |            |                                                    |                     |
| WEIS FIRE & SAFETY EQUIPM...                                                    | 199655         | 03/17/2026 | Adapter Holder                                     | 444.10              |
| WEIS FIRE & SAFETY EQUIPM...                                                    | 199660         | 03/17/2026 | Strut Base Mount                                   | 221.56              |
| WEIS FIRE & SAFETY EQUIPM...                                                    | 199682         | 03/17/2026 | Roof hook                                          | 131.50              |
| WEIS FIRE & SAFETY EQUIPM...                                                    | 199682         | 03/17/2026 | TD30 Hallogen                                      | 312.65              |
| WEIS FIRE & SAFETY EQUIPM...                                                    | 199830         | 03/17/2026 | Clip 3"                                            | 350.51              |
| <b>Vendor 2043 - WEIS FIRE &amp; SAFETY EQUIPMENT Total:</b>                    |                |            |                                                    | <b>1,460.32</b>     |
| <b>Vendor: 1321 - WESTLAKE HARDWARE</b>                                         |                |            |                                                    |                     |
| WESTLAKE HARDWARE                                                               | 14008847       | 03/17/2026 | Tools to clean off bar screen @ WWTP               | 73.97               |
| WESTLAKE HARDWARE                                                               | 14008856       | 03/17/2026 | Hand tools/tool box for new Engine                 | 490.40              |
| WESTLAKE HARDWARE                                                               | 14008859       | 03/17/2026 | Deck screws - Kerry Roberts Park maint             | 57.99               |
| WESTLAKE HARDWARE                                                               | 14008861       | 03/17/2026 | Deck screws for bridge @ Kerry Roberts Park        | 53.99               |
| WESTLAKE HARDWARE                                                               | 14008875       | 03/17/2026 | Misc hardware for Street signs                     | 381.14              |
| WESTLAKE HARDWARE                                                               | 14008876       | 03/17/2026 | Repair parts - WWTP Belt press water line          | 70.15               |
| WESTLAKE HARDWARE                                                               | 14008879       | 03/17/2026 | Misc supplies - WWTP plumbing repair               | 18.99               |
| WESTLAKE HARDWARE                                                               | 14008901       | 03/17/2026 | Tape measure                                       | 24.99               |
| <b>Vendor 1321 - WESTLAKE HARDWARE Total:</b>                                   |                |            |                                                    | <b>1,171.62</b>     |
| <b>Vendor: 10586 - WICHITA STATE UNIVERSITY</b>                                 |                |            |                                                    |                     |
| WICHITA STATE UNIVERSITY                                                        | 711059         | 03/17/2026 | CCMFOA Annual Membership Fee 2026- Christina Brake | 75.00               |
| <b>Vendor 10586 - WICHITA STATE UNIVERSITY Total:</b>                           |                |            |                                                    | <b>75.00</b>        |
| <b>Vendor: 8411 - WILSON &amp; COMPANY INC ENGINEERS &amp; ARCHITECTS</b>       |                |            |                                                    |                     |
| WILSON & COMPANY INC ENG...                                                     | 147250         | 02/27/2026 | Project Management Services for 138th St. Project  | 7,158.36            |
| <b>Vendor 8411 - WILSON &amp; COMPANY INC ENGINEERS &amp; ARCHITECTS Total:</b> |                |            |                                                    | <b>7,158.36</b>     |
| <b>Grand Total:</b>                                                             |                |            |                                                    | <b>1,098,643.00</b> |

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Christina Brake

**Subject: Public Use Request - Farmers' Market**

---

**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the public use request for the Farmers' Market as presented.

**Background:** The Bonner Springs Farmers' Market submitted the included public use request. The request includes closure of Centennial Park and the pavillion from 7am–1pm, on Saturdays, May 2, 2026, through October 17, 2026. This request does not include activation of the Common Consumption Area.

**Discussion:**

**Financial Impact:**



**City of Bonner Springs**  
KANSAS

**Private Use of Parks, Streets, or Public Parking Lot Application**

Fee \$50.00 (Non-Alcohol)

Fee \$250.00 (Alcohol on Premises)

Not-for-profit organizations or individuals exempt from fees. (Attach certification form or 501c status)

Date: 3/23/26

Application must be submitted to the City Clerk at least thirty (30) days prior to the event, to allow for complete review of the request.

**APPLICANT INFORMATION:**

Name of Requested Event: Bonner Springs Farmers' Market

Date of Requested Event: May 2 - October 17

Time of Requested Event: 7 am - 1 pm

Applicant Name: Claudia Giacone

Business or Organization: BSPM

Street Address/Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone 441-2665 Email: bonnerspringsfarmersmarket@gmail

Is the event to raise funds for charitable purposes: Yes ☐ No ☒ If yes, what Charitable Purpose? library/city sponsored

Submission of the application is acknowledgement that the applicant will be responsible for all public property used and adjacent areas, to be cleaned immediately after the event.

Submission of the application is acknowledgement that the applicant will notify all affected property owners and tenants.

☐ Organization Status Proof attached (required to be exempt from fees)

☐ Certificate of insurance that names the city as an additional insured attached.

**LOCATION:**

Public Parking Lot(s) Requested: Centennial Park & Pavilion

Park Requested: ☒ Centennial Park ☐ Dog Park ☐ Lion's Park  
☐ Kelly Murphy Memorial Park ☐ Kerry Roberts Memorial Park  
☐ North Park ☐ Center Park ☐ South Park  
☐ Trails: \_\_\_\_\_

Street(s) Requested: \_\_\_\_\_

**EVENT INFORMATION:**

**Police, Fire, EMS or Other Municipal Services Needed:** Yes ☒ No ☐

If yes, what services general patrol of area

**Tent will be Used:** Yes ☐ No ☒ (Tent permit form required, if applicable)

Provide full, detailed explanation of purpose of event; include if admissions or space rental will be charged:

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☒ Clear map of the parking lot area, or street route to be used is attached  
(Events with alcohol or cereal malt beverages must be at least 30 feet from Centennial Park).

☐ List of vendors that will participate in event attached.

☐ List of planned activities attached

☐ Background check forms for security personnel for police chief approval attached.

**Is the applicant also requesting to activate the Common Consumption Area for the event?:**

Yes ☐ No ☒

☐ List of current alcoholic beverage or cereal malt beverage licensees that will participate in the CCA must be attached. Each licensee's current approval from the State Division of Alcoholic Beverage Control to participate in the CCA must be on file with the City Clerk's office prior to approval.

**CCA General Rules (not a complete list of the CCA regulations):**

- A. Consumption of alcohol is allowed 11:00 a.m. – 10:00 p.m. – Sunday -Thursday  
11:00 a.m. – 12:00 p.m. – Friday & Saturday
- B. Licensed retailers must obtain permission from Kansas Alcohol Beverage Control
- C. Consumption is only permitted within the established boundaries of the CCA.
- D. Outside alcohol is prohibited.

**Application Requirements:**

- A. Submit this application and all required forms and information to the City Clerk's Office at least 30 days prior to the date of the event for City Council approval, but no more than one year in advance.
- B. Not-for-profit organizations, association or individuals must provide proof of their non-profit status. A not-for-profit certificate of good standing from the Kansas Secretary of State is an acceptable proof for purposes of this subsection.
- C. Unincorporated associations, organizations or individuals not registered with the Kansas Secretary of State must provide certification of their not-for-profit status.
- D. All applicants must have or obtain all applicable business licenses and ensure vendors that participate in the event have or obtain an occupational license from the City.

**Restrictions:**

- A. Unless otherwise allowed by ordinance, no more than four special event permits will be issued per calendar year to any individual, business, association, or organization for the use of a public parking lot.
- B. Any event or activity that a for-profit individual, business, association or organization co-sponsors, promotes or participates in any way with any not-for-profit qualified individual, business, association or organization as defined in Section 12-703, paragraph J or K of this ordinance, will count as an event for the for-profit entity.
- C. Unless otherwise allowed by ordinance, no permit will be issued for more than three consecutive days, except for the carnival for Tiblow Days.
- D. No permit will be issued which conflicts with the Annual Chamber of Commerce Tiblow Days, or any other city approved celebration.
- E. Approved event shall not take place between the hours of 12 a.m. midnight and 6 a.m. of any day.

- F. No permit will be issued in conflict with any other approved event, Zoning Ordinance, City Ordinance, policy, or regulation.
- G. Sale, possession and/or consumption of alcoholic beverages or cereal malt beverages may require separate permits per Chapter III Beverages, of this Code. Applications for these permits shall be submitted at the same time as the permit required in this Article.

**Display of Permit:** A permit issued shall prominently display the permit at the special event site or have the permit available to display to any officer or employee of the City upon demand.

**Revocation of Permit:** The City Manager or designee may suspend or revoke a permit issued; if the permittee fails to meet the conditions of the issuance of the permit, violates any provision of this Code or other ordinance of the City governing the activities permitted by the permit, or if the permit was obtained by fraud or misrepresentation.

**Hazard Prohibited:** No person shall make any use of the public parking lot that constitutes an immediate hazard requiring immediate action to protect the public.

**Penalty:** Any person who violates the requirements of Ordinance No. 2304, upon conviction, shall be fined not less than \$20.00 nor more than \$500.00 or be imprisoned for not more than thirty (30) days, or be both so fined and imprisoned. Each day that a person violates the requirements of this Article shall constitute a separate offense.

**I hereby confirm by signing this application that I understand the regulations and will comply with all regulations and ordinances of the City of Bonner Springs, as outlined above.**

[Redacted Signature]

**Signature of Applicant**

03/10/2020

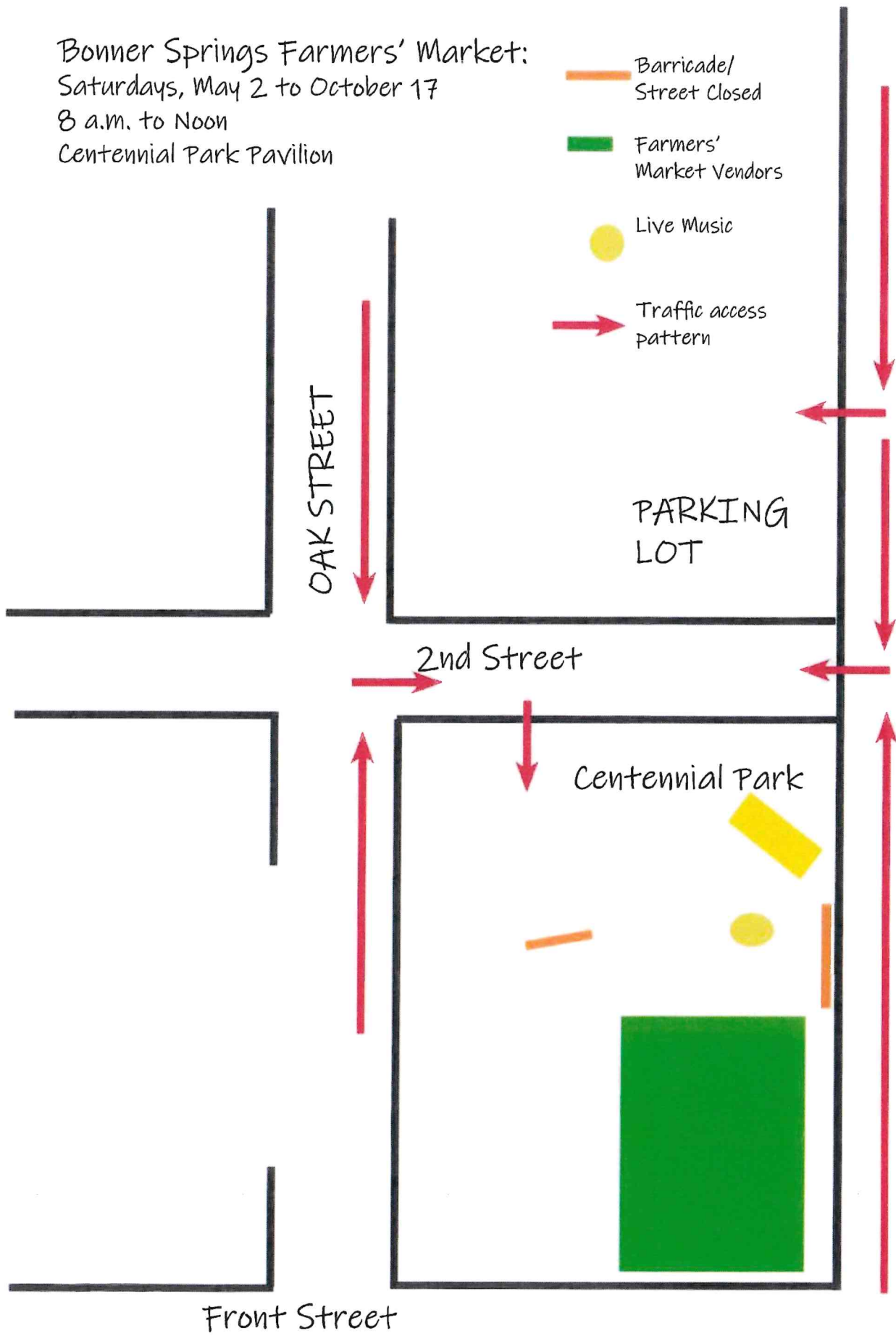
**Date of application**

Receipt

Transaction Code: MS  
Product Code: LL

Bonner Springs Farmers' Market:  
Saturdays, May 2 to October 17  
8 a.m. to Noon  
Centennial Park Pavilion

- Barricade/  
Street Closed
- Farmers'  
Market Vendors
- Live Music
- Traffic access  
pattern



March 23, 2026

TO: Businesses and Downtown Residents

The Bonner Springs Farmers' Market will return for another season starting on May 2, 2026. The Farmer's Market runs on Saturday mornings from 8 a.m. to Noon. The market runs until October 17. The BSFM now operates from the Centennial Park Pavilion for the duration of the season. The parking lot, including the area under the pavillion, will be closed from 7 a.m. to 1 p.m. on Saturday mornings to accomodate the market. There are no public road closures for the market season.

The Market appreciates your support and we are always looking for ways to partner with the downtown businesses.

Thank you,

Claudia Giacone  
Market Manager  
bonnerfarmersmarket@gmail.com

March 23, 2025

TO: City of Bonner Springs

As event organizers, we recognize that we need to maintain a clean atmosphere and we will ask that all vendors clean up their spaces and discard trash into a receptacle in the event area.

Thank you,

Claudia Giacone  
Market Manager

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Justine Spease

**Subject: Lions Park Ballfields Lighting - Change Order - Field 2 Baseball Lighting**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the change order to include Field 2 lighting upgrades for \$122,880.

**Background:** Council approved the bid from Third Generation Electric for the lighting upgrades at Fields 1 & 3 on March 9th, 2026 for the amount of \$258,852. There is \$390,000 budgeted for this project in 2026 in the Capital Improvement Reserve Fund.

**Discussion:** The Capital Improvement Reserve Fund in 2027 includes \$160,000 to complete the lighting upgrade on Field 2 in 2027. However, by adding field 2 to the approved Field 1 & 3 project, the City will save on mobilization and labor costs in the future and still remain within the planned budget for 2026.

**Financial Impact:** With approval of this change order, there will be \$8,268 remaining in this project line item.



# Third Generation Electric

8620 South 33rd West Avenue  
Tulsa, OK 74132  
918-446-6626

## PROPOSAL

Date: 3/7/2026

To: City of Bonner Springs  
City Clerk's Office  
200 East Third Street  
Bonner Springs, KS 66012

Re: Lions Park Ballfields Lighting Field #2

## SCOPE OF WORK

- 1] Demo existing fixtures and wood poles.
- 2] Provide and install new steel poles and LED fixtures per Techline design 26-5684.
- 3] Install new 200A 240V single phase service panel connected to existing utility service.
- 4] Provide and install underground conduit and wiring from service panel to new poles.
- 5] Install controls, aim fixtures and commission system.

|                                            |
|--------------------------------------------|
| <b>Total Bid for Field #2 \$122,880.00</b> |
|--------------------------------------------|

This proposal may be withdrawn by Third Generation Electric if not accepted within 30 days.

## ACCEPTANCE

The above prices, specifications and conditions are satisfactory and are hereby accepted. Payment will be made as outlined above.

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Date of Acceptance

Jared Williams  
Sports Lighting Division Manager  
Third Generation Electric  
918-446-6626 office  
918-260-4647 mobile  
jared@tgetulsa.com  
[TGE on Facebook](#)  
[TGE on Instagram](#)



LIONS PARK BALLFIELDS  
BONNER SPRINGS, KS  
T-BALL  
26-5684-SB.AGI

1. THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS. SITE DETAILS PROVIDED HEREON ARE REPRODUCED ONLY AS A VISUALIZATION AND FIELD CONDITIONS MAY SIGNIFICANTLY AFFECT PREDICTED PERFORMANCE. PRIOR TO INSTALLATION, OBTAIN SITE INFORMATION (POLE LOCATION, ORIENTATION, MOUNTING HEIGHT, ETC.) SHOULD BE COORDINATED WITH THE CONTRACTOR AND/OR SPECIFIER RESPONSIBLE FOR THE PROJECT.  
2. LUMINAIRE DATA IS TESTED TO INDUSTRY STANDARDS UNDER LABORATORY CONDITIONS. OPERATING VOLTAGE AND NORMAL MANUFACTURING TOLERANCES OF LAMP, BALLAST, AND LUMINAIRE MAY AFFECT FIELD RESULTS.  
3. CONFORMANCE TO FACILITY CODE AND OTHER LOCAL REQUIREMENTS IS THE RESPONSIBILITY OF THE OWNER AND/OR THE OWNER'S REPRESENTATIVE.

DRAWN BY: KBER  
Date:3/6/2026  
SCALE: NTS  
Page 1 of 1  
26-5684-SB.AGI

| Pole Summary   |        |     |
|----------------|--------|-----|
| Scene: DEFAULT |        |     |
| Poles          | # Lums | MH  |
| A3             | 7      | 60' |
| A4             | 8      | 60' |

| Pole Wattage Summary |             |
|----------------------|-------------|
| Scene: DEFAULT       |             |
| Label                | Total Watts |
| A3                   | 5600        |
| A4                   | 6400        |
| TOTAL                | 12000       |

| Luminaire Schedule                                                                  |     |              |       |            |             |
|-------------------------------------------------------------------------------------|-----|--------------|-------|------------|-------------|
| Scene: DEFAULT                                                                      |     |              |       |            |             |
| Symbol                                                                              | Qty | Label        | LLF   | Lum. Watts | Arrangement |
|  | 2   | TSLW-8SV-NLV | 0.950 | 800        | Single      |
|  | 13  | TSLM-8SV-NLV | 0.950 | 800        | Single      |

| Calculation Summary |                |       |       |      |      |         |       |         |         |      |      |
|---------------------|----------------|-------|-------|------|------|---------|-------|---------|---------|------|------|
| Scene: DEFAULT      |                |       |       |      |      |         |       |         |         |      |      |
| Label               | Area Size      | Units | Avg   | Max  | Min  | Max/Min | # Pts | PtSpclr | PtSpctb | CV   | UG   |
| T-BALL INFIELD      | 60' BASEPATH   | Fc    | 50.68 | 59.2 | 41.4 | 1.43    | 25    | 20      | 20      | 0.10 | 1.28 |
| T-BALL OUTFIELD     | 160'/155'/140' | Fc    | 32.76 | 43.4 | 20.5 | 2.12    | 35    | 20      | 20      | 0.22 | 1.66 |

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Tillie LaPlante

**Subject: Kansas Department of Health and Environment (KDHE) Water Plant Loan Agreement Amendment No. 3 - Final**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve KDHE State Revolving Loan 3067 Amendment #3 for the Water Treatment Plant.

**Background:** In June 2021, the City Council approved a State Revolving Fund Loan from the Kansas Department of Health and Environment (KDHE), Loan No. 3067, in the amount of \$22,000,000 to finance construction of the Water Treatment Facility. In May 2022, Amendment No. 1 increased the loan amount to \$30,000,000 due to higher estimated project costs. In December 2024, Amendment No. 2 revised the repayment schedule to align with the project completion timeline. The Water Treatment Facility was completed, and the final loan draw was received in August 2025.

In May 2023, the City Council approved KDHE Loan No. 3155 in the amount of \$2,500,000. The loan qualified for loan forgiveness, and the final draw was received in December 2024, at which time the loan was fully forgiven.

**Discussion:** The final loan amount for KDHE Loan 3067 is \$28,130,496.47. Loan Amendment #3 reflects the revised payment schedule based on this finalized loan amount.

The total final cost of the Water Treatment Facility project was \$30,630,497, which includes the \$2,500,000 loan forgiveness amount.

### **Financial Impact:**

The final loan amount for KDHE Loan 3067 is \$28,130,496.47, with an interest rate of 1.61%. Because the loan amendment was not finalized by KDHE prior to August 2025, two payments were made based on the original loan amount of \$30,000,000—one in August 2025 and another in February 2026.

As a result, future semiannual payments have been reduced to account for these overpayments. Beginning in 2027, the annual payment amount will be \$1,182,365.

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THIRD AMENDMENT TO THE  
LOAN AGREEMENT

BETWEEN

THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT  
ACTING ON BEHALF OF  
THE STATE OF KANSAS

AND

BONNER SPRINGS, KANSAS  
KPWSLF PROJECT NO. 3067

ORIGINAL LOAN AGREEMENT  
EFFECTIVE AS OF JUNE 1, 2021

AMENDMENT NO. 3  
EFFECTIVE AS OF JANUARY 8, 2026

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Third Amendment to  
the Loan Agreement between the  
Kansas Department of Health and Environment  
Acting on behalf of the State of Kansas  
and Boner Springs Kansas  
Effective as of January 8, 2026

WHEREAS, the City of Bonner Springs, Kansas (the Municipality) has entered into a Loan Agreement with the Kansas Department of Health and Environment, acting on behalf of the State of Kansas, effective as of June 1, 2021, (the "Loan Agreement"); and

WHEREAS, said Loan Agreement was entered into for the benefit of the City of Bonner Springs, Kansas, KPWSLF Project No. 3067; and

WHEREAS, the Municipality hereby determines that it is necessary to amend certain exhibits to the Loan Agreement, and

WHEREAS, this Third Amendment to the Loan Agreement is entered into and effective as of January 8, 2026;

SECTION 1. Section 2.01 and Exhibit B2 of the LOAN AGREEMENT BETWEEN THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT AND BONNER SPRINGS, KANSAS are hereby amended to read as set forth on the pages attached hereto.

SECTION 2. Except as herein specifically set out, the Loan Agreement is confirmed and ratified.

IN WITNESS WHEREOF, KDHE and the City of Bonner Springs have caused this Third Amendment to the Loan Agreement for the Municipality to be executed, sealed and delivered, effective as of January 8, 2026.



The KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT, acting on behalf of THE STATE OF KANSAS

By: Janet Stanek  
Janet Stanek  
Secretary  
Kansas Department of Health & Environment

Date: 2-25-26

By: \_\_\_\_\_

\_\_\_\_\_  
Printed Name  
Mayor  
Bonner Springs, Kansas

(Seal)

ATTEST:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## ARTICLE II

### LOAN TERMS

Section 2.01. Amount of the Loan. Subject to all of the terms, provisions and conditions of this Loan Agreement, and subject to the availability of State and Federal funds, KDHE will loan an amount not to exceed ~~\$30,000,000.00~~ \$28,130,496.47 to the Municipality to pay the costs of the Project described in Exhibit A hereto. The final actual amount of the Loan may be reduced without revision of any other terms, provisions or conditions of this Loan Agreement, other than the Loan Repayment Schedule (Exhibit B hereto), to reflect reductions in the estimated or actual total Project Costs as impacted by opening of bids for construction, change orders, final actual costs, and prepayments. The Municipality shall be responsible for any costs incurred by the Municipality in connection with the Project in addition to the amount of the Loan. An amendment to Exhibit B must be accomplished by an Amendment to the Loan Agreement executed by all parties.

## KANSAS PUBLIC WATER SUPPLY LOAN FUND

Actual Draws - Actual Interest Rate

Amortization of Loan Costs as of 01/08/2026 - FINAL

Project Principal: 28,130,496.47  
Interest During Const.: 0.00  
Service Fee During Const.: 0.00  
Gross Loan Costs: 28,130,496.47

Prepared for:

City of Bonner Springs, Project No. 3067

Gross Interest Rate Allocation thru 2/1/2029 after 2/1/2029  
Service Fee Rate: 1.26% 0.35%  
Net Loan Interest Rate: 0.35% 1.26%

Gross Interest Rate: 1.61%  
First Payment Date: 8/1/2025  
Number of Payments: 60

| Payment Number | Payment Date | Beginning Balance | Interest Payment | Principal Payment | Service Fee | Total Payment | Ending Balance |
|----------------|--------------|-------------------|------------------|-------------------|-------------|---------------|----------------|
| 1              | 8/1/2025     | 28,130,496.47     | 48,244.39        | 410,479.95        | 173,679.79  | 632,404.13    | 27,720,016.52  |
| 2              | 2/1/2026     | 27,720,016.52     | 48,505.65        | 409,278.16        | 174,620.32  | 632,404.13    | 27,310,738.36  |
| 3              | 8/1/2026     | 27,310,738.36     | 47,793.79        | 371,331.08        | 172,057.65  | 591,182.52    | 26,939,407.28  |
| 4              | 2/1/2027     | 26,939,407.28     | 47,143.96        | 374,320.29        | 169,718.27  | 591,182.52    | 26,565,086.99  |
| 5              | 8/1/2027     | 26,565,086.99     | 46,488.90        | 377,333.57        | 167,360.05  | 591,182.52    | 26,187,753.42  |
| 6              | 2/1/2028     | 26,187,753.42     | 45,828.57        | 380,371.10        | 164,982.85  | 591,182.52    | 25,807,382.32  |
| 7              | 8/1/2028     | 25,807,382.32     | 45,162.92        | 383,433.09        | 162,586.51  | 591,182.52    | 25,423,949.23  |
| 8              | 2/1/2029     | 25,423,949.23     | 44,491.91        | 386,519.73        | 160,170.88  | 591,182.52    | 25,037,429.50  |
| 9              | 8/1/2029     | 25,037,429.50     | 157,735.81       | 389,631.21        | 43,815.50   | 591,182.52    | 24,647,798.29  |
| 10             | 2/1/2030     | 24,647,798.29     | 155,281.13       | 392,767.74        | 43,133.65   | 591,182.52    | 24,255,030.55  |
| 11             | 8/1/2030     | 24,255,030.55     | 152,806.69       | 395,929.53        | 42,446.30   | 591,182.52    | 23,859,101.02  |
| 12             | 2/1/2031     | 23,859,101.02     | 150,312.34       | 399,116.75        | 41,753.43   | 591,182.52    | 23,459,984.27  |
| 13             | 8/1/2031     | 23,459,984.27     | 147,797.90       | 402,329.65        | 41,054.97   | 591,182.52    | 23,057,654.62  |
| 14             | 2/1/2032     | 23,057,654.62     | 145,263.22       | 405,568.40        | 40,350.90   | 591,182.52    | 22,652,086.22  |
| 15             | 8/1/2032     | 22,652,086.22     | 142,708.14       | 408,833.23        | 39,641.15   | 591,182.52    | 22,243,252.99  |
| 16             | 2/1/2033     | 22,243,252.99     | 140,132.49       | 412,124.34        | 38,925.69   | 591,182.52    | 21,831,128.65  |
| 17             | 8/1/2033     | 21,831,128.65     | 137,536.11       | 415,441.93        | 38,204.48   | 591,182.52    | 21,415,686.72  |
| 18             | 2/1/2034     | 21,415,686.72     | 134,918.83       | 418,786.24        | 37,477.45   | 591,182.52    | 20,996,900.48  |
| 19             | 8/1/2034     | 20,996,900.48     | 132,280.47       | 422,157.47        | 36,744.58   | 591,182.52    | 20,574,743.01  |
| 20             | 2/1/2035     | 20,574,743.01     | 129,620.88       | 425,555.84        | 36,005.80   | 591,182.52    | 20,149,187.17  |
| 21             | 8/1/2035     | 20,149,187.17     | 126,939.88       | 428,981.56        | 35,261.08   | 591,182.52    | 19,720,205.61  |
| 22             | 2/1/2036     | 19,720,205.61     | 124,237.30       | 432,434.86        | 34,510.36   | 591,182.52    | 19,287,770.75  |
| 23             | 8/1/2036     | 19,287,770.75     | 121,512.96       | 435,915.96        | 33,753.60   | 591,182.52    | 18,851,854.79  |
| 24             | 2/1/2037     | 18,851,854.79     | 118,766.69       | 439,425.08        | 32,990.75   | 591,182.52    | 18,412,429.71  |
| 25             | 8/1/2037     | 18,412,429.71     | 115,998.31       | 442,962.46        | 32,221.75   | 591,182.52    | 17,969,467.25  |
| 26             | 2/1/2038     | 17,969,467.25     | 113,207.64       | 446,528.31        | 31,446.57   | 591,182.52    | 17,522,938.94  |
| 27             | 8/1/2038     | 17,522,938.94     | 110,394.52       | 450,122.86        | 30,665.14   | 591,182.52    | 17,072,816.08  |
| 28             | 2/1/2039     | 17,072,816.08     | 107,558.74       | 453,746.35        | 29,877.43   | 591,182.52    | 16,619,069.73  |
| 29             | 8/1/2039     | 16,619,069.73     | 104,700.14       | 457,399.01        | 29,083.37   | 591,182.52    | 16,161,670.72  |
| 30             | 2/1/2040     | 16,161,670.72     | 101,818.53       | 461,081.07        | 28,282.92   | 591,182.52    | 15,700,589.65  |
| 31             | 8/1/2040     | 15,700,589.65     | 98,913.71        | 464,792.78        | 27,476.03   | 591,182.52    | 15,235,796.87  |
| 32             | 2/1/2041     | 15,235,796.87     | 95,985.52        | 468,534.36        | 26,662.64   | 591,182.52    | 14,767,262.51  |
| 33             | 8/1/2041     | 14,767,262.51     | 93,033.75        | 472,306.06        | 25,842.71   | 591,182.52    | 14,294,956.45  |
| 34             | 2/1/2042     | 14,294,956.45     | 90,058.23        | 476,108.12        | 25,016.17   | 591,182.52    | 13,818,848.33  |
| 35             | 8/1/2042     | 13,818,848.33     | 87,058.74        | 479,940.80        | 24,182.98   | 591,182.52    | 13,338,907.53  |
| 36             | 2/1/2043     | 13,338,907.53     | 84,035.12        | 483,804.31        | 23,343.09   | 591,182.52    | 12,855,103.22  |
| 37             | 8/1/2043     | 12,855,103.22     | 80,987.15        | 487,698.94        | 22,496.43   | 591,182.52    | 12,367,404.28  |
| 38             | 2/1/2044     | 12,367,404.28     | 77,914.65        | 491,624.91        | 21,642.96   | 591,182.52    | 11,875,779.37  |
| 39             | 8/1/2044     | 11,875,779.37     | 74,817.41        | 495,582.50        | 20,782.61   | 591,182.52    | 11,380,196.87  |
| 40             | 2/1/2045     | 11,380,196.87     | 71,695.24        | 499,571.94        | 19,915.34   | 591,182.52    | 10,880,624.93  |

Third Amendment

Effective as of January 8, 2026

|        |          |               |              |               |              |               |               |
|--------|----------|---------------|--------------|---------------|--------------|---------------|---------------|
| 41     | 8/1/2045 | 10,880,624.93 | 68,547.94    | 503,593.49    | 19,041.09    | 591,182.52    | 10,377,031.44 |
| 42     | 2/1/2046 | 10,377,031.44 | 65,375.30    | 507,647.41    | 18,159.81    | 591,182.52    | 9,869,384.03  |
| 43     | 8/1/2046 | 9,869,384.03  | 62,177.12    | 511,733.98    | 17,271.42    | 591,182.52    | 9,357,650.05  |
| 44     | 2/1/2047 | 9,357,650.05  | 58,953.20    | 515,853.43    | 16,375.89    | 591,182.52    | 8,841,796.62  |
| 45     | 8/1/2047 | 8,841,796.62  | 55,703.32    | 520,006.06    | 15,473.14    | 591,182.52    | 8,321,790.56  |
| 46     | 2/1/2048 | 8,321,790.56  | 52,427.28    | 524,192.11    | 14,563.13    | 591,182.52    | 7,797,598.45  |
| 47     | 8/1/2048 | 7,797,598.45  | 49,124.87    | 528,411.85    | 13,645.80    | 591,182.52    | 7,269,186.60  |
| 48     | 2/1/2049 | 7,269,186.60  | 45,795.88    | 532,665.56    | 12,721.08    | 591,182.52    | 6,736,521.04  |
| 49     | 8/1/2049 | 6,736,521.04  | 42,440.08    | 536,953.53    | 11,788.91    | 591,182.52    | 6,199,567.51  |
| 50     | 2/1/2050 | 6,199,567.51  | 39,057.28    | 541,276.00    | 10,849.24    | 591,182.52    | 5,658,291.51  |
| 51     | 8/1/2050 | 5,658,291.51  | 35,647.24    | 545,633.27    | 9,902.01     | 591,182.52    | 5,112,658.24  |
| 52     | 2/1/2051 | 5,112,658.24  | 32,209.75    | 550,025.62    | 8,947.15     | 591,182.52    | 4,562,632.62  |
| 53     | 8/1/2051 | 4,562,632.62  | 28,744.59    | 554,453.32    | 7,984.61     | 591,182.52    | 4,008,179.30  |
| 54     | 2/1/2052 | 4,008,179.30  | 25,251.53    | 558,916.68    | 7,014.31     | 591,182.52    | 3,449,262.62  |
| 55     | 8/1/2052 | 3,449,262.62  | 21,730.35    | 563,415.96    | 6,036.21     | 591,182.52    | 2,885,846.66  |
| 56     | 2/1/2053 | 2,885,846.66  | 18,180.83    | 567,951.46    | 5,050.23     | 591,182.52    | 2,317,895.20  |
| 57     | 8/1/2053 | 2,317,895.20  | 14,602.74    | 572,523.46    | 4,056.32     | 591,182.52    | 1,745,371.74  |
| 58     | 2/1/2054 | 1,745,371.74  | 10,995.84    | 577,132.28    | 3,054.40     | 591,182.52    | 1,168,239.46  |
| 59     | 8/1/2054 | 1,168,239.46  | 7,359.91     | 581,778.19    | 2,044.42     | 591,182.52    | 586,461.27    |
| 60     | 2/1/2055 | 586,461.27    | 3,694.71     | 586,461.27    | 1,026.54     | 591,182.52    | 0.00          |
| Totals |          |               | 4,837,708.09 | 28,130,496.47 | 2,585,189.86 | 35,553,394.42 |               |

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Tillie LaPlante

### **Subject: Drug and Alcohol Advisory Committee 2026 Funding Recommendations**

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**Recommendation:** The Drug and Alcohol Committee recommends approval.

**Action:** Make a motion to approve funding in the amount of \$45,262 for Substance Abuse Programs as recommended by the Drug and Alcohol Advisory Committee.

**Background:** In the 2026 Budget, the City Council approved \$100,000 for substance abuse programs to be paid for from the City's Drug and Alcohol Fund. In January, staff sent applications to all agencies who were awarded funds in 2025. Five applications were received with funding requests totaling \$45,262.

Clark Middle School At-Risk Program \$3,000

Project Graduation \$5,000

PACES \$5,000

City of Bonner Springs Fire-EMS Department - AED (12) for USD 204 Buildings \$29,563

City of Bonner Springs Police Department — L.E.A.D. Curriculum \$2,699

**Discussion:** Drug and Alcohol Advisory Committee members met in March to review the applications. After review and discussion of each application, the committee recommends funding for all agencies at the requested amounts for a total of \$45,262.

Clark Middle School — The 7th & 8th Grade At-Risk Interventions and Rewards Program helps students develop the skills and work habits necessary to graduate high school. This includes working with the students on positive lifestyle choices outside of school, avoiding drugs and alcohol, and resisting peer pressure. The program involves a reward system in which students who succeed in maintaining passing grades, demonstrate positive behaviors, and stay drug-free and alcohol-free get to go to Worlds of Fun at the end of the school year. The funding would help pay the cost for at-risk students to attend Worlds of Fun and receive other incentives throughout the year as a reward for succeeding in the program.

Project Graduation — This funding will be used to rent the Fuel House venue in Bonner Springs as well as bring in activities and food to celebrate at an alcohol and drug-free after-graduation party. They also plan drug and alcohol events throughout the school year to promote being safe and making good decisions.

PACES - PACES serves young people (ages 3 to 22) with behavioral and emotional needs. These youths are those who face issues including abuse, neglect, or other trauma; acting out at school; anger or aggression; problems paying attention; suicidal feelings; substance abuse; or run-ins with law enforcement. PACES' primary focus is on the mental health of the youth they serve.

City of Bonner Springs Fire-EMS — This funding will be used to replace 12 Automated

External Defibrillators (AEDs) throughout the Bonner Springs-Edwardsville USD 204 school district. The AEDs will ensure rapid response to cardiac emergencies potentially associated with alcohol abuse and other causes.

City of Bonner Springs Police Department — This funding will provide curriculum materials to implement the Law Enforcement Against Drugs and Violence (L.E.A.D) program for 5th, 8th, and 11th grades in USD 204.

The submitted applications which give additional details about each program are included.

**Financial Impact:** With the approval of the recommended funding through the applications as well as the portion of the School Resource Officer wages and benefits which are paid through the Drug and Alcohol fund, the total estimated expenditures for 2026 is \$74,262. Estimated revenue for 2026 is \$50,000. The estimated balance in the Drug and Alcohol Fund at the end of 2026 is \$446,080 with the approval of the recommended funding.

**CITY OF BONNER SPRINGS, KANSAS  
APPLICATION FOR DRUG AND ALCOHOL PROGRAM FUNDING  
FISCAL YEAR 2025**

**If a response requires more than one page, attach pages as necessary and number the response with the questions it pertains to.**

Agency/Program Name PACES

Address: 7840 Washington

City Kansas City

State KS

Zip Code 66112

**Name of person to be contacted on matters involving this application:**

Name/Title Jill Haeker/ Development Manager

Address 757 Armstrong

City Kansas City

State KS

Zip Code 66212

Phone 913 689-2103

E-Mail jill.haeker@wyandotbhn.org

**1. TYPE OF AGENCY/ORGANIZATION:**

**2. Federal Employer Taxpayer ID No.:** 27-1701100

**3. SERVICE AREA:** Wyandot County, Kansas

**4. Please provide a description of the program with an overview of services to be offered.**

PACES is the safety net mental health provider for children, adolescents, and families in Wyandotte County. We date our founding to 1953, when the Wyandotte County Child Guidance Center opened in Kansas City, Kansas. Since that time, we have continuously responded to the needs of youth dealing with behavioral and emotional issues. These youth (ages 3 to 22) may face issues including abuse, neglect, or other trauma; acting out in school; anger or aggression; problems paying attention; suicidal feelings; substance abuse; or run-ins with law enforcement.

**a. On what information or basis do you believe this program is needed? Identify all studies, client contacts, other sources, etc.**

This program is needed based on local public health data, community assessments, and direct client and community contact indicating significant mental health and substance use challenges among youth in Bonner Springs and Wyandotte County.

The Wyandotte County Community Health Assessment and Community Health Improvement Plan (2024–2028) identify mental health, suicide, and substance misuse as top community priorities. Youth in the county report high levels of persistent sadness and emotional distress, and suicide remains a leading cause of death among adolescents and young adults, highlighting the need for early prevention and intervention.

Statewide data from the Kansas Youth Risk Behavior Survey (YRBS) further supports this need, showing ongoing concerns related to youth depression, anxiety, and substance use, including alcohol, marijuana, and vaping products. Wyandotte County schools participate in this survey, and local trends reflect similar or elevated risk.

In addition to data, direct contact with youth, families, schools, and community partners in and around Bonner Springs consistently reveals limited access to affordable, youth-focused mental health services, long wait times for care, and a lack of preventive programming. Local providers report increased demand for youth behavioral health services, reinforcing the need for community-based, preventive support.

**b. Description/overview of the individual(s) conducting the program.**

Psychiatrists, and clinical social workers, on staff are all licensed, certified or registered in their respective disciplines. In addition, our case managers and support services providers complete training developed and approved by the State of Kansas for their respective positions.

**5. How does your program meet the guidelines set out by the state of Kansas (see attached) for use of Drug and Alcohol funding?**

PACES is an affiliated agency and operates under the licensure of Wyandot Center, the designated community mental health center servicing Wyandotte County. Wyandot Center is licensed by the Kansas Department for Aging and Disability Services (KDADS) to provide outpatient substance use disorder treatment and outpatient mental health services for adults and adolescents. PACES has established an agreement to provide substance use treatment to justice-involved youth in Wyandotte County.

Because of the strong connection between mental illness and substance use disorder for youth, early intervention, assessment and treatment play a key role in reducing, treating, and possibly preventing substance use disorder among youth who try to self-manage their mental illness symptoms with substance use.

**6. Group or individuals to be impacted by program/services.**

Youth in Bonner Springs and Edwardsville, who have an alcohol and drug abuse diagnosis which is secondary to their mental health diagnosis, will directly benefit from this program. With successful early intervention and prevention efforts, program benefits can extend to school personnel, court systems, public service personnel and the Bonner Springs and Edwardsville communities.

**7. Program's fiscal year?**

July 1, 2026, to June 30, 2027

**8. How many individuals living in the geographic area of USD #204 (Bonner Springs and Edwardsville) do you think will be impacted or will use the service as a result of the program during this program period.**

In previous years, PACES provides services to approximately 125-150 youths from this area annually and estimates that 10-15 youth may need substance use evaluation. This year, we currently have 222 youths on our rosters, this is a significant increase from previous years. In the next funding period, we estimate serving 230 youths.

**9. Describe cooperation or coordination with local agencies.**

PACES has strong relationships with local law enforcement agencies and the Wyandotte County District Court to serve youth who may be at risk of adjudication or who have had encounters with the criminal justice system. We have a partnership with Wyandotte County Courts to provide intensive behavioral health services to children, youth and families involved with the juvenile courts. PACES also partners with the Juvenile Justice and Intake Center of the Wyandotte County Sheriff's Office, KVC, and local school districts, including Bonner Springs-Edwardsville.

The Bonner Springs-Edwardsville School District signs a Memorandum of Understanding (MOU) with PACES each year. PACES has a school-based clinician who can respond to crisis situations and provides therapy to students in school settings.

**10. What is the goal or intent of your program?**

PACES provides comprehensive behavioral health services for children, youth, and families involved in foster care and Child in Need of Care programs, with a focus on keeping Wyandotte County residents safely at home, successful in school, and out of the justice system.

**a. How will you evaluate the success of your program?**

PACES evaluates the effectiveness of services through a variety of methods, depending on the program, every 90-180 days. The primary method of measuring effectiveness is the client's ability to reach his/her identified goals. Each consumer/client completes an individualized treatment plan with his or her unique goals and objectives. Then, at least once every 90 days, each treatment plan is reviewed with the client or consumer to see how well the client is doing at reaching his or her goals. At this point, clinical interventions or goals may need to be changed to make the client's treatment as effective as possible.

For children with severe emotional disturbance (SED) who get case management services, the results of the program are measured by collecting different kinds of data every month and sending them to the State of Kansas. The State of Kansas then uses the data to make reports on the program's results. Residential placement, number of law enforcement.

**b. If this is not a new program, what were your goals and did you meet your goals for the past year?**

Our goals annually are to keep our youth living at home as opposed to in a residential treatment, hospital, or other group home; to avoid arrests after entering our services; to maintain their grades in school; and to regularly attend school. Youth in our services continue to meet these goals.

**11. Define site or place of service this program is to be provided.**

We primarily serve youth at 7840 Washington Ave., Kansas City, KS 66112; and 1620 South 37<sup>th</sup> Street, Kansas City, KS 66106. We also provide therapy services at Sunflower House in Johnson County, Kansas. In addition, several of our services are provided in community settings, e.g., schools, the home environment and community centers.

**12. When was this program established?**

PACES was established in 1953 with the founding of the Wyandotte County Child Guidance Center.

**13. Please identify all previous requests for drug and alcohol program funding from the City of Bonner Springs. Specify year, amount requested, amount funded and how many USD#204 individuals received services from the program.**

| Year   | Requested | Awarded |
|--------|-----------|---------|
| 2015-- |           | \$3,135 |
| 2016-- |           | \$3,135 |
| 2018-- |           | \$3,000 |
| 2019-- |           | \$3,000 |
| 2020-- |           | \$3,000 |
| 2021-  |           | \$3,000 |
| 2022-- |           | \$5,000 |
| 2023-  |           | \$5,000 |
| 2024-  |           | \$5,000 |
| 2025-  |           | \$5,000 |

**FINANCIAL SUMMARY**

**14. List all source(s) of funding other than the City of Bonner Springs.**

PACES receives funding as a Medicaid provider, other third-party insurance companies, and some State of Kansas grants. We continually seek private philanthropic support from foundations, corporations, and individual donors.

**15. Total Project Costs - all resources:     \$57,000**

**16. Total amount requested from the City of Bonner Springs:     \$5,000**

**17. Cash - applicant:     \$ 52,000**

**18. In kind - applicant:**

**19. Dollar share and percentage of total cost of program/services that is to be funded by the City of Bonner Springs from the Drug & Alcohol Fund: \$5,000 (11%)**

|                                                     | <b>Bonner Springs Alcohol Program Funds</b> | <b>Applicant's Match If Proposed</b> | <b>Money Carried Over From Previous Funding Year</b> | <b>Total Funding All Sources</b> | <b>Year End Actuals (most recent if existing program)</b> |
|-----------------------------------------------------|---------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------|-----------------------------------------------------------|
| Salaries                                            | \$5,000                                     | \$51,000                             | \$0                                                  | \$56,000                         | 0                                                         |
| Consultant                                          | \$                                          | \$                                   | \$                                                   | \$                               |                                                           |
| Travel                                              | \$                                          | \$                                   | \$                                                   | \$                               |                                                           |
| Equipment (please identify)                         | \$                                          | \$                                   | \$                                                   | \$                               |                                                           |
| Facility (please identify)                          | \$                                          | \$1,000                              | \$                                                   | \$1,000                          |                                                           |
| Other Costs (communication, etc.) (please identify) | \$                                          | \$                                   | \$                                                   | \$                               |                                                           |
| <b>TOTAL COST</b>                                   | <b>\$5,000</b>                              | <b>\$52,000</b>                      | <b>\$0</b>                                           | <b>\$57,000</b>                  |                                                           |

**20. Enclose the most recent year-end financial statement for this program.**

**The information contained herein is true and accurate to the best of my knowledge based on information and materials available to me. I understand that these funds are only available on a year-to-year basis. There is no guarantee that funding will be continued after the year in which it is granted, nor at the level it is granted. Acknowledged by (signature/title/phone/date).**



VP/ Executive Director of PACES

16207947340

02/09/2026

Signature

Title

Phone

Date

KSA 79-41a04 (excerpt)- State of Ks Requirement for the Use of Liquor Tax

Moneys in the special alcohol and drug programs fund shall be expended only for the purchase, establishment, maintenance, or expansion of services or programs whose principal and forthright purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or abusers.

**CITY OF BONNER SPRINGS, KANSAS  
APPLICATION FOR DRUG AND ALCOHOL PROGRAM FUNDING  
FISCAL YEAR 2026**

**If a response requires more than one page, attach pages as necessary and number the response with the questions it pertains to.**

Agency/Program Name: Bonner Springs Police Department SRO- L.E.A.D. (Law Enforcement Against Drugs and Violence)

Address: 215 Cedar Street

City: Bonner Springs

State: Kansas

Zip Code: 66012

**Name of person to be contacted on matters involving this application:**

Name/Title: Heather Pate/ Police Captain

Address: 215 Cedar Street

City: Bonner Springs

State: Kansas

Zip Code: 66012

Phone: 913.422.7800 Ext. 1556

E-Mail: hpate@bonnerpd.org

**1. TYPE OF AGENCY/ORGANIZATION:** Local Government

**2. Federal Employer Taxpayer ID No.:** 48-6033148

**3. SERVICE AREA:** Unified School District 204 (City of Bonner Springs & City of Edwardsville)

**4. Please provide a description of the program with an overview of services to be offered.**

Law Enforcement Against Drugs and Violence (L.E.A.D.) is a 501(c)3 nonprofit organization supported by dedicated police officers. The program is committed to protecting youth and the local community from the proliferation of drugs, drug-related crimes, peer-to-peer/cyberbullying, and violence. This is achieved

through evidence-based K-12 Alcohol, Tobacco, and Other Drugs (ATOD) curricula delivered by certified law enforcement officers.

The program focuses on delivering the "Too Good for Drugs" (TGFD) and "Too Good for Violence" curricula, which are presented in a 10-week format. For the Bonner Springs Police Department, these services will be utilized for both general classroom education and a specialized Drug and Alcohol Diversion Program.

Specific services and curriculum features include:

- **Grade-Specific Curricula:** The program offers over 20 evidence-based curricula individualized by grade level to ensure the content is most appropriate for the local community. In this cycle, materials will specifically serve 5th-grade elementary classes, the Robert E. Clark Middle School (8th grade), and the Bonner Springs High School (11th grade).
- **Skill-Building Modules:** Lessons focus on Social and Emotional Learning (SEL) to build self-confidence and resiliency. Students work through four primary modules addressing drug abuse, drug-related crimes, bullying, and violence.
- **Interactive Learning:** The curricula utilize fun, interactive, and age-appropriate lessons that promote pro-social attitudes and healthy relationships while teaching resistance to negative peer pressure.
- **Comprehensive Skill Development:** The program mitigates risk factors by developing essential life skills, including:
  - Goal Setting and Decision Making.
  - Effective Communication and Conflict Resolution.
  - Anger Management and Media Literacy.
- **Opioid Education:** Through a strategic relationship with the Mendez Foundation, the curricula include vital information on the safe use of prescription drugs, over-the-counter (OTC) drugs, and all opioids.
- **Ongoing Evaluation:** Every "Too Good" program includes built-in assessment and evaluation tools, as well as parent components to bridge the gap between school and home.

For the 2026 fiscal year, the Bonner Springs Police Department aims to expand services as we transition to a dual-SRO model to provide full-time coverage at both the Bonner Springs High School and Robert E. Clark Middle School, which will allow the department to shift from a purely security-based SRO model to an active educational and intervention model.

Services to be Established:

- **Diversion Services:** Implementing a structured Drug and Alcohol Diversion Program for 8th graders at Clark Middle School and 11th graders at Bonner Springs High School.
- **Resource Acquisition:** This grant will facilitate the purchase of "Large Kits" and individual student workbooks essential for launching these services.

**a. On what information or basis do you believe this program is needed? Identify all studies, client contacts, other sources, etc.**

The necessity for this program is based on three primary factors: a documented increase in local incidents involving youth, the exhaustion of current law enforcement resources, and the proven effectiveness of evidence-based prevention models.

- **Documented Increase in Local Incidents:** Data from the Bonner Springs Police Department reveals a sharp rise in youth-related legal issues within the school system. Between 2024 and 2025,

arrests increased from 1 to 7, while total calls for service rose significantly from 107 to 160. These trends highlight an immediate need for a structured diversion program that addresses issues like drug and alcohol use before they escalate into the criminal justice system.

- **Strained Resources and Coverage Gaps:** A single full-time School Resource Officer (SRO) has been responsible for serving both the Bonner Springs High School and Clark Middle School simultaneously. The high call volume has stretched these resources to their limit, making it difficult to maintain the consistent presence required for effective prevention. BSPD and USD 204 entered into an agreement beginning January 2026 to select and implement a second SRO/bailiff, which will allow for full-time coverage across both campuses. This will reduce the workload for the current SRO officer and allow the education component to be implemented across both campuses.
- **Shift Toward Proactive Prevention:** There is a critical identified need to shift from a reactive "response-to-incident" model to a proactive focus on prevention, counseling, and relationship-building. The L.E.A.D. 10-week program addresses this by utilizing "Social and Emotional Learning" (SEL) to build the self-confidence students need to resist peer pressure and make healthy choices.
- **Evidence-Based Success:** The program relies on the "Too Good" evaluation studies, which have been validated by third-party researchers using randomized treatment-control group designs. These studies demonstrate that the curriculum effectively reduces substance abuse and violent behavior by building resiliency and specific life skills such as goal setting and conflict resolution.

By implementing this program for the 5th, 8th, and 11th grades, the department can provide age-appropriate intervention at critical developmental milestones, fostering a safer and healthier community through a partnership between law enforcement, educators, and families.

**b. Description/overview of the individual(s) conducting the program.**

Officer James Watson is currently assigned as a School Resource Officer for the Bonner Springs High School. Officer Watson is an Army Veteran with over 21 years of Law Enforcement experience and started his civilian Law Enforcement career in 2017.

Officer Watson has been a School Resource Officer since December 2023. Since that time, Officer Watson has built lasting relationships with the Staff and Students of both his assigned schools. Officer Watson was recognized as the VFW Officer of the Year in 2024.

Officer Watson is very active within the School District by attending sporting events both on and off duty, assisting as a guest instructor for the High School's Public Safety Program, organizing and assisting with food and toy drives in support of the district's food pantries and coaching both basketball and soccer for the Special Olympics Unified Sports Program for both schools in his spare time.

Officer Watson has completed both the Basic and Advanced School Resource Officers courses as well as the Law Enforcement Against Drugs Instructor Course. Officer Watson's goal is to implement a Drug and Alcohol Education Program within the School District to support the students.

Officer Lyndsey Allen joined the Bonner Springs Police Department in January 2026 and is assigned as the School Resource Officer for Robert E. Clark Middle School. Officer Allen has over eight years of experience serving in a school setting, dedicated to ensuring a safe, supportive, and positive learning environment for students, staff, and families. Officer Allen began serving as a School Resource Officer in October 2018,

focusing on building strong relationships within the school community through proactive engagement, mentorship, and collaboration.

Officer Allen completed Basic NASRO (National Association of School Resource Officers) Training, equipping her with specialized skills in school-based policing, student interaction, and campus safety. Her commitment to excellence and service has been recognized through multiple honors, including being named District Employee of the Month and receiving a Meritorious Service Award while working for the Kansas City, Kansas Public School District Police Department.

With a student-centered approach and a focus on prevention, education, and trust-building, Officer Allen continues to play a vital role in fostering a safe and welcoming school environment.

#### **5. How does your program meet the guidelines set out by the state of Kansas (see attached) for use of Drug and Alcohol funding?**

The statute allows for the use of funds for the "purchase, establishment, maintenance, or expansion" of programs dedicated to drug abuse prevention and education. This proposal meets these guidelines as follows:

- Establishment of Services: While the department has secured the personnel (SROs), we are not currently teaching the L.E.A.D. curriculum within the schools. This grant will fund the establishment of the educational phase of the program by providing the necessary materials required to begin instruction.
- Fortright Purpose of Education: The primary use of these funds is the purchase of the "Too Good for Drugs" (TGFD) kits and student workbooks for the 5th, 8th, and 11th grades. The sole purpose of these materials is to provide evidence-based substance abuse education where none is currently being delivered by law enforcement.
- Intervention via Diversion: The program will establish a new Drug and Alcohol Diversion Program. This acts as a direct intervention for students involved in substance-related incidents, fulfilling the statutory requirement for "intervention in alcohol and drug abuse".

#### **6. Group or individuals to be impacted by program/services.**

The primary groups impacted by the implementation of this program would be:

- 5th Grade Students (Approximately 9 classes district-wide):
  - This is the primary group for the foundational classroom instruction.
  - Students across three elementary schools will receive the evidence-based 10-week "Too Good for Drugs" curriculum to build resiliency, goal-setting skills, and drug-resistance strategies before entering middle school.
- 8th Grade Students (Clark Middle School):
  - The program targets this age group specifically for the Drug and Alcohol Diversion Program.
  - This provides a critical intervention point for middle schoolers who may be facing increased peer pressure or are involved in early substance-related incidents.
- 11th Grade Students (Bonner Springs High School):
  - High school students will be impacted through a specialized version of the Diversion Program.
  - Services will focus on high-level decision-making and understanding the legal and personal consequences of substance abuse as they prepare for adulthood.

Secondary groups impacted include:

- USD 204 Educators and Administrators:

- Teachers will benefit from having law enforcement partners who contribute to the "Social and Emotional Learning" (SEL) goals of the district.
- Administrators will have a formal, education-based diversion tool to use as an alternative to strictly punitive measures for student drug or alcohol infractions.
- Families and Parents:
  - The L.E.A.D. program includes a "Parent Component" designed to bridge the gap between school and home, providing parents with tools to reinforce drug-prevention lessons at home.

By establishing these services, the program moves beyond the current "patrol and respond" model to one that actively shapes the safety and health of the approximately 2,600 students within the USD 204 service area.

## **7. Program's fiscal year?**

## **8. How many individuals living in the geographic area of USD #204 (Bonner Springs and Edwardsville) do you think will be impacted or will use the service as a result of the program during this program period.**

Based on enrollment numbers, we expect to serve approximately 180-200 students each year for the 5th-grade program. We also expect approximately 10-20 students to utilize the diversion program each year based on last year's vape violations.

## **9. Describe cooperation or coordination with local agencies.**

The success of the L.E.A.D. program is built upon a formal and multifaceted partnership between the Bonner Springs Police Department and Unified School District 204 (USD 204). This coordination ensures that drug and alcohol prevention is integrated into the educational environment rather than existing as an external service. Key areas of cooperation include:

- Shared Personnel and Infrastructure: Under a formalized Interlocal Agreement, the City of Bonner Springs and USD 204 collaborate to fund and house two full-time School Resource Officers (SROs). One officer is dedicated to Bonner Springs High School and the second to Robert E. Clark Middle School.
- Joint Financial Commitment: The School District demonstrates its commitment to the program's establishment by covering 75% of the salary and benefits for the first SRO and 50% for the second SRO/Bailiff. Additionally, the district covers half of all conference and training expenses related to SRO duties, including the specialized training required to teach the L.E.A.D. curriculum.
- Collaborative Curriculum Delivery: To establish the L.E.A.D. services in the classroom, SROs work directly with school administrators and teachers to schedule and deliver the 10-week "Too Good for Drugs" lessons. This ensures the prevention education aligns with the district's existing Social and Emotional Learning (SEL) goals.
- Multi-Agency Intervention and Mentorship: The SROs act as a vital link between the police department and school support staff. They collaborate daily with school counselors and administrators to identify students for the Drug and Alcohol Diversion Program, providing a community-based alternative to the juvenile justice system.

We are also researching additional agency cooperation and coordination efforts to include the Wyandotte County Sheriff's Office and Edwardsville Police Department to assist as educators for the programming for the 5th-grade classes.

## **10. What is the goal or intent of your program?**

### Goal 1: Implement High School Diversion (11th Grade)

The immediate priority is to establish a specialized intervention path for high school students, as our SRO in the high school has already received training and is well integrated into the district.

- Establish Advanced Intervention: Launch a Drug and Alcohol Diversion Program for students at Bonner Springs High School to address substance-related incidents through education rather than strictly punitive measures.
- Address High-Risk Substance Education: Utilize the "Too Good for Drugs" High School curriculum to deliver critical lessons on the dangers of opioids, prescription drug misuse, and the legal consequences of drug-related crimes.
- Support Long-Term Decision Making: Focus on real-world application of refusal skills and the impact of substance abuse on future career and personal goals.

### Goal 2: Implement Middle School Diversion (8th Grade)

Following the high school launch, the program will establish an intervention point for middle school students at a critical developmental stage for peer influence.

- Provide a Community-Based Alternative: Establish a formal diversion program for students at Clark Middle School, serving as a proactive alternative to the juvenile justice system for low-level offenses.
- Target Rising Incident Rates: Directly address the documented increase in calls for service and arrests observed between 2024 and 2025 by providing early legal and educational intervention.
- Reinforce Healthy Choices: Use the Grade 8 curriculum to strengthen resistance skills and healthy decision-making during the transition into adolescent social environments.

### Goal 3: Establish Prevention in 5th Grade Classrooms

The final phase of implementation focuses on foundational prevention for all students entering the district's upper-level schools.

- Universal Classroom Instruction: Establish the 10-week L.E.A.D. curriculum across all nine 5th-grade sections in the district's three elementary schools.
- Build Core Resiliency: Implement Social and Emotional Learning (SEL) modules that teach goal setting, effective communication, and identifying positive support systems.
- Mitigate Early Risk Factors: Proactively reduce the early onset of substance use by equipping students with peer-pressure refusal strategies specifically regarding nicotine, tobacco, and alcohol.
- Formalize SRO Mentorship: Utilize the two full-time SROs and potentially the SRO from Wyandotte County Sheriff's Office and a community officer from Edwardsville Police Department to foster positive trust and rapport with the student body through consistent classroom presence.

### Summary of Implementation Rationale

By sequencing implementation from High School down to the 5th Grade, the Bonner Springs Police Department ensures that students closest to adulthood receive immediate intervention while building a sustainable pipeline of prevention for younger students. This phased establishment of services fulfills the "forthright purpose" of drug abuse prevention and intervention as mandated by K.S.A. 79-41a04.

#### **a. How will you evaluate the success of your program?**

High School Diversion: Since this program acts as an immediate intervention for students, success is measured by legal outcomes and behavioral shifts.

- Recidivism Rates: We will track the percentage of students who complete the diversion program without committing another alcohol or drug-related offense within one school year.
- Knowledge Acquisition: We will utilize pre- and post-tests included in the "Too Good for Drugs" High School curriculum to measure the increase in student understanding

regarding the legal consequences of drug-related crimes and the risks of opioid misuse.

- Completion Rate: We will monitor the percentage of referred students who finish all required educational modules of the diversion program.

Middle School Diversion: The success of this program will be measured by the effectiveness of the intervention during peak periods of peer pressure.

- Reduction in Discipline Referrals: We will track the number of drug or alcohol-related disciplinary actions at Robert E. Clark Middle School compared to previous academic years, pending the availability of prior data.
- Attitudinal Shifts: We will measure changes in student attitudes toward substance use through standardized "Too Good" evaluation tools, specifically focusing on the students' perceived ability to resist negative peer pressure.
- SRO Engagement: We will monitor the number of mentorship hours or counseling sessions provided by the middle school SRO as part of the diversion process.

5<sup>th</sup> Grade Classroom Prevention: Success in the foundational 5<sup>th</sup>-grade program is measured by the successful establishment of the curriculum and development of core resiliency skills.

- Curriculum Reach: Achieve 100% implementation across all 5<sup>th</sup>-grade sections within the three district elementary schools within 2 years.
- Skill Mastery: Evaluate student proficiency in the four primary modules: Drug Abuse, Drug-Related Crimes, Bullying, and Violence.
- Pro-Social Bonding: Conduct student surveys to measure the impact of the program on fostering positive relationships and trust between the students and law enforcement officers.

#### Evaluation Methodology

The program will utilize the built-in Assessment and Evaluation Tools provided by the L.E.A.D. curriculum. These tools were developed using randomized treatment-control group designs (including pre-test/post-test and 20-week follow-ups) to ensure that the data collected is both accurate and scientifically valid. Progress reports will be shared with both the Bonner Springs Police Department and the USD 204 administration to ensure ongoing coordination.

**b. If this is not a new program, what were your goals and did you meet your goals for the past year?**

N/A- new program

**11. Define site or place of service this program is to be provided.**

At USD 204 schools

**12. When was this program established?**

Officer Watson completed training in 2025, and the program will start in 2026.

**13. Please identify all previous requests for drug and alcohol program funding from the City of Bonner Springs. Specify year, amount requested, amount funded and how many USD#204 individuals received services from the program.**

Previous funded projects include:

- All Star's Program
- UTV purchase, 2018, \$44,758- utilized at city functions such as Tiblow Days and at Azura Concerts
- Narcan purchase

- Simulator Systems International's Distracted Driving System, 2020, \$18,400 – all USD 204 students have access to this simulator
- Event tent, inflatable Ciko, and table cover, 2021, \$6,550- utilized at all BSPD community outreach events, including Tiblow Days, Drive Brave for Prom, and USD 204 career fairs
- Thermo Scientific TruNarc System, 2021, \$24,183, utilized to test nearly all suspected narcotics
- SoToxa Mobile Test System, 2023, \$5,125, utilized on drug-impaired driving cases
- E-bikes, 2025, \$9,980.94 requested- not funded

## FINANCIAL SUMMARY

### 14. List all source(s) of funding other than the City of Bonner Springs.

USD 204 paid for half of the training cost for Officer Watson and will fund half the training cost for Officer Allen.

### 15. Total Project Costs - all resources: \$2,699.00

Total costs for materials would be approximately \$2,699.00. This material would cover the nine 5th Grade classes between the 3 Elementary Schools, the Drug and Alcohol Diversion Program for the Bonner Springs High School, and the Drug and Alcohol Diversion Program for Robert E. Clark Middle School.

- Too Good for Drugs Grade 5 2024 Edition – Large Kit \$355.95 (Need 3 Kits- one for each school)
- Too Good for Drugs Grade 5 2024 Edition Student Workbooks, Pack of 30 Quantity- Price: \$54.95 (Request 9 packs)
- Too Good for Drugs Grade 8 Large Kit (Class of 30) Quantity-Price: \$350.95
- Too Good for Drugs Grade 8 2019 Edition Student Workbooks, Pack of 30 Quantity- Price: \$54.95 (Request 3 Packs)
- Too Good for Drugs High School – 2021 Edition Kit - Price: \$455.95
- Too Good for Drugs High School – 2021 Edition Student Workbooks, Pack of 30 Quantity- Price: \$54.95 (Request 3 Packs)

### 16. Total amount requested from the City of Bonner Springs: \$2,699.00

### 17. Cash - applicant: \$2,699.00

### 18. In kind - applicant: not applicable

### 19. Dollar share and percentage of total cost of program/services that is to be funded by the City of Bonner Springs from the Drug & Alcohol Fund:

|                             | Bonner Springs Alcohol Program Funds | Applicant's Match If Proposed | Money Carried Over From Previous Funding Year | Total Funding All Sources | Year End Actuals (most recent if existing program) |
|-----------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------------|
| Salaries                    | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Consultant                  | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Travel                      | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Equipment (please identify) | \$2,699.00                           | \$                            | \$                                            | \$                        |                                                    |
| Facility (please identify)  | \$                                   | \$                            | \$                                            | \$                        |                                                    |

|                                                              |                   |           |           |           |  |
|--------------------------------------------------------------|-------------------|-----------|-----------|-----------|--|
| Other Costs<br>(communication,<br>etc.) (please<br>identify) | \$                | \$        | \$        | \$        |  |
| <b>TOTAL COST</b>                                            | <b>\$2,699.00</b> | <b>\$</b> | <b>\$</b> | <b>\$</b> |  |

**20. Enclose the most recent year-end financial statement for this program.**

**The information contained herein is true and accurate to the best of my knowledge based on information and materials available to me. I understand that these funds are only available on a year-to-year basis. There is no guarantee that funding will be continued after the year in which it is granted, nor at the level it is granted. Acknowledged by (signature/title/phone/date).**



Captain \_\_\_\_\_

913-422-7800x1556 \_\_\_\_\_

1/30/2026

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

KSA 79-41a04 (excerpt)- State of Ks Requirement for the Use of  
Liquor Tax

Moneys in the special alcohol and drug programs fund shall be expended only for the purchase, establishment, maintenance, or expansion of services or programs whose principal and forthright purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or abusers.

**CITY OF BONNER SPRINGS, KANSAS  
APPLICATION FOR DRUG AND ALCOHOL PROGRAM FUNDING  
FISCAL YEAR 2026**

**If a response requires more than one page, attach pages as necessary and number the response with the questions it pertains to.**

Agency/Program Name: BSHS Booster Club % BSHS Project Grad Sub-committee

Address: 100 N McDaniel St

City: Bonner Springs

State: KS

Zip Code: 66012

**Name of person to be contacted on matters involving this application:**

Name/Title: Heather Campbell (2026 Project Grad chairperson & Booster Club Treasurer)

**3. SERVICE AREA:** Bonner Springs/Edwardsville USD 204 Senior class

**4. Please provide a description of the program with an overview of services to be offered.**

- a. **On what information or basis do you believe this program is needed? Identify all studies, client contacts, other sources, etc.**

Project Graduation is a parent organization that provides a drug and alcohol-free event for all seniors graduating from Bonner Springs HS. As a parent group, we believe it is important to provide a safe, fun place for our seniors to celebrate with their classmates and friends. We plan to provide an exciting night of fun, food, and prizes. It is our hope that our Project Graduation program will help to lower the statistics of fatalities of teens on the roadways at night, after events like graduation.

**b. Description/overview of the individual(s) conducting the program.**

Project Graduation is organized each year by parents of the current senior class at Bonner Springs High School. They start preparing for the post-graduation event in May of their child's junior year. This includes fundraising and planning drug and alcohol events throughout the school year to promote being safe and making good decisions.

**5. How does your program meet the guidelines set out by the state of Kansas (see attached) for use of Drug and Alcohol funding?**

The grant money, along with funds raised by the organization, will be used to rent the event space for the Project Graduation party after graduation and to bring in activities and food to help celebrate. We also hope to provide alcohol- and drug-free activities throughout the school year to increase students' awareness of the importance of making good decisions.

**6. Group or individuals to be impacted by program/services.**

All students in the USD school district benefit from the opportunity to learn the importance of being drug- and alcohol-free and making smart choices. The main focus will be on ensuring all seniors attend the post-graduation celebration FREE of charge. This will benefit not only the 197 Seniors but also their parents, who will know they are celebrating graduation at a drug- and alcohol-free event.

**7. Program's fiscal year?** May-May

**8. How many individuals living in the geographic area of USD #204 (Bonner Springs and Edwardsville) do you think will be impacted or will use the service as a result of the program during this program period.**

I do not know the exact number of students in our district, but we have approximately 800 students at the high school, 197 of them in the Senior class.

**9. Describe cooperation or coordination with local agencies.**

Throughout the year, the Project Grad committee will work with the School District, local organizations, and businesses to prepare for the Project Graduation event. We will also work with local businesses to support our cause. This will be the third year that we keep this event local, as we make plans to host it at either the Fuel House or Ag Hall of Fame.

**10. What is the goal or intent of your program?**

Project Graduation is a parent group that promotes fun and celebration in a safe, alcohol- and drug-free environment. The parent group reaches out to the community, parents, and the school to promote and support the senior class end-of-year party.

**a. How will you evaluate the success of your program?**

The ultimate goal will be to have all 197 seniors attend the event. We plan to evaluate the impact of our event by the number of seniors who attend and the conversations we hear afterwards from both students and parents how much they enjoyed the night.

**b. If this is not a new program, what were your goals and did you meet your goals for the past year?**

While each year brings a new set of parents planning for the event, the goals remain the same: to provide a fun, safe, alcohol- and drug-free place after graduation for the current Senior class to celebrate this milestone with their friends.

**11. Define site or place of service this program is to be provided.**

This year's venue will be the Fuel House for the third year, or the Barn at the Ag Hall of Fame. We are planning to bring in entertainment such as casino games, mini golf, caricature and henna tattoo artists, and other fun activities for prize giveaways.

**12. When was this program established?**

Project Graduation has been sponsored by parents of BSHS Seniors for as long as I have been in the district, and this is my 22nd year. As to the exact year it started, I am not aware, as it has been handed down to senior parents each year.

**13. Please identify all previous requests for drug and alcohol program funding from the City of Bonner Springs. Specify year, amount requested, amount funded and how many USD#204 individuals received services from the program.**

Every year, the current Project Grad committee requests funding from the City of Bonner Springs' drug and alcohol program. Last year, the committee received \$5000.00.

**FINANCIAL SUMMARY**

**14. List all source(s) of funding other than the City of Bonner Springs.**

BSHS Seniors – painted their own parking spot fundraiser  
 Tiblow Days booth/Dunk tank - coaches, teachers, etc volunteered to be dunked  
 Best Security – worked several nights at Sporting KC  
 Senior Night tailgate event at the first home football game  
 KC Renaissance – worked the Turkey pad and cooked all the turkey legs for 3 days  
 50/50 Raffle and Cotton candy sales at home sporting events at the high school  
 HundredX Causes with Ambassadors of Compassion – Survey fundraiser  
 Super Bowl Square contest – Sr parents and family friends donate

**15. Total Project Costs - all resources:**

Fuel House or Ag Hall of Fame (rental fees, ice cream and coffee) - \$2500  
 Entertainment (Casino games/dealers, henna, caricature artist, mini golf) - \$5000  
 Food(snacks and breakfast) - \$1000  
 Photo booth - \$1000  
 Prizes - \$5000

**16. Total amount requested from the City of Bonner Springs:**

\$5000

**17. Cash - applicant:**

??

**18. In kind – applicant:**

??

**19. Dollar share and percentage of total cost of program/services that is to be funded by the City of Bonner Springs from the Drug & Alcohol Fund:**

|  | Bonner Springs Alcohol | Applicant's Match If Proposed | Money Carried Over From Previous | Total Funding All Sources | Year End Actuals (most recent if |
|--|------------------------|-------------------------------|----------------------------------|---------------------------|----------------------------------|
|--|------------------------|-------------------------------|----------------------------------|---------------------------|----------------------------------|

|                                                      | Program Funds |           | Funding Year  |           | existing program) |
|------------------------------------------------------|---------------|-----------|---------------|-----------|-------------------|
| Salaries                                             | \$0           | \$        | \$0           | \$        |                   |
| Consultant                                           | \$0           | \$        | \$0           | \$        |                   |
| Travel                                               | \$0           | \$        | \$0           | \$        |                   |
| Equipment (please identify)                          | \$0           | \$        | \$0           | \$        |                   |
| Facility (please identify)                           | \$2500        | \$        | \$            | \$        |                   |
| Other Costs (communication , etc.) (please identify) | \$2500        | \$        | \$5000        | \$        |                   |
| <b>TOTAL COST</b>                                    | <b>\$5000</b> | <b>\$</b> | <b>\$5000</b> | <b>\$</b> |                   |

The Project Graduation 1<sup>st</sup> received the Drug and Alcohol Grant it was at the end of our fundraising for the current class. So each year, the previous Project Grad committee carries over some of the funds raised that year for the next year's class.

**20. Enclose the most recent year-end financial statement for this program.**

**The information contained herein is true and accurate to the best of my knowledge based on information and materials available to me. I understand that these funds are only available on a year-to-year basis. There is no guarantee that funding will be continued after the year in which it is granted, nor at the level it is granted. Acknowledged by (signature/title/phone/date).**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

KSA 79-41a04 (excerpt)- State of Ks Requirement for the Use of Liquor Tax

Moneys in the special alcohol and drug programs fund shall be expended only for the purchase, establishment, maintenance, or expansion of services or programs whose principal and forthright purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or abusers.

**CITY OF BONNER SPRINGS, KANSAS  
APPLICATION FOR DRUG AND ALCOHOL PROGRAM FUNDING  
FISCAL YEAR 2026**

**If a response requires more than one page, attach pages as necessary and number the response with the questions it pertains to.**

Agency/Program Name: Robert E Clark Middle School

Address: 420 N. Bluegrass Drive

City: Bonner Springs

State: KS

Zip Code: 66012

**Name of person to be contacted on matters involving this application:**

Name/Title: Abbey Connor

Address: 420 N. Bluegrass Drive

City: Bonner Springs

State: KS

Zip Code: 66012

Phone: 913-422-5115

E-Mail: connora@usd204.net

**1. TYPE OF AGENCY/ORGANIZATION:** Public Middle School

**2. Federal Employer Taxpayer ID No.:**

**3. SERVICE AREA:** Bonner Springs/Edwardsville School District

**4. Please provide a description of the program with an overview of services to be offered.**

The goal of the At-Risk Intervention program is to provide academic and emotional support incentives for at-risk students to ensure they develop the skills and work habits necessary to graduate from high school. In addition, we work with students on developing positive life habits and avoiding lifestyle choices that will negatively impact their future.

**a. On what information or basis do you believe this program is needed? Identify all studies, client contacts, other sources, etc.**

The current graduation rate for our district is 88%. Our goal is to identify students who may fall into the category of potentially not graduating high school and provide early intervention. Each 7th and 8th grade team will identify approximately 30 students that will be a part of our at risk advisory program. We believe students need interventions in both academics and outside factors, such as peer pressure to experiment with drugs and alcohol that might impede their success in

life. CMS currently has 62% considered economically disadvantages, and the majority of students targeting in this program fall into this socioeconomic category. We provide incentives to these students on a regular basis as long as they are meeting the goals of the program by maintaining passing grades, demonstrating positive behavior, and staying drug and alcohol free. This will culminate in a trip to Worlds of Fun at the end of their 8<sup>th</sup> grade year.

**b. Description/overview of the individual(s) conducting the program.**

The students who are identified as at-risk will work with their advisory teacher to develop successful work and life habits, ranging from completing assignments to living a positive lifestyle outside of school and remaining focused on their goals. The in-school focus is homework completion, supply management, school attendance and organizational skills. In addition, we work with students to identify outside factors, such as drugs and alcohol, that might be obstacles to reaching their goals in life.

**5. How does your program meet the guidelines set out by the state of Kansas (see attached) for use of Drug and Alcohol funding?**

Our program meets the guidelines set out by the state of Kansas for use of Drug and Alcohol funding because we focus on identifying outside factors that may negatively impact their futures, such as life situations and how to respond if you find yourself in a negative situation.

**6. Group or individuals to be impacted by program/services.**

The 7<sup>th</sup> and 8<sup>th</sup> grade CMS students identified as at-risk will be impacted by this program. Our school is 53% free and reduced lunch, and many of the students we are targeting with this program fall into this demographic and will be unable to cover the cost of a ticket to Worlds of Fun in their 8<sup>th</sup> grade year. We want to be able to fund their tickets to reinforce the positive choices they are making this school year, which in turn helps reinforce positive lifestyle choices in the future.

**7. Program's fiscal year?**

2026-2027

**8. How many individuals living in the geographic area of USD #204 (Bonner Springs and Edwardsville) do you think will be impacted or will use the service as a result of the program during this program period.**

We work approximately with 30 7<sup>th</sup> graders and 30 8<sup>th</sup> graders that are all in the geographic area of USD204.

**9. Describe cooperation or coordination with local agencies.**

We will coordinate with our local police department through our SRO, James Watson.

**10. What is the goal or intent of your program?**

Our goal is to provide students with any intervention necessary to ensure they develop the skills and work habits necessary to graduate from high school. This includes working with them on positive lifestyle choices outside of school, avoiding drugs and alcohol, and how to resist peer pressure.

**a. How will you evaluate the success of your program?**

We will continue to track these students throughout their time in middle school and through high school. We will also be looking at their semester goals and tracking percentage of students who are passing all classes.

**b. If this is not a new program, what were your goals and did you meet your goals for the past year?**

This is our 12<sup>th</sup> year of this program. We have been successful each year in increasing student success at school and providing them with the skills they need to make positive life choices. Currently, we have 75% of our at-risk students who are passing all of their classes.

**11. Define site or place of service this program is to be provided.**

The program takes place at CMS. Incentives are provided to students throughout the year. The trip at the end of 8<sup>th</sup> grade takes place off campus.

**12. When was this program established?**

The program was established during the 2014-2015 school year.

**13. Please identify all previous requests for drug and alcohol program funding from the City of Bonner Springs. Specify year, amount requested, amount funded and how many USD#204 individuals received services from the program.**

We requested \$1,500 for the 2021 and 2022 school year and was granted \$1,500. We requested \$2,000 for the 2020 fiscal year and were granted \$2,000. Over 50 students were assisted with this funding. We also requested \$1,500 for the 2020, 2019, and 2018 fiscal years and was granted \$1,500 each year. More than 50 students were served each of those years.

**FINANCIAL SUMMARY**

**14. List all source(s) of funding other than the City of Bonner Springs.**

There are no other sources that support the at-risk Advisory students.

**15. Total Project Costs - all resources:**

Worlds of Fun tickets increased last year from \$26 and will cost \$31 per student for approximately 50 students: \$1550. We approximate 50 students who will work in at risk advisories over their three years in attendance at CMS.

**16. Total amount requested from the City of Bonner Springs:**

**17. Cash - applicant:** \$3,000

**18. In kind - applicant:**

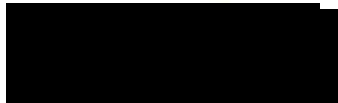
**19. Dollar share and percentage of total cost of program/services that is to be funded by the City of Bonner Springs from the Drug & Alcohol Fund:**

|                             | Bonner Springs Alcohol Program Funds | Applicant's Match If Proposed | Money Carried Over From Previous Funding Year | Total Funding All Sources | Year End Actuals (most recent if existing program) |
|-----------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------------|
| Salaries                    | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Consultant                  | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Travel                      | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Equipment (please identify) | \$                                   | \$                            | \$                                            | \$                        |                                                    |
| Facility (please            |                                      |                               |                                               |                           |                                                    |

|                                                              |                 |           |           |                 |  |
|--------------------------------------------------------------|-----------------|-----------|-----------|-----------------|--|
| identify)                                                    | \$              | \$        | \$        | \$              |  |
| Other Costs<br>(communication,<br>etc.) (please<br>identify) | \$ 3,000        | \$        | \$        | \$3,000         |  |
| <b>TOTAL COST</b>                                            | <b>\$ 3,000</b> | <b>\$</b> | <b>\$</b> | <b>\$ 3,000</b> |  |

**20. Enclose the most recent year-end financial statement for this program.**

**The information contained herein is true and accurate to the best of my knowledge based on information and materials available to me. I understand that these funds are only available on a year-to-year basis. There is no guarantee that funding will be continued after the year in which it is granted, nor at the level it is granted. Acknowledged by (signature/title/phone/date).**



Signature

*Instructional Coach 913-422-5115 1/6/26*

Title

Phone

Date

KSA 79-41a04 (excerpt) - State of Ks Requirement for the Use of Liquor Tax

Moneys in the special alcohol and drug programs fund shall be expended only for the purchase, establishment, maintenance, or expansion of services or programs whose principal and forthright purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or abusers.

**CITY OF BONNER SPRINGS, KANSAS  
APPLICATION FOR DRUG AND ALCOHOL PROGRAM FUNDING  
FISCAL YEAR 2026**

**If a response requires more than one page, attach pages as necessary and number the response with the questions it pertains to.**

Agency/Program Name: City of Bonner Springs Fire Department  
Address: 13001 Metropolitan Ave  
City: Bonner Springs  
State: Kansas  
Zip Code: 66012

**Name of person to be contacted on matters involving this application:**

James Zeeb - Fire Chief  
City of Bonner Springs Fire Department  
13001 Metropolitan Ave  
Bonner Springs KS, 66012  
913-422-5674  
jzeeb@bonnersprings.org

**1. TYPE OF AGENCY/ORGANIZATION:**

Municipal Fire-EMS Department

**2. Federal Employer Taxpayer ID No.:**

486033148

**3. SERVICE AREA:**

The Bonner Springs Fire-EMS Department provides primary emergency medical response within the municipal boundaries of Bonner Springs. Additionally, we offer mutual aid to surrounding communities, including Edwardsville, northwest Shawnee, western Kansas City, Kansas, Basehor, southeastern Leavenworth County, and the Loring unincorporated area of Wyandotte County.

**4. Please provide a description of the program with an overview of services to be offered.**

The proposed program aims to enhance student, staff, and community safety in the Bonner Springs USD 204 Schools by installing Automated External Defibrillators (AEDs) and integrating them into a broader alcohol abuse prevention and emergency response framework. Alcohol misuse is a well-documented risk factor for sudden cardiac events, including arrhythmias and cardiac arrest, even among younger populations. Schools increasingly serve not only students, but also families and community members during athletic events, performances, and other public gatherings where alcohol-related health emergencies may occur.

This program will provide strategically placed AEDs in public school facilities to ensure rapid response to cardiac emergencies potentially associated with alcohol abuse or other causes. AED placement will prioritize high-traffic areas such as gymnasiums, auditoriums, cafeterias, and athletic facilities where after-hours and community events are common.

**a. On what information or basis do you believe this program is needed? Identify all studies, client contacts, other sources, etc.**

Bonner Springs Fire-EMS responds to a high volume of medical calls related to substance abuse. Our agency's records show that over 1,700 EMS calls annually, with approximately 35% involving alcohol or drugs as a direct or contributing factor. According to the Kansas Department for Aging and Disability Services, opioid overdoses in Kansas have increased by 43% in the past five years, with alcohol and polysubstance use contributing to a higher complexity of medical emergencies.

Nationally, the Centers for Disease Control and Prevention (CDC) reports that over 1 million emergency department visits annually are directly tied to drug overdoses, with alcohol poisoning being a leading cause of pre-hospital medical interventions. Furthermore, studies indicate that high-fidelity simulation training improves emergency medical providers' recognition of substance-related complications by 60%, leading to better patient outcomes.

**The need for this program is supported by:**

- Departmental EMS call data showing a high frequency of substance-related medical incidents, with 35% of all EMS responses involving alcohol or drug-related factors.
- The Kansas Department for Aging and Disability Services reports highlighting the rapid rise in opioid and alcohol-related emergencies, with opioid-related fatalities increasing by over 40% in the last five years.
- CDC statistics indicate that 1 in 8 emergency department visits in the U.S. is related to substance use, emphasizing the national trend of increasing emergency responses to drug and alcohol incidents.
- A 2023 study from the National Institute on Drug Abuse (NIDA) showing that patients experiencing polysubstance overdose have a 30% higher risk of requiring advanced airway management and prolonged hospitalization, reinforcing the need for enhanced EMS training.
- Feedback from EMS personnel and school officials have expressed the necessity to upgrade or replace the current AED's throughout the Bonner Springs USD 204 School system.

**b. Description/overview of the individual(s) conducting the program.**

Replacement of the AEDs throughout the Bonner Springs-Edwardsville USD 204 school system will be guided by close collaboration among school nursing staff, school administrators, School Resource Officers (SROs), and the Bonner Springs Fire Department. School nurses will play a central role in assessing the current condition, placement, and medical readiness of existing AEDs, ensuring replacements meet current health standards and align with student and staff needs. School administrators will coordinate planning, scheduling, and building access to ensure replacements occur efficiently with minimal disruption to school operations.

School administrators and SROs will work together to determine optimal AED placement within each building, prioritizing high-traffic areas such as gyms, cafeterias, athletic facilities, and common areas. SROs bring valuable emergency response and situational awareness expertise, helping ensure AEDs are visible, accessible, and integrated into each school's emergency response procedures. This coordinated approach strengthens on-site

preparedness and ensures staff and first responders can act quickly during medical emergencies.

The Bonner Springs Fire Department will provide guidance to ensure all replacement AEDs align with local emergency medical services protocols and best practices. Collaboration with the fire department will support device registration, responder compatibility, and emergency response planning, while also reinforcing training standards and communication procedures. Together, these partners will ensure AED replacements are implemented strategically, maintained properly, and fully integrated into a district-wide emergency response system that protects students, staff, and the broader community.

The program will be led by senior training staff at Bonner Springs Fire-EMS, all of whom hold national certifications in advanced EMS education and training. Our training efforts are overseen by Dr. Briggs, EMS Medical Director, who provides direct clinical guidance and expertise. In addition, collaboration with law enforcement agencies and behavioral health professionals will enhance the multidisciplinary approach to training.

**5. How does your program meet the guidelines set out by the state of Kansas (see attached) for use of Drug and Alcohol funding?**

Supports prevention and reduction of substance-related harm: Kansas prioritizes funding for evidence-based prevention activities that target substance abuse, including underage drinking and alcohol misuse, with the goal of reducing harm and promoting healthier communities. An AED program in schools enhances safety infrastructure in environments where alcohol misuse by students or community members could contribute to cardiac emergencies, reinforcing prevention and harm reduction goals.

Promotes public safety and first responder readiness: State funding under programs like Kansas Fights Addiction identifies public safety and first responders as priority areas, including capacity building and equipment that reduce adverse outcomes from substance use or related emergencies. Strategically placed AEDs and associated staff training directly support timely response to alcohol-associated cardiac crises at school events, aligning with this priority.

Builds community and system resilience: Kansas guidelines emphasize strengthening community infrastructure and partnerships to address substance misuse and its consequences. Implementing AEDs with integrated alcohol risk awareness and emergency protocols in schools contributes to broader community capacity to prevent, recognize, and respond to serious alcohol-related health incidents, consistent with statewide health promotion and prevention frameworks.

**6. Group or individuals to be impacted by program/services.**

This program will benefit multiple groups, including:

- **Enhances community safety during school-hosted events:** Public schools serve as community hubs for athletic events, performances, meetings, and celebrations attended by students, families, and community members. Strategically placed AEDs ensure rapid response to cardiac emergencies—including those related to alcohol misuse—during events where large crowds and increased health risks may be present.
- **Reduces preventable deaths through rapid emergency response:** Immediate access to AEDs significantly improves survival rates from sudden cardiac arrest. By equipping schools with AEDs and trained personnel, the program extends lifesaving resources

beyond the school day, increasing protection for the broader community and reducing the severity of alcohol-related and other medical emergencies.

- **Strengthens community awareness and prevention efforts:** The program reinforces public education on the health risks associated with alcohol misuse, including cardiovascular complications, while promoting preparedness and responsible decision-making. Increased visibility of AEDs and emergency training fosters a culture of prevention, shared responsibility, and health awareness throughout the community.
- Families of individuals struggling with substance abuse will indirectly benefit from improved medical response, potentially leading to better recovery outcomes for their loved ones. The Substance Abuse and Mental Health Services Administration (SAMHSA) reports that 1 in 8 children in the U.S. lives with a parent who has a substance use disorder, further highlighting the importance of community-based education and intervention.

## **7. Program's fiscal year?**

The program's fiscal year is 2026, beginning January 1, 2026, and concluding December 31, 2026. Funding will be awarded and executed within this period to ensure timely equipment acquisition, training, and program implementation.

The program will be structured into four key phases:

- **Assessment and Compliance Review**

Inventory all existing AEDs to identify devices that are outdated, expired, no longer supported by manufacturers, or not compliant with current state and national guidelines. Review placement, accessibility, and readiness during school hours and community events.

- **Replacement Planning and Procurement**

Develop a replacement plan prioritizing high-traffic and high-risk areas such as gyms, athletic fields, cafeterias, and auditoriums. Purchase updated AED units that meet current standards, include pediatric capabilities, and are compatible with local emergency medical services.

- **Installation and Staff Training**

Remove outdated AEDs and install new devices in clearly marked, accessible locations. Provide training or refresher training for school staff, coaches, and designated responders on updated AED operation, CPR, and emergency response procedures.

- **Ongoing Maintenance and Program Sustainability**

Establish maintenance and inspection schedules, including battery and pad replacement, documentation, and device registration. Monitor program effectiveness, update emergency response plans as needed, and ensure long-term sustainability through routine training and budget planning.

Throughout 2026, regular assessments will be conducted to track progress, measure impact, and make necessary adjustments. The ultimate goal is to establish a long-term, sustainable AED program that enhances EMS response capabilities, improves patient outcomes, and strengthens the overall emergency medical response framework for Bonner Springs USD 204, its students, staff and community.

## **8. How many individuals living in the geographic area of USD #204 (Bonner Springs and Edwardsville) do you think will be impacted or will use the service as a result of the program during this program period?**

According to the most recent data, Bonner Springs Unified School District 204 (USD 204) serves a population of approximately 14,661 individuals. The USD 204 schools state their student population is 2,560. This program is expected to impact the entire population within USD 204's geographic area, including residents, visitors, and first responders who will benefit from improved emergency medical services. The program will enhance emergency response capabilities at local events, schools, and within the community, ensuring greater preparedness and better patient outcomes for substance-related incidents.

#### **9. Describe cooperation or coordination with local agencies.**

The Bonner Springs Fire-EMS Department actively collaborates with multiple local agencies to ensure the effective delivery of emergency medical services and training. This cooperation addresses substance-related medical incidents and improves agency response capabilities.

- **Bonner Springs Police Department**—School Resource Officers often arrive on the scene before EMS and play a crucial role in initial patient assessments. This program will enhance their ability to recognize and respond to substance-related emergencies while improving interagency coordination.
- **Provides rapid lifesaving response during public events:** Schools are central gathering places for athletic events, performances, and community activities. On-site AEDs allow immediate response to sudden cardiac arrest for students, staff, and community members, reducing response time and saving lives.
- **Reduces the severity of medical emergencies linked to alcohol misuse:** Alcohol use increases the risk of cardiac events and medical emergencies, particularly during after-hours school events. Accessible AEDs and trained personnel help prevent fatal outcomes and support safer environments for community gatherings.
- **Strengthens overall emergency preparedness and resilience:** AED placement in schools expands the community's emergency response network, ensuring lifesaving equipment is available in familiar, accessible locations and reinforcing a culture of safety, prevention, and shared responsibility.

Leveraging these partnerships will strengthen coordination between schools, local emergency responders, and community organizations, ensuring rapid and effective response to medical emergencies. Together, these collaborations enhance safety, expand access to lifesaving resources, and create a more prepared and resilient school district and community.

#### **10. What is the goal or intent of your program?**

The intent of the program is to replace outdated or noncompliant Automated External Defibrillators (AEDs) in school district buildings to ensure timely, reliable response to sudden cardiac emergencies. By upgrading to current, fully functional AED units and placing them in accessible, high-traffic areas, the program aims to reduce response times, improve survival outcomes, and maintain a safe environment for students, staff, and community members who use school facilities during and after school hours.

Additionally, the program is designed to strengthen overall emergency preparedness by aligning AED equipment with current safety standards, staff training, and emergency response protocols. Replacing outdated devices ensures compatibility with local emergency medical services,

supports ongoing training efforts, and reinforces the school district's commitment to protecting community health, particularly during large gatherings and events where medical risks may be elevated.

This program aligns with the Kansas State Guidelines for Drug and Alcohol Funding, which emphasize prevention, education, and treatment support in addressing substance use disorders (Kansas Department for Aging and Disability Services).

The program contributes to prevention and education by providing responders with enhanced knowledge and training on managing substance-related emergencies. Additionally, it supports treatment interventions by improving the quality of pre-hospital care, ultimately leading to better patient stabilization and recovery outcomes. The program also aligns with the Kansas Fights Addiction Act, which prioritizes the development of community-based strategies to combat substance abuse (Sunflower Foundation).

**a. How will you evaluate the success of your program?**

- **Compliance and Readiness:** Verify that all replaced AEDs meet current state and national guidelines, are properly installed in accessible locations, registered with local EMS, and maintained according to manufacturer requirements.

- **Training and Awareness:** Track the number of school staff, administrators, and SROs trained or retrained on AED use, CPR, and emergency response procedures, ensuring confidence and readiness to respond to cardiac emergencies.

- **Response Efficiency:** Review emergency response drills, incident reports, or AED usage data (if applicable) to assess response times, device functionality, and adherence to established emergency protocols.

- **Sustainability and Maintenance:** Monitor ongoing inspection logs, battery and pad replacement schedules, and documentation practices to ensure long-term functionality and sustainability of AEDs across all school buildings.

**b. If this is not a new program, what were your goals and did you meet your goals for the past year?**

Updating 12 AEDs across the school district is a critical investment in student and community safety, ensuring that lifesaving equipment is reliable, accessible, and compliant with current standards. Outdated AEDs may have expired components, limited functionality, or manufacturer support issues that reduce their effectiveness during an emergency. Replacing these devices improves response times and survival outcomes for sudden cardiac arrest, providing peace of mind for students, staff, families, and community members who attend school events.

In addition, updating all 12 AEDs creates consistency across district buildings, allowing staff and first responders to rely on standardized equipment and procedures. Newer AEDs offer clearer instructions, improved diagnostics, and pediatric capabilities, making them easier to use in high-stress situations. This district-wide upgrade strengthens emergency preparedness, supports ongoing staff training, and demonstrates a proactive commitment to protecting the health and safety of the entire community.

**11. Define site or place of service this program is to be provided.**

Here are the **school buildings in the Bonner Springs–Edwardsville USD 204 district** that would benefit from updated AEDs, along with a brief description of each — showing how this safety investment supports students, staff, and the broader community:

- **Bonner Springs High School** — The district’s main secondary school serving grades 9–12. A large campus with classrooms, athletic facilities, and frequent community events where reliable AEDs can protect students, staff, and visitors during school hours and after-hours activities.
- **Clark Middle School** — Serving intermediate grades, this building is a hub for academics and extracurricular activities for younger adolescents. Upgrading AEDs here ensures quick emergency response during physical education, sports practices, and day-to-day school operations.
- **Bonner Springs Elementary School** — An elementary school providing early childhood and primary education. Modern AEDs promote a safe learning environment for younger students, staff, and family members attending school functions.
- **Delaware Ridge Elementary School and Edwardsville Elementary School** — These neighborhood elementary campuses serve additional primary grade populations in the district. Updated AEDs increase readiness for health emergencies during routine school days and family events.
- **McDaniel Preschool and Head Start Preschool** — Early learning centers focused on preschool–age children benefit from AEDs as part of comprehensive health and safety precautions, ensuring rapid response in rare but critical situations.

**12. When was this program established?**

The AED’s were first placed in to service in 2007 or 2008 according to USD 204 School nursing staff.

**13. Please identify all previous requests for drug and alcohol program funding from the City of Bonner Springs. Specify year, amount requested, amount funded and how many USD#204 individuals received services from the program.**

In 2022, the Bonner Springs Fire-EMS Department submitted a funding request for a patient simulator system to enhance EMS training in substance-related emergencies. The request was for \$25,000, but the request was not awarded due to its broad scope and multi-use applications beyond alcohol—and drug-related incidents.

For the 2025 fiscal year, this revised submission is more targeted, with a specific focus on enhancing EMS training for polysubstance abuse and alcohol-related medical crises. The requested funding has been reduced to \$10,000, reflecting a more focused approach and leveraging recent department investments in supporting technology and training infrastructure. These investments include advanced audio-visual systems, training equipment, and simulation resources that further enhance the effectiveness of this program.

The Bonner Springs Fire-EMS Department provides emergency services for most USD #204 students and residents, ensuring that the entire community benefits from improved public safety interventions. Of the nearly 1,800 incidents the department responded to last year, 37% involved alcohol or drugs as a primary or contributing factor.

## FINANCIAL SUMMARY

### 14. List all source(s) of funding other than the City of Bonner Springs.

Funding for the City Operation of the Fire Department is from local taxes and cost recovery efforts associated with EMS billing. Periodic grants have been awarded to the department from federal and state agencies focused almost exclusively on fire response and equipping responders with appropriate protective equipment.

### 15. Total Project Costs - all resources:

\$29,562.99

### 16. Total amount requested from the City of Bonner Springs:

### 17. Cash - applicant: \$0

The department will provide internal funding through department resources for instructor training, ongoing program oversight, and operational support.

### 18. In kind - applicant: ~\$2,500.00

The Bonner Springs Fire-EMS Department is contributing in-kind resources, including its training facility, simulation lab space, and personnel time dedicated to training delivery, program coordination, and assessment.

### 19. Dollar share and percentage of total cost of program/services that is to be funded by the City of Bonner Springs from the Drug & Alcohol Fund:

|                                                     | Bonner Springs Alcohol Program Funds | Applicant's Match If Proposed       | Money Carried Over From Previous Funding Year | Total Funding All Sources | Year End Actuals (most recent if existing program) |
|-----------------------------------------------------|--------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------------|
| Salaries                                            | \$0                                  | \$0                                 | \$0                                           | \$0                       | 0                                                  |
| Consultant                                          | \$0                                  | \$0                                 | \$0                                           | \$0                       | 0                                                  |
| Travel                                              | \$0                                  | \$0                                 | \$0                                           | \$0                       | 0                                                  |
| Equipment (please identify)                         | \$29,562.99                          | \$0                                 | \$0                                           | \$0                       | 0                                                  |
| Facility (please identify)                          | \$0                                  | \$In kind                           | \$0                                           | \$0                       | 0                                                  |
| Other Costs (communication, etc.) (please identify) | \$0                                  | \$2500 equipment, training, support | \$0                                           | \$0                       | 0                                                  |
| <b>TOTAL COST</b>                                   | <b>\$29,562.99</b>                   | <b>\$2500</b>                       | <b>\$0</b>                                    | <b>\$0</b>                |                                                    |

20. Enclose the most recent year-end financial statement for this program.

The information contained herein is true and accurate to the best of my knowledge based on information and materials available to me. I understand that these funds are only available on a year-to-year basis. There is no guarantee that funding will be continued after the year in which it is granted, nor at the level it is granted. Acknowledged by (signature/title/phone/date).

 Fire Chief 913-422-5674 2/10/2026  
Signature Title Phone Date

KSA 79-41a04 (excerpt) - State of Ks Requirement for the Use of Liquor Tax

Moneys in the special alcohol and drug programs fund shall be expended only for the purchase, establishment, maintenance, or expansion of services or programs whose principal and forthright purpose is alcoholism and drug abuse prevention and education, alcohol and drug detoxification, intervention in alcohol and drug abuse or treatment of persons who are alcoholics or abusers.



## Bonner Springs EMS CR2 X12

Quote Number: 11254824

Remit to:

Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Division:

Medical

Prepared For: BONNER SPRINGS EMS

Rep:

Amy LeBar

Attn: Mike Whim

Email:

amy.lebar@stryker.com

Phone Number:

(816) 332-3750

Quote Date: 02/06/2026

Expiration Date: 05/07/2026

### Delivery Address

Name: BONNER SPRINGS EMS  
Account #: 20023266  
Address: 13001 METROPOLITAN AVE RM EMS  
BONNER SPRINGS  
Kansas 66012-9302

### Sold To - Shipping

Name: BONNER SPRINGS EMS  
Account #: 20023266  
Address: 13001 METROPOLITAN AVE RM EMS  
BONNER SPRINGS  
Kansas 66012-9302

### Bill To Account

Name: BONNER SPRINGS EMS  
Account #: 20023266  
Address: 13001 METROPOLITAN AVE RM EMS  
BONNER SPRINGS  
Kansas 66012-9302

### Equipment Products:

| #                | Product      | Description                                                                                                                                                                                                                                      | Qty | Sell Price | Total       |
|------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-------------|
| 1.0              | 99512-001261 | LIFEPAK CR2 Defibrillator, Semi-Automatic, WIFI, English, carrying case, 8 year warranty. Includes 1 PR QUIK-STEP? electrodes and 1 battery (4 years each), LIFELINKcentral AED Program Manager Basic Account, USB cable, Operating Instructions | 12  | \$2,454.99 | \$29,459.88 |
| Equipment Total: |              |                                                                                                                                                                                                                                                  |     |            | \$29,459.88 |

### Price Totals:

|                               |             |
|-------------------------------|-------------|
| Estimated Sales Tax (0.000%): | \$0.00      |
| Shipping and Handling:        | \$103.11    |
| Grand Total:                  | \$29,562.99 |

Prices: In effect for 30 days

Terms: Net 30 Days



**Bonner Springs EMS CR2 X12**

Quote Number: 11254824

Version: 1  
Prepared For: BONNER SPRINGS EMS  
Attn: Mike Whim

Quote Date: 02/06/2026  
Expiration Date: 05/07/2026

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA  
  
Division: Medical  
Rep: Amy LeBar  
Email: amy.lebar@stryker.com  
Phone Number: (816) 332-3750

**Shipping & Handling Includes:**

Standard freight, special packaging, semi rigging cranes, labor & delivery of equipment to final location, removal of all packaging, pre-delivery site check, education/training

**Terms and Conditions:**

Deal Consumation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html).

ENDING APPROVAL

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: James Zeeb

**Subject: Bid Award - Fire Department Garage Door Replacement**

---

**Recommendation:** Staff recommends approval.

**Action:** Make a motion to award the bid to replace the fire station garage bay doors to DH Pace/Overhead Doors in the amount of \$114,172.

**Background:** The requested bids to replace the five (5) fire station garage bay doors on the north side of the station were received in January. We received one bid. The Fire Chief talked to the bidder and is comfortable with their bid and experience.

**Discussion:**

**Financial Impact:** The 2026 Capital Improvement Reserve Fund includes \$150,000 for this project.

☐ 221 Armour Drive • Atlanta, GA 30324  
 P 404-745-7223 F 404-327-5107

☐ DENVER  
 4200 Monaco St. • Denver, CO 80216  
 P 303-783-3667 F 303-783-3617

☐ DES MOINES  
 P.O. Box 13409 • Des Moines, IA 50310  
 P 515-635-6014

☐ KANSAS CITY  
 1901 E. 119th St. • Olathe, KS 66061  
 P 816-480-2600 F 816-480-2658

☐ NORTHEAST KANSAS  
 2322 S.W. 6th Ave. • Topeka, KS 66606  
 P 785-234-7553 F 844-302-0400

☐ OMAHA  
 15275 Cooper St., Ste B • Omaha, NE 68138  
 P 402-331-3667 F 402-403-1523

☐ SPRINGFIELD  
 2146 E. Pythian • Springfield, MO 65802  
 P 417-831-5585 F 417-831-5565

☐ ST. LOUIS  
 12046 Lackland Rd. • St. Louis, MO 63146  
 P 314-781-5200 F 314-781-0938

☐ WICHITA  
 3506 West Harry • Wichita, KS 67213  
 P 316-944-3667 F 316-944-6465

## CONTRACT PROPOSAL

Tanyon Harris – Commercial Sales  
 (816) 266-0461 cell (816) 221-0072 office  
 Email: Tanyon.Harris@dhpaced.com

DATE: 02-11-2026

QUOTE # TH0106-01 REV1

QUOTED TO: City of Bonner Springs, Kansas  
 PO Box 38  
 205 E. 2nd St.  
 Bonner Springs, KS 66012

ATTN: James Zeeb

PROJECT: Bonner Springs Fire Department/ EMS  
 13001 Metropolitan  
 Kansas City, KS 66012

QTY: DESCRIPTION:  
 (5) 18'2" x 14'6" TM200 Overhead Doors – Red in Color – (3) Full Sash Sections per Door – 2nd, 3rd, and 4th sections from the bottom  
 Clear, Tempered, Insulated glass in Sash Sections  
 (5) 3" Standard Track Kits  
 (5) 50K Commercial Spring Kits  
 (5) CST211 SS ½ HP Drawbar Operators – 1ph power  
 (5) Photo Safety Eye Kits  
 (5) 1Btn Remotes

LINKS: TM200 <https://raynor.com/commercial/commercial-sectional-garage-doors/thermaseal/tm200/>  
 CST211 <https://raynor.dev/uploads/2908687-ControlHoist%20Overview-0625.pdf>

SCOPE OF WORK: Remove and Haul away existing Overhead Doors, Tracks, Hardware, and Operators  
 Install above Materials to existing openings

CLARIFICATIONS:

- The customer will be responsible for all required building permits and fees.
- If during installation, hidden or flawed structures are encountered, additional charges may apply.
- Work to be completed during standard working hours of 8:00 a.m. to 4:00 p.m., Monday through Friday.
- DHP will shut down opening completely during installation.
- Opening will need to be clear while DHPace Techs are on site working
- Trim, sheetrock, and flooring repairs not included.
- DH Pace will attempt to reuse existing hardware, no warranty on existing materials.
- DH Pace to connect to existing 1PH power and perform Control Wiring
- DH Pace not responsible for painting new materials.
- OSHA Certified Lift Equipment (Scissor Lift) will be needed for the duration of the project.

Costs to rent OSHA Certified Lift Equipment is included in proposed pricing

TOTAL BASE PRICE: **\$114,172.00** Furnished and installed. DHPace assumes Customer is Tax Exempt

DELIVERY: 6-8 weeks from receipt of contract, or purchase order.

*Costs are currently rising at sudden and unpredictable rates. This proposal is based on current pricing from Sellers suppliers and includes all price increases and surcharges levied by those suppliers and known by Seller as of the date of this proposal. This proposal is valid for acceptance for 30 days. After 30 days, the Seller reserves the right to require an approved change order before*

General Office and Showroom  
 1901 E. 119th Street • Olathe, KS 66061  
 P 913-648-3667 • P 816-221-0072  
 F 816-410-0545  
[OverheadDoorKansasCity.com](http://OverheadDoorKansasCity.com)

Blue Springs Showroom  
 718 N. 7 Highway  
 Blue Springs, MO 64014  
 P 816-224-1020 • F 816-228-1834

North Kansas City Showroom  
 1121 Clay  
 North Kansas City, MO 64116  
 P 816-221-0036 • F 816-480-2650

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***the order can be released into production to compensate for any supplier price increases or surcharges announced after the date of this Proposal and prior to the release of materials for fabrication. Seller will provide written documentation of the Supplier increase notice upon request.***

***We have been placed on notice from our supplier partners that the recently announced international trade tariffs may be implemented suddenly and result in material surcharges for all new orders placed in addition to the quoted prices. This proposal is based on current pricing from Seller's suppliers and includes all price increases and surcharges levied by those suppliers and known by Seller as of the date of this proposal. This proposal is valid for acceptance for 30 days. The Seller reserves the right to require an approved change order before the order can be released into production to compensate for any supplier price increases or surcharges announced after the date of this Proposal and prior to the release of materials for fabrication. Seller will provide written documentation of the Supplier increase notice upon request.***

**General Office and Showroom**  
1901 E. 119th Street • Olathe, KS 66061  
P 913-648-3667 • P 816-221-0072  
F 816-410-0545  
[OverheadDoorKansasCity.com](http://OverheadDoorKansasCity.com)

**Blue Springs Showroom**  
718 N. 7 Highway  
Blue Springs, MO 64014  
P 816-224-1020 • F 816-228-1834

**North Kansas City Showroom**  
1121 Clay  
North Kansas City, MO 64116  
P 816-221-0036 • F 816-480-2650

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Acceptance of this offer by the Purchaser shall constitute an order and contract for the purchase of the items described herein. We shall not be liable for the non-performance of this contract, in whole or in part, if such non-performance is the result of any cause or causes beyond the reasonable control of DH Pace, including (but without limitation by reason of enumeration) the following: fires, strikes, differences with employees, casualties, delays in transportation, shortage of cars, government restrictions, or other cause: nor shall these exceptions be limited or waived by any other terms of the contract, whether printed or written. **Terms: Net 30 days**, subject to the approval of DH Pace credit department. Progress billings made to meet project requirements will be invoiced when applicable and subject to the same terms. In the event it shall become necessary for DH Pace to enforce any of the provisions of this agreement, Purchaser agrees to pay all costs and expenses associated with such enforcement, including without limitation, the fee of a collection agency and an attorney. Price above excludes sales tax. Tax exempt certificate must be presented.

Buyer acknowledges and agrees that each and all of the terms and conditions on Attachment A (**TERMS AND CONDITIONS**) are a part of this Proposal and that upon Buyer's acceptance of this Proposal shall constitute a valid and binding contract between the parties and all prior proposals, discussions and agreements respecting the subject matter hereof are cancelled. **DEPOSIT ON SPECIAL ORDER ITEMS IS NON-REFUNDABLE.**

#### BUYER ACCEPTANCE

\_\_\_\_\_  
TYPE OR PRINT NAME OF BUYER

\_\_\_\_\_  
ACCEPTANCE DATE

\_\_\_\_\_  
REFERENCE #

This is my authorization to proceed with the above stated work at the base price of **SEE ABOVE**.

SIGNATURE of: ☐ Owner ☐ Partner ☐ Officer (indicate which)

\_\_\_\_\_  
TITLE

#### Attachment A: TERMS AND CONDITIONS

**Terms.** The products ("Products") described in this contract and the labor necessary to install the Products ("Labor") are herein collectively referred to as the "Work".

**Condition Precedent.** Buyer and Seller agree that if, following Buyer's acceptance hereof, a contract is to be executed by them, Seller's performance hereunder shall be subject to the condition precedent that the terms and conditions of such contract are acceptable to Seller.

**Scope of Work.** Seller agrees to perform for Buyer the Work at the Project. Buyer acknowledges and agrees that: (i) the prices quoted by Seller for the Products are based upon plans, specifications, verbal information or sketches as indicated herein and the addenda hereto; and (ii) that the Work contemplated under this Proposal is fully and correctly described herein.

Unless included in the description of and prices quoted for Products, glass, glazing, painting and electrical wiring is excluded under this Proposal and will be provided only upon receipt of a supplemental order signed by Buyer.

**Proposal Price.** Conditional upon Seller's prior approval of Buyer's credit, Buyer will pay Seller the unpaid balance for performance of the Work within 30 days of the date of Seller's invoice. If performance of the Work extends over 30 days, Buyer agrees to pay Seller progress payments under Seller's regular billing terms and if Products have been delivered to the Project or stored in a mutually agreed location, Buyer agrees to pay an amount not to exceed 90% of the Proposal Price in payment of the cost of such Products.

If payment of any sum is not made when and as due under this Proposal, Buyer shall pay interest on such delinquent sums at the rate of 1.50% per month or, the highest contract rate allowed under applicable law.

If following Buyer's default Seller refers this account to an attorney for collection, Buyer agrees to pay all attorneys' fees incurred by Seller whether or not a lawsuit for collection is instituted, and all other costs of collection and litigation.

**Contract Time.** Installation dates are estimates only and Seller cannot guarantee commencement of Work or completion thereof on any given date. Completion dates cannot be given until Seller has been furnished with complete approved drawings and any additional information it may request. Seller shall not be liable for total or partial failure to complete or for any delay in delivering Products or Labor under this Proposal. Seller shall not be liable in any event for any special or consequential damages on account of failure or delay in performance regardless of cause.

**Work Performance.** Performance of the Work will be made by Seller in a prompt manner but Seller cannot be responsible for damage or delay due to acts of God, accidents, civil disturbances, delays in transportation by common carrier, strikes, war, unavailability of material or other cause beyond the reasonable control of Seller.

If Products are installed before a finished floor is completed, warranty is limited and Seller assumes no responsibility for fitting the Product to the floor. An additional charge may be made to Buyer for returning to the Project for adjustments to the Product.

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Seller assumes no responsibilities for failure of installation of the Product due to structural deficiencies in an existing building. Buyer shall prepare the Project for installation in accordance with requirements of Seller.

If special work, requiring additional material and labor is required to meet conditions other than those specifically described in this Proposal, Buyer agrees to pay an additional charge therefore.

Seller shall be allowed uninterrupted and exclusive access to the Project during performance of the Work.

No Product may be returned without Seller's prior written approval. All Product returned is subject to a minimum of 25% restocking fee.

**Cancellation.** In the event Buyer cancels this Proposal after the Seller has commenced Work, Buyer shall forfeit the amount of the down payment given to Seller at the time of the execution of this Proposal, and in addition, shall pay to the Seller such proportion of the total Proposal Price as the amount of Work bears to the total amount of Work agreed upon to be furnished under this Proposal, plus a sum equal to 25% of the total Proposal Price as liquidated damages, which amount is to be paid within 30 days from the date of such cancellation.

In the event of Buyer's insolvency this Proposal shall be cancelled and Seller shall have no further obligations to Buyer hereunder.

**Insurance.** Seller shall carry workmen's compensation and public liability insurance to cover the Work. Seller shall not be liable to indemnify, hold harmless or protect in any way the Buyer, or any other party involved in the Work, whether an employee of Seller or Buyer or any third party, except to the extent of the workmen's compensation and public liability insurance maintained by Seller.

Buyer shall keep the Project adequately insured against any loss to Seller by reason of damage to Seller's Product or Work or Seller's vehicles, equipment and tools by vandalism, fire, water, windstorm and any other occurrence during the course of Work.

**Alterations.** Any alterations or modifications initiated by Buyer must be agreed upon between the parties and the price fixed by them before work on such alteration or modification shall commence. Payment for such alteration or modification shall be made at the time of the completion of the Work.

**Permits and Licenses.** Buyer shall be responsible for securing the necessary permits and licenses for the Work at Buyer's own cost and expense.

**Warranties.** Seller warrants the Product sold to be free from defects in material and workmanship under normal and intended use and service. This warranty extends only to the Buyer and expires one year after the date of delivery or installation of the Product by Seller.

Parts and labor for service work are warranted for the following periods: All replacement parts 90 days; labor-service 30 days. Seller's sole obligation is limited to repairing or replacing any parts which shall be determined by Seller to be defective and is conditioned upon Buyer giving notice of any such defect to Seller within the warranty period. If Seller concludes that repair or replacement is necessary, Seller will commence work within a reasonable time after the decision to repair or replace is made.

This warranty does not apply to any Product which has been altered or repaired by any person not authorized by the Seller or which has been subjected to misuse, neglect or accident.

Seller assumes no liability for incidental or consequential damages. Warranties implied by law are limited to duration to one year period described above.

Wood Products will be guaranteed only if properly protected within 10 days of delivery or installation by Seller with a prime and finish coat of manufacturer's recommended paint.

No warranty will be honored unless the Proposal Price has been paid in full, including any applicable service charges.

**Modification of Proposal.** Any modification of this Proposal or additional obligation assumed by either party in connection with this Proposal shall be binding only if evidenced in writing signed by each party or an authorized representative of each party.

**Governing Law.** It is agreed that this Proposal shall be governed by, construed and enforced in accordance with the laws of the state in which the Project is located.

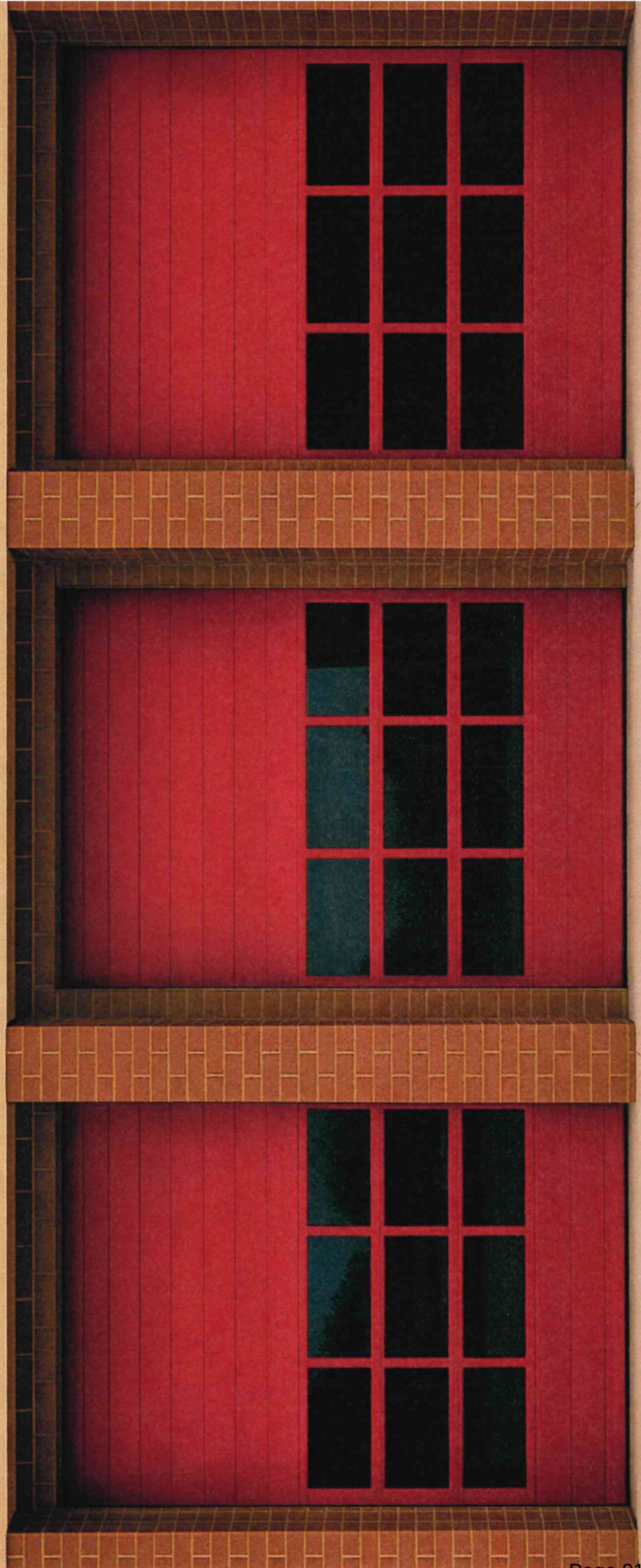
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# Bonner Springs Fire & EMS Departments



## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: James Zeeb

**Subject: Kansas City Regional Resource Sharing Agreement**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to adopt a resolution authorizing participation in the Greater Kansas City Regional Resource Sharing Agreement.

**Background:** The Mid-America Regional Council (MARC) and the Regional Homeland Security Coordinating Committee (RHSCC) developed the Kansas City Regional Resource Sharing Agreement (RSA) to strengthen resource sharing across the bistate area. The agreement will help identify cities and counties willing to share resources (including across state lines) prior to an incident, promote unity of effort and expedite mutual aid efforts.

Mutual aid agreements currently exist that cover some separate and discrete response disciplines. However, the region has identified the need for a more in-depth, comprehensive understanding of how certain resources could be shared and assistance offered.

The RSA is not intended to supersede or replace any existing agreements, but to provide a basic understanding between participating jurisdictions regarding the sharing of resources not covered by other agreements.

**Discussion:**

**Financial Impact:**

December 30, 2025

Dear James Zeeb, Fire Chief:

The Mid-America Regional Council and the Regional Homeland Security Coordinating Committee (RHSCC) are pleased to provide the **Kansas City Regional Resource Sharing Agreement (RSA)** for your jurisdiction's use. Designed to strengthen resource sharing across the bistate area, the agreement will help identify cities and counties willing to share resources (including across state lines) prior to an incident, promote unity of effort and expedite mutual aid efforts.

Mutual aid agreements currently exist that cover some separate and discrete response disciplines. However, the region has identified the need for a more in-depth, comprehensive understanding of how certain resources could be shared and assistance offered.

Developed and approved by the RHSCC through extensive work by a multi-disciplinary group of emergency services professionals from across the region, the RSA serves as a "safety net" helping communities to access a wide range of potentially needed resources and achieve economic and logistical efficiencies to support gaps in resources and capability. The agreement will also help ensure that many disciplines, such as public information officers, medical examiners, public health, public works volunteers and others, can be quickly mobilized and deployed.

The RSA became available for consideration in January of 2023. The Unified Government of Wyandotte County & Kansas City Kansas was an early adopter of the RSA. Matt May was instrumental in the development of the RSA and would be a good point of contact for further information.

As we find ourselves preparing for the FIFA World Cup events, we are seeking to secure more the communities/jurisdictions in the region as signors to the RSA.

The RSA is not intended to supersede or replace any existing agreements, but to provide a basic understanding between participating jurisdictions regarding the sharing of resources not covered by other agreements. The RSA assists to clarify the liability issues related to resource sharing. There are some circumstances where resource sharing may not be explicitly or implicitly permitted, such as jurisdictions required to adopt resolutions or ordinances to participate in resource sharing or making formal declarations which may delay response. The

implementation of this agreement provides a means to address this issue. Participation in the RSA is voluntary and is intended to strengthen the current working relationships between jurisdictions within the region. We are currently striving to increase the number of participating jurisdictions prior to the FIFA World Cup in order to provide the most complete legal framework possible for the provision of assistance between jurisdictions.

Jurisdictions in the region are encouraged to participate and become signatories to the agreement. Participants will be asked to sign/execute the document and submit an email with the signature page/ordinance of authorization to [JWhite@MARC.org](mailto:JWhite@MARC.org) for formal recording of an entities decision to participate.

If you have questions regarding the RSA, please contact me at [JWhite@MARC.org](mailto:JWhite@MARC.org) on behalf of the RHSCC.

Thank you for your continued cooperative efforts to strengthen preparedness in the region.

Sincerely,

Jason White

Emergency Services

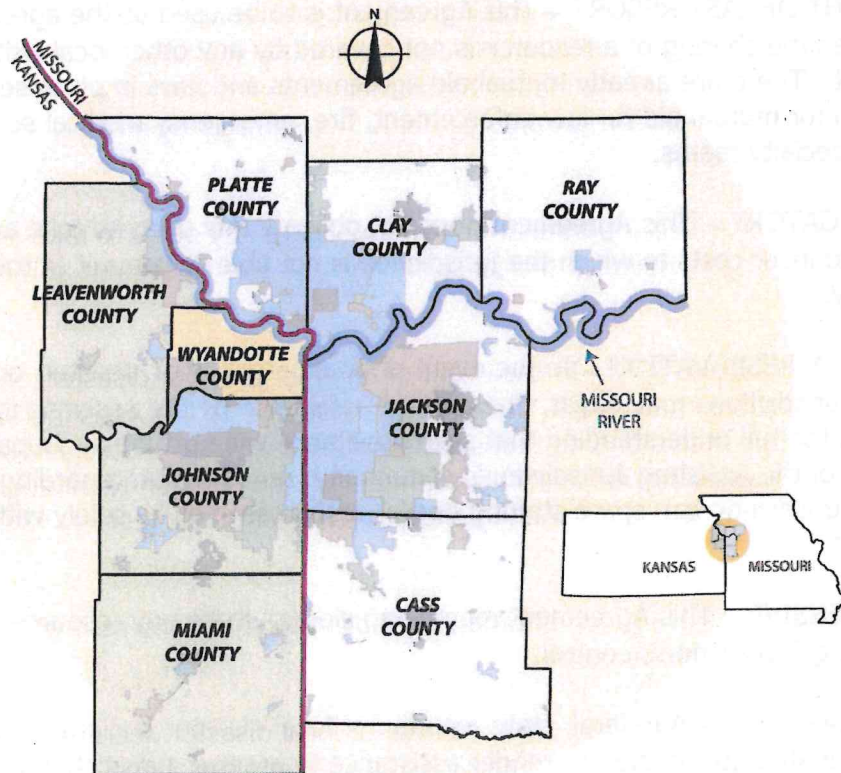
MARC



Greater Kansas City

# Regional Resource Sharing Agreement

for Emergency Response and Recovery





## Greater Kansas City Regional Resource Sharing Agreement

### **Preamble**

This agreement is designed to strengthen the local jurisdiction's ability to provide and request assistance quickly and legally, clarify liability, supplement existing agreements, and provide for any gaps related to the specialty Agreements already in place.

### **Article I: Purpose and Scope**

1. **AGREEMENT OF LAST RESORT** – This Agreement is to be used as the agreement of last resort when the sharing of a resource is not covered by any other local written mutual aid agreement. There are already mutual aid agreements and laws in place serving as the foundation for mutual aid for law enforcement, fire, emergency medical services and most regional specialty teams.
2. **NON-OBLIGATORY** – This Agreement does not obligate any party to take an affirmative action or to incur costs to which the jurisdiction is not able to commit at the time of the emergency.
3. **NO PENALTY RESERVATION** – In the event of an emergency or disaster, one or more Assisting Jurisdictions may assist. The offer of assistance by the Assisting Jurisdiction is made with the full understanding that such assistance will not unduly jeopardize the protection of the Assisting Jurisdiction's community. Any decision regarding whether an Assisting Jurisdiction can spare staffing and/or resources shall lie solely with the Assisting Jurisdiction.
4. **COMPREHENSIVE** – This Agreement may be applied to share any resource or asset under the Assisting Jurisdiction's control.
5. **NON-DECLARATIVE** – A federal, state, county, or local disaster declaration is not required for a participating jurisdiction to render assistance to another jurisdiction covered by this Agreement.
6. **INTERJURISDICTIONAL RELATIONSHIPS** — The Regional Resource Sharing Agreement should build on existing interjurisdictional relationships and not supersede existing mutual aid agreements or disrupt normal lines of responsibilities between jurisdictions. Jurisdictions should seek to obtain resources based on normal interjurisdictional

relationships between special districts, townships, cities and counties.

7. NON-EXPIRING – This Agreement shall remain in effect for an indefinite term, subject to a participating jurisdiction's request to withdraw. Withdrawal from this agreement may occur at any time by written notification to MARC at least 60 days prior to the withdrawal. Upon withdrawal from this Agreement, any equipment provided to the Parties shall be returned to the supplying agency. A Party's written withdrawal from this Agreement will be deemed a modification by amendment to his Agreement but does not terminate this Agreement as to the remaining Parties. MARC shall maintain a list of which jurisdictions signatories, date and status.

## **Article II: Benefits**

There are important reasons for a regional Resource Sharing Agreement. These advantages include:

- Improves the quality of emergency planning and response through coordinated protocols for notification, response, assistance, and documentation of support,
- Allows for optimal use of the region's resources, reducing the need to duplicate expensive specialized assets,
- Increases the likelihood that resources will be available and able to be deployed in response to need,
- It provides a mechanism for the use of the Incident Support Team and Emergency Support Functions within local emergency operations centers,
- It provides a mechanism for the use of resources supporting multi-jurisdiction training and exercises,
- A regional resource sharing agreement has the benefits of allowing requesting agencies to seek support from multiple organizations, depending upon the scale and type of incident and the resources needed at a particular time.

## **Article III: Authorities**

A variety of federal and state laws allow for the creation of relationships between governmental entities for jurisdictions to share human and material assets, and services. Some key statutes specifically with regard to emergency situations exist in Kansas statutes 12-16,117 and in Missouri RSMo. § 44.090-.098 and § 70.837.

The jurisdictions represent that the individual executing this Agreement on behalf of the jurisdiction or entity has the authority to bind and agree to the terms contained herein.

This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties hereto.

In general, the basis for this Regional Resource Sharing Agreement is the legal ability for governments, such as Counties, Cities, Villages, Townships and Special Districts, to agree in principle to the possibility of sharing resources when requested by another governmental entity which is also a signatory of this Agreement. Both Kansas and Missouri statutes recognize the

ability of local governments to participate in interlocal agreements such as this Regional Resource Sharing Agreement.

We recommend that Kansas jurisdictions review [KSA 12-16,117](#) and consider adoption of an ordinance regarding the possibility of sharing resources within the region and across state lines. Sample ordinance language is found in Attachment B.

#### **Article IV: Definitions**

**Assisting Jurisdiction:** A political jurisdiction, multi-jurisdictional agency, or other entity providing critical community services agreeing to assist another signatory that is a participating member of the Kansas City Regional Resource Sharing Agreement.

**Authorized Representative:** The chief executive of a political jurisdiction, to include the Board of Police Commissioners established under Missouri statute RSMo. § 84.350, or multi-jurisdictional agency, or their designee, who is empowered to request resources, obligate resources, and expend funds on behalf of the political jurisdiction or multi-jurisdictional agency under the terms of this Agreement. The designee is often the Emergency Management Director / Coordinator.

**Emergency Management Agency:** The agency responsible for coordinating emergency management activities through all-phases – mitigation, preparedness, response, and recovery – within a jurisdiction.

**Emergency or Disaster:** Any situation needing an immediate response for which the community cannot alleviate without outside assistance regardless of formal declarations.

**Mutual Aid:** A prearranged written agreement and plan whereby assistance is requested and provided between two or more political jurisdiction, to include the Board of Police Commissioners established under Missouri statute RSMo. § 84.350, or multi-jurisdictional agencies during a large-scale emergency or disaster under terms of this agreement. It includes the sharing of people, equipment, consumable items.

**Period of Assistance:** The period of time beginning with the departure of any personnel and/or equipment of the Assisting Jurisdiction from any point for the purpose of traveling to provide assistance exclusively to the Requesting Jurisdiction, and ending on the return of all of the Assisting Jurisdiction's personnel and equipment to their regular place of work or assignment, or otherwise terminated through written or verbal notice to the authorized representative of the Requesting Jurisdiction by the authorized representative of the Assisting Jurisdiction.

**Personnel Licensure Compact:** A legal document passed as state legislation in the individual states that wish to become part of that particular interstate agreement. In general, these types of Compacts allow personnel to move over state lines easier during normal day to day operations.

**Requesting Jurisdiction:** A political jurisdiction, to include the Board of Police Commissioners established under Missouri statute RSMo. § 84.350, or multi-jurisdictional agency that is

responding to a natural, man-made, or technological hazard that has requested assistance from another signatory that is a participating member of the Kansas City Regional Resource Sharing Agreement.

**Special District:** A local government with a board of directors and taxing authority recognized by the state as a stand-alone entity. Commonly fire districts, ambulance districts, 911 districts, road districts, sewer districts, school districts etc. These local government entities may be signatories of the Regional Resource Sharing Agreement.

#### **Article V: Governance**

The signatory to this Agreement is the Authorized Representative or delegate authorized by the County, City, Township, Village or Special District, to facilitate the development of interagency policies and procedures to ensure timely and efficient resource availability in response to and recovery from emergencies or disasters.

This Agreement may be executed in one or more counterparts, each of which will be deemed an original copy of this Agreement and all of which, when taken together, will be deemed to constitute one and the same Agreement. This Agreement shall be effective upon the execution of counterparts by more than one party. The parties may sign the same counterpart. The parties' signatures transmitted by facsimile or by other electronic means shall be proof of the execution of this Agreement and shall be acceptable in a court of law.

The Regional Resource Sharing Agreement may be amended upon the endorsement of at least two-thirds (2/3) of the member jurisdictions.

The Regional Homeland Security Coordinating Council (RHSCC) and the Policy Committee of the RHSCC shall serve as the lead body regarding the Resource Sharing Agreement. The RHSCC shall be responsible for implementation.

The Mid-America Regional Council (MARC) agrees to serve as the Administrator for this Regional Resource Sharing Agreement, to catalog participants and the use of the Agreement.

#### **Article VI: Recognition of Licensure and Certification**

The recognition of licenses and certifications of personnel who are requested to serve in a jurisdiction which is different than where they have a license or certification has been issued, will be able to serve predicated upon a variety of state laws, compacts or other legal agreements. The adoption of laws, interstate licensure compacts and other legal agreements for reciprocity occurs frequently and jurisdictions should evaluate this aspect as needed.

#### **Article VII: Liability Protection and Immunity**

1. All activities performed under this Agreement are deemed to be governmental functions including health, welfare, and safety of the general population.
2. For the purposes of liability, all members of any political subdivision or public safety agency responding under operational control of the requesting political subdivision or public safety

agency are deemed employees of such responding political subdivision or public safety agency and are subject to the liability and workers compensation provisions provided to them as employees of their respective political subdivision or public safety agency. Qualified immunity, statutory immunity, sovereign immunity, official immunity, and the public duty rule shall apply to the provisions of this section as interpreted by the federal and state courts of the Assisting Jurisdiction. The parties to this Agreement acknowledge and agree that the Responding Jurisdictions located in Missouri are prohibited by Missouri law from indemnifying other entities, and that notwithstanding any other language in this Agreement, the indemnification provisions in this Section and the reimbursement provisions below shall not require Responding Jurisdictions located in Missouri to indemnify or reimburse the other parties to this Agreement.

3. Any person holding a license, certificate, or other permit issued by a political jurisdiction or multi-jurisdictional agency or the state meeting qualification in a professional, mechanical, or other skill licensed to operate in the Assisting Jurisdiction will be duly recognized by the Requesting Jurisdiction for the duration of their assignment (including long term recovery under an approved recovery plan).
4. No party to this Agreement shall be liable for its failure or refusal to render aid pursuant to this Agreement.

#### **Article VIII: Employment Benefits**

All pension, relief, disability, death benefits, workers compensation and other benefits enjoyed by the employees of parties rendering assistance shall extend to the services they perform under this Agreement outside their respective jurisdictions as if those services had been rendered in their own jurisdiction.

#### **Article IX: Deployment**

1. Requests for assistance including the provision of people, equipment, consumable items, services, and information may either be verbal or in writing and will be administered through authorized representatives (or their designees) of the political jurisdiction or multi-jurisdictional agencies.
  - a. Verbal requests will be followed up with a written request for assistance within thirty (30) days per the accompanying administrative protocols to this Agreement.
2. The Requesting Jurisdiction and the Assisting Jurisdiction both agree to notify their jurisdiction's local Emergency Manager if requests are made, and if support is offered, as outlined in this Agreement.
3. Each political jurisdiction, to include the Board of Police Commissioners established under Missouri statute RSMo. 84.350, or multi-jurisdictional agency has the latitude to develop their own travel policies for their jurisdiction. As such, travel policies and required documents to process reimbursement under the agreement will vary from political jurisdiction or multi-jurisdictional agency to political jurisdiction or multi-jurisdictional agency. Regardless of the differences in travel policies amongst political jurisdiction or multi-jurisdictional agencies, the accurate collection, preparation, and submission of documentation is important.

## **Article X: Reimbursement**

Reimbursement is outside the scope of this regional intergovernmental agreement. This issue is left between the assisting and impacted jurisdictions to be discussed should the need arise at the time of the incident between the two parties.

## **Article XI: Termination**

1. This Agreement shall be construed to effectuate the purposes stated in Article I herein. If any provision of this Agreement or its application to any person or circumstance is held invalid, the invalidity shall not affect any other provision or application of the Agreement which can be given effect without the invalid provision or application.
2. Nothing herein shall preclude any political jurisdiction, to include the Board of Police Commissioners established under Missouri statute RSMo. § 84.350, or multi-jurisdictional agency from entering into supplementary agreements or affect any other agreements already in force.
3. The Assisting Jurisdiction shall retain the right to withdraw some or all of its resources at any time from the Requesting Jurisdiction. Notice to withdraw shall be communicated to the Requesting Jurisdiction's Authorized Representative or their designee, as soon as practicable.

## **Article XII: Dispute Resolution**

Once resources are deployed, the relationship is established between the entity providing the resource and the entity requesting the resource and it is incumbent upon them to define the relationship and seek to establish clear understanding of the relationship and its obligations and responsibilities.

Should disagreement arise on the interpretation of the provisions of this Agreement, or amendments or revisions thereto, that cannot be resolved at the operating level, the areas(s) of disagreement shall be stated in writing by each party and presented to the other party for consideration.

## **Article XIII: Operational Plan**

This Agreement is written to provide a known process on how to request and receive assistance and the expectations associated with a request.

The Federal Emergency Management Agency's National Response Framework and state laws enable states and their political jurisdiction or multi-jurisdictional agencies to enter into agreements that allow for the timely, efficient, and effective sharing of resources during catastrophic events, even if a formal federal or state disaster declaration have not been declared. The federal government has in recent years encouraged a "Whole Community" approach to emergency management, which seeks to ensure community recovery begins at the earliest possible opportunity without the need to render federal aid.

The National Incident Management System (NIMS) also provides well-established and uniform guidelines for incident management and response.

Where possible commonly accepted forms of written communications should be utilized such as the accepted ICS forms and processes.

### **Requests for Assistance**

Political jurisdiction or multi-jurisdictional agencies party to this agreement agrees to honor any form of written request, as agreed upon through such written agreement and containing the following data elements. No specific request form is prescribed.

1. The intent to implement this agreement, as distinguished from any other existing mutual aid agreement;
2. A general description of the emergency situation, damage or injury sustained or threatened;
3. Identification of the emergency service function or functions for which assistance is needed (e.g. fire, law enforcement, emergency medical, search and rescue, transportation, communications, public works and engineering, building, inspection, planning and information assistance, mass care, fatality management, public information and communication, resource support, health and other medical services, etc.), and the particular type of assistance needed;
4. The amount and type of personnel, equipment, materials, supplies, and/or facilities needed and a reasonable estimate of the period of assistance that each will be needed; and
5. The location or staging area where the resources are to be dispatched and the specific time that the resources are needed; and
6. The name and contact information of a representative of the Requesting Jurisdiction to meet the personnel and equipment of any Assisting Jurisdiction; and
7. The name and contact information of the authorized representative for follow-up questions if needed to fulfill the resource request.
8. Jurisdictions might consider the use of FEMA ICS 213 RR Modified for requesting resources, as well as the process and procedures that commonly accompany the use of the ICS 213 RR.

**Download: [ICS 213 RR Modified Resource Request Form](#)**

The authorized representative in the Assisting Jurisdiction will be responsible for forwarding and coordinating the request for assistance with the appropriate emergency support functions and/or organizations within their jurisdiction or agency based on availability of the resources requested.

An authorized representative who determines that their Assisting Jurisdiction has the available personnel, equipment, or other resources, shall so notify the authorized representative of the Requesting Jurisdiction and provide the following information, to the extent known:

1. A complete description of the personnel and their expertise and capabilities, equipment, and other resources to be furnished to the Requesting Jurisdiction;
2. The estimated period of assistance that the personnel, equipment, and other resources will be available;
3. The name of the person or persons to be designated as supervisory personnel for the Assisting Jurisdiction; and
4. The estimated time of arrival for the assistance to be provided at the designated location.
5. Any additional information or support needed from the Requesting Jurisdiction.

**Signatory:**

\_\_\_\_\_  
Name, Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Organization  
Address  
City, State, Zip

**Official Notices:**

For: [Organization}

[Name]  
[Title]  
Email: [ ]

For Legal Notices – Email as above with  
paper copy mailed to:

[Organization]  
ATTN: [Legal Point of Contact]  
[Address]  
[City, State, Zip]

For: Mid-America Regional Council

Erin Lynch, Emergency Services and  
Homeland Security Program Director  
Email: elynch@marc.org

For Legal Notices – Email as above with  
paper copy mailed to:

Mid-America Regional Council  
ATTN: Erin Lynch  
600 Broadway Blvd #200  
Kansas City, MO 64105

## Appendix A: Authorities and References

| Level of Gov.   | Document                                                               | Citation/Statute                                     | Authority/<br>Responsibility                                                               |
|-----------------|------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Federal         | <a href="#">Stafford Act</a>                                           | <a href="#">44 CFR Section 206</a>                   | DHS/FEMA – emergency response                                                              |
| Federal         | <a href="#">Executive Order 12148</a>                                  | <a href="#">44 Fed. Reg. 43239</a>                   | DHS/FEMA - preparedness/response                                                           |
| Federal         | <a href="#">Presidential Policy Directive 8 (FEMA Implementation)</a>  | <a href="#">Presidential Policy Directive PPD 8</a>  | DHS/FEMA – national preparedness                                                           |
| Federal         | <a href="#">Presidential Policy Directive 21 (FEMA Implementation)</a> | <a href="#">Presidential Policy Directive PPD 21</a> | DHS public health and medical                                                              |
| Federal         | <a href="#">Emergency Management Assistance Compact</a>                | <a href="#">Public Law 104-321</a>                   | FEMA/State mutual aid                                                                      |
| Federal         | <a href="#">National Emergencies Act</a>                               | <a href="#">Public Law 94-412, 90 Stat. 1255</a>     | Executive Branch – Presidential Declaration                                                |
| Federal         | <a href="#">Pandemic and All Hazards Preparedness Act</a>              | <a href="#">Public Law No. 109-417</a>               | HHS/CDC – public health preparedness and response                                          |
| Federal         | <a href="#">Public Health Service Act</a>                              | <a href="#">Public Law 78-410</a>                    | HHS – public health emergency declaration                                                  |
| Federal         | <a href="#">Public Readiness and Emergency Preparedness Act</a>        |                                                      | HHS – declaration of immunity from liability for claims related to medical countermeasures |
| Federal         | <a href="#">NIMS</a>                                                   |                                                      | DHS/FEMA – incident command system                                                         |
| Federal         | <a href="#">National Response Framework, Third Edition</a>             |                                                      | DHS/FEMA – national all-hazards approach to coordinate emergency response through ESF's    |
| State           | Kansas Mutual Aid System                                               | Statutes <a href="#">48-950-958</a>                  | KS Political jurisdiction or multi-jurisdictional agencies                                 |
| Municipalities  | Municipal Mutual Aid                                                   | KS <a href="#">12-16,117,</a>                        | KS Municipalities (Counties/Cities)                                                        |
| Public Agencies | Public Agencies                                                        | KS <a href="#">12-2904</a>                           | Public agencies                                                                            |
| State           | Kansas Mutual Aid                                                      | KS <a href="#">80-1517</a>                           | Fire (ESF 4)                                                                               |
| State           | Kansas Mutual Aid                                                      | KS <a href="#">65-6158</a>                           | Public Health and Medical (ESF 6)                                                          |
| State           | Kansas Mutual Aid                                                      | KS <a href="#">48-3602</a>                           | Law Enforcement                                                                            |
| State           | Missouri Mutual Aid                                                    | MO <a href="#">44.415</a>                            | State Emergency Management                                                                 |
| State           | Missouri Mutual Aid - Missouri Law                                     | MO <a href="#">44.098</a>                            | Law Enforcement mutual aid with KS and OK                                                  |

|                          |                     |                                                                                                                      |                                                                                           |
|--------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                          | Enforcement         |                                                                                                                      |                                                                                           |
| State                    | Missouri EMS        | MO <a href="#">190.107</a><br>MO <a href="#">190.900 - 939</a>                                                       | EMS/ambulance                                                                             |
| State                    | Kansas EMS          | KS <a href="#">65-6158</a>                                                                                           | EMS/ambulance                                                                             |
| State                    | Kansas Wildfire     | KS <a href="#">31-801</a>                                                                                            | Forest Fire preservation                                                                  |
| State                    | Missouri Mutual Aid | MO <a href="#">320.090</a>                                                                                           | Fire                                                                                      |
| State                    | Kansas EM Compact   | KS <a href="#">48-9a01</a>                                                                                           | KSW Interstate EM Compact/<br>State EM                                                    |
| State                    | Missouri Mutual Aid | MO <a href="#">44.095</a>                                                                                            | Mutual aid with Kansas/State EM                                                           |
| State                    | Missouri Mutual Aid | MO <a href="#">44-090</a><br>MO <a href="#">44-105</a><br>MO <a href="#">44-045</a><br>MO <a href="#">70.815-837</a> | Interstate and Intrastate. No<br>declaration required. License<br>reciprocity recognized. |
| State (Ntl<br>Agreement) | Kansas / Missouri   | <a href="#">EMS Compact</a>                                                                                          | EMS reciprocal recognition of<br>license                                                  |
| State (Ntl<br>Agreement) | Kansas / Missouri   | <a href="#">Nurse Licensure<br/>Compact</a>                                                                          | Nurse reciprocal recognition of<br>license                                                |

## Appendix B: Sample Kansas Ordinance

NOTE: This agreement is not determinate upon adoption of an ordinance per KS Statute 12-16,177.

KS Statute 12-16,117 permits a local ordinance to be adopted by the jurisdiction to share resources across state lines. Missouri does not require such a statute.

Here is the ordinance from Johnson County, Kansas:

### Sec. 26-1. - Mutual aid policy.

- (a) This section is intended to provide assistance in any form of service including, but not limited to, police, fire, emergency medical service, emergency management, public works, as well as administrative and clerical support during times of disaster as defined in K.S.A. 12-16,117.
- (b) In the event of a disaster, when there is a request for assistance from another municipality within or without the state, if the county can provide assistance without unduly jeopardizing the protection of its own community, the county manager, or his or her designee, in coordination with the emergency management division coordinator, is hereby authorized to provide such assistance as may be requested under authority granted by K.S.A. 12-16,117, with all the privileges and immunities provided therein.
- (c) Any assistance offered or provided pursuant hereto shall not be in conflict with:
  - (1) The county emergency operations plan;
  - (2) Other county resolutions or any existing interlocal agreement;
  - (3) Automatic aid;
  - (4) Intergovernmental or mutual aid agreement or the authority to enter into any such future agreements.
- (d) The Requesting Jurisdiction must be operating under a state or local declaration of disaster emergency as provided for in applicable state statutes.

**RESOLUTION NO. 2026-\_\_**

**A Resolution Authorizing the City of Bonner Springs, Kansas, to Participate in the  
Kansas City Regional Resource Sharing Agreement**

**WHEREAS**, the Regional Resource Sharing Agreement was developed by a workgroup of Emergency Managers, approved by the Regional Homeland Security Coordinating Council and the Mid-America Regional Council (MARC) Board of Directors to provide a document intended for all jurisdictions in the MARC region willing to share resources with other jurisdictions; and

**WHEREAS**, The Regional Resource Sharing Agreement is not intended to supersede or replace any existing agreements, but to serve as a safety net mutual aid agreement to fill in the gaps between the various, typical mutual aid agreements and provide a basic understanding between participating jurisdictions regarding the sharing of resources not covered by other agreements; and

**WHEREAS**, the concept of the Regional Resource Sharing Agreement is considered a best practice by the Federal Emergency Management Agency (FEMA).

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Bonner Springs, Kansas:

That the City of Bonner Springs, Kansas, will participate in the Kansas City Regional Resource Sharing Agreement effective as of March 23, 2026.

Adopted by the City Council of the City of Bonner Springs and Signed by the Mayor on March 23, 2026.

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Thomas A. Stephens, Mayor

Attest:

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Christina Brake, City Clerk

## Memorandum

Date: March 23, 2026  
To: Mayor and City Council  
From: Christina Brake

**Subject: Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to adopt an ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs.

**Background:** The proposed ordinance will allow staff to request to establish a second, smaller common consumption area, within the footprint of the larger area. Currently, the City has established a common consumption area that includes the area from Elm St to Cedar and from Nettleton to Front Street. The proposed changes would allow the creation of a smaller area that would still be available for activation with a Public Use Request, but with less impact on downtown businesses and residents. This allows for activation of the smaller CCA without the requirement to close Oak Street. The requirements for participation, times and regulations remain the same.

The proposed amendment also includes specific, enforceable penalties for noncompliance with the CCA regulations.

**Discussion:**

**Financial Impact:**

## Ordinance No. 2565

### An Ordinance Establishing Common Consumption Areas in the City of Bonner Springs, Kansas.

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Be it Ordained by the Governing Body of the City of Bonner Springs, Kansas:

Chapter III of the Bonner Springs City Code is hereby amended by adding a new Article 9, as follows:

#### CHAPTER III. BEVERAGES.

##### Article 9. Common Consumption Area.

###### 3-901. Definitions.

Unless otherwise expressly stated or the context clearly indicates a different intention, the following terms shall, for the purpose of this Chapter, have the meanings indicated in this Section.

- (a) Common Consumption Area or "CCA" means a defined indoor or outdoor area not otherwise subject to a license issued pursuant to the Kansas Liquor Control Act or the Club and Drinking Establishment Act where the possession and consumption of alcoholic liquor or cereal malt beverage is allowed pursuant to a common consumption area permit issued by the Director.
- (b) Director means the State of Kansas, Division of Alcoholic Beverage Control.
- (c) Off-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer in original and unopened containers that is not for consumption on the premises.
- (d) On-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer for consumption on the premises.

###### 3-902. Common Consumption Area Established.

- (a) *Establishment*. In accordance with K.S.A. 41-2659, and amendments thereto, the Governing Body hereby establishes the Bonner Springs Common Consumption Area ("CCA") as designated in the map attached to this ordinance; provided that a common consumption area permit has been issued to the City of Bonner Springs by the Director.
- (b) *Boundaries*. During any event where common consumption is authorized within the CCA, the boundaries must be clearly marked. The downtown Bonner Springs CCA would have geographic boundaries set as follows: The area encompassed by Nettleton Avenue on the north; Front Street on the south; Cedar Street on the east; and Elm Street on the west.

## Ordinance No. 2565

### **An Ordinance Establishing Common Consumption Areas in the City of Bonner Springs, Kansas.**

- (c) *Hours.* Subject to the conditions of a special event permit issued by the City, the Governing Body hereby authorizes the possession and consumption of alcoholic liquor or cereal malt beverage in the CCA between the hours of 11:00 a.m. and 10:00 p.m. on Sunday through Thursday, and 11:00 a.m. to 12:00 midnight on Friday and Saturday.
- (d) *Special Use Permit Required.* In order to utilize the City's CCA for a special event in the specified area, the City Council must approve the event via the Special Use Permit Application. In the application, the event organizers must acknowledge the CCA regulations and list alcoholic beverage licensees who will participate in the event. Licensees must be in good standing with all necessary licenses and permits obtained from the Kansas Alcohol Beverage Control. Event organizers shall provide the Special Use Permit Application 30 days in advance of the event to allow for City Council approval.

#### 3-903. Common Consumption Area — Rules of Conduct.

- (a) *Sales Conditions.* CCA permits are for possession and consumption of alcoholic liquor or cereal malt beverage only. No sales of alcoholic liquor or cereal malt beverage may occur on premises covered by the CCA permit unless the sales are conducted by a licensed business, a caterer licensed in accordance with all City requirements for a catered event, or a separate temporary permit has been issued.
- (b) *Conduct.* All persons attending a special event authorized by the City within the CCA must follow all laws and ordinances concerning the purchase, sale, and consumption of alcohol or cereal malt beverage. Any person acting in a way that violates any provisions of the Bonner Springs Municipal Code, including but not limited to any offenses against person, property, the public peace, the public safety, or public morals, will be removed from the CCA and may be prohibited from attending future special events authorized by the City within the CCA.
- (c) *Purchases Outside of the CCA.* The possession and consumption of alcoholic liquor or cereal malt beverage purchased outside the boundaries of the CCA is not permitted inside the boundaries of a CCA special event.
- (d) *Removal of Beverages from Within the CCA.* No open container of alcoholic liquor or cereal malt beverage purchased within the CCA may be removed from the boundaries of the CCA during a special event.
- (e) *Containers.* All alcoholic liquor or cereal malt beverage removed from a licensed premises or otherwise sold within the CCA must be served in a container that clearly displays the licensee's name, logo, or other identifying mark that is unique to the licensee. No alcoholic beverage or cereal malt beverage removed from a licensed

## Ordinance No. 2565

### **An Ordinance Establishing Common Consumption Areas in the City of Bonner Springs, Kansas.**

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premises shall be in a glass container or any other container that otherwise represents a potential danger to the public.

(0) *Licensed Premises.* Any licensee of a licensed premises located within the CCA may request and receive permission from the Kansas Alcoholic and Beverage Control and the Governing Body to participate in the CCA. Proof of approval to participate in the CCA from the Director must be provided to the Governing Body to obtain a special event permit and to participate in a CCA special event.

(i) *Removal of Alcohol from Licensed Premises.* Any licensee of a licensed premises who has requested and received permission to participate in the CCA and obtained a special event permit may allow its legal patrons to remove alcoholic liquor or cereal malt beverage purchased from the licensee into the premises described by the CCA permit.

(ii) *Compliance with Applicable Laws.* All licensees approved by the Director and City Manager or designee to participate in the CCA must comply with all federal and state laws and City laws regulating the purchase, sale, and consumption of alcoholic liquor or cereal malt beverage. Any violations of the common consumption area restrictions, City, state, or federal laws may result in revocation of the licensee's participation in the CCA by the City. Each licensee within the CCA shall be liable for violations of all liquor laws governing the sale and consumption of alcoholic liquor or cereal malt beverage that occur on the licensee's premises.

#### **3-904. Common Consumption Area — Implementation — Rules and Regulations.**

The City Manager or designee is authorized to take all necessary actions relative to administering a CCA, including but not limited to, enacting regulations and executing all documents required to obtain a CCA permit on behalf of the City.

#### **3-905. Common Consumption Area — General Provisions.**

(a) *Effective Date.* This ordinance shall take effect and be in force from and after its passage, approval and publication in the official City newspaper.

(b) *Conflict.* This ordinance shall supersede all ordinances, resolutions or rules, or portions thereof, which are in conflict with the provisions of this ordinance.

(c) *Validity.* Should any section, clause or phrase of this ordinance be declared invalid by a court of competent jurisdiction, the same shall not affect the validity of this ordinance as a whole, or any part thereof, other than the part so declared to be invalid.

**Ordinance No. 2565**

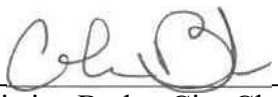
**An Ordinance Establishing Common Consumption  
Areas in the City of Bonner Springs, Kansas.**

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**Approved by the Governing Body and signed by the Mayor on this 12th day  
of February, 2024.**

  
\_\_\_\_\_  
Tom Stephens, Mayor

ATTEST:

  
\_\_\_\_\_  
Christina Brake, City Clerk



**Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the  
Code of the City of Bonner Springs to Establish a Second Common Consumption Area and  
Establish Penalties for Violations**

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Be it Ordained by the Governing Body of the City of Bonner Springs, Kansas:

Chapter III Beverages, Article 9. Common Consumption Area of the Bonner Springs City Code is hereby amended to read as follows:

**CHAPTER III. BEVERAGES.**

**Article 9. Common Consumption Area.**

**3-901. Definitions.**

Unless otherwise expressly stated or the context clearly indicates a different intention, the following terms shall, for the purpose of this Chapter, have the meanings indicated in this Section.

- (a) Common Consumption Area or "CCA" means a defined indoor or outdoor area not otherwise subject to a license issued pursuant to the Kansas Liquor Control Act or the Club and Drinking Establishment Act where the possession and consumption of alcoholic liquor or cereal malt beverage is allowed pursuant to a common consumption area permit issued by the Director.
- (b) Director means the State of Kansas, Division of Alcoholic Beverage Control.
- (c) Off-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer in original and unopened containers that is not for consumption on the premises.
- (d) On-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer for consumption on the premises.

**3-902. Common Consumption Area Established.**

- (a) Establishment. In accordance with K.S.A. 41-2659, and amendments thereto, the Governing Body hereby establishes the Bonner Springs Common Consumption Area ("CCA") as designated in the map attached to this ordinance; provided that a common consumption area permit has been issued to the City of Bonner Springs by the Director.
- (b) Boundaries. During any event where common consumption is authorized within the CCA, the boundaries must be clearly marked. The Bonner Springs CCA areas have geographic boundaries set as follows:

- i. **Downtown:** The area encompassed by Nettleton Avenue on the north; Front Street on the south; Cedar Street on the east; and Elm Street on the west.
- ii. **Centennial Park:** The Centennial Park and parking lot area encompassed by Second Street on the north; Front Street on the south; Cedar Street on the east; and Oak Street on the west.

- (c) **Hours.** Subject to the conditions of a special event permit issued by the City, the Governing Body hereby authorizes the possession and consumption of alcoholic liquor or cereal malt beverage in the CCA between the hours of 11:00 a.m. and 10:00 p.m. on Sunday through Thursday, and 11:00 a.m. to 12:00 midnight on Friday and Saturday.
- (d) **Special Use Permit Required.** In order to utilize the City's CCA for a special event in the specified area, the City Council must approve the event via the Special Use Permit Application. In the application, the event organizers must acknowledge the CCA regulations and list alcoholic beverage licensees who will participate in the event. Licensees must be in good standing with all necessary licenses and permits obtained from the Kansas Alcohol Beverage Control. Event organizers shall provide the Special Use Permit Application 30 days in advance of the event to allow for City Council approval.

### **3-903. Common Consumption Area — Rules of Conduct.**

- (a) **Sales Conditions.** CCA permits are for possession and consumption of alcoholic liquor or cereal malt beverage only. No sales of alcoholic liquor or cereal malt beverage may occur on premises covered by the CCA permit unless the sales are conducted by a licensed business, a caterer licensed in accordance with all City requirements for a catered event, or a separate temporary permit has been issued.
- (b) **Conduct.** All persons attending a special event authorized by the City within the CCA must follow all laws and ordinances concerning the purchase, sale, and consumption of alcohol or cereal malt beverage. Any person acting in a way that violates any provisions of the Bonner Springs Municipal Code, including but not limited to any offenses against person, property, the public peace, the public safety, or public morals, will be removed from the CCA and may be prohibited from attending future special events authorized by the City within the CCA.
- (c) **Purchases Outside of the CCA.** The possession and consumption of alcoholic liquor or cereal malt beverage purchased outside the boundaries of the CCA is not permitted inside the boundaries of a CCA special event.
- (d) **Removal of Beverages from Within the CCA.** No open container of alcoholic liquor or cereal malt beverage purchased within the CCA may be removed from the boundaries of the CCA during a special event.
- (e) **Containers.** All alcoholic liquor or cereal malt beverage removed from a licensed premises or otherwise sold within the CCA must be **poured into and served by the licensed business** in a container that clearly displays the licensee's name, logo, or other identifying mark that is unique to the licensee. **Such container shall not be glass, or otherwise represent a potential danger to the public.** No alcoholic beverage or cereal malt beverage removed from a licensed

premises shall be **poured into, or served**, in a glass container, or any other container that otherwise represents a potential danger to the public.

- (f) *Licensed Premises.* Any licensee of a licensed premises located within the CCA may request and receive permission from the Kansas Alcoholic and Beverage Control and the Governing Body to participate in the CCA. Proof of approval to participate in the CCA from the Director must be provided to the Governing Body to obtain a special event permit and to participate in a CCA special event.
- (i) *Removal of Alcohol from Licensed Premises.* Any licensee of a licensed premises who has requested and received permission to participate in the CCA and obtained a special event permit may allow its legal patrons to remove alcoholic liquor or cereal malt beverage purchased from the licensee into the premises described by the CCA permit.
- (ii) *Compliance with Applicable Laws.* All licensees approved by the Director and City Manager or designee to participate in the CCA must comply with all federal, state, and City laws regulating the purchase, sale, and consumption of alcoholic liquor or cereal malt beverage. **Any violations of the common consumption area restrictions, City, state, or federal laws may result in revocation of the licensee's participation in the CCA by the City.** Each licensee within the CCA shall be liable for violations of all liquor laws governing the sale and consumption of alcoholic liquor or cereal malt beverage that occur on the licensee's premises.

### **3-904. Common Consumption Area — Implementation — Rules and Regulations.**

The City Manager or designee is authorized to take all necessary actions relative to administering a CCA, including but not limited to, enacting regulations and executing all documents required to obtain a CCA permit on behalf of the City.

### **3-905. Common Consumption Area — General Provisions.**

- (a) *Effective Date.* This ordinance shall take effect and be in force from and after its passage, approval and publication in the official City newspaper.
- (b) *Conflict.* This ordinance shall supersede all ordinances, resolutions or rules, or portions thereof, which are in conflict with the provisions of this ordinance.
- (c) *Validity.* Should any section, clause or phrase of this ordinance be declared invalid by a court of competent jurisdiction, the same shall not affect the validity of this ordinance as a whole, or any part thereof, other than the part so declared to be invalid.

### **3-906. Suspension of Approval to participate in the Common Consumption Area**

**Any flagrant or repeat violations of the common consumption area restrictions, or any city, state, or federal laws may result in revocation of the licensee's participation in the CCA by the city manager, the city manager's designee, or the chief of police. The licensee may appeal any such revocation to the Governing Body within seven (7) days from the date of revocation.**

The Chief of Police, upon five (5) days' written notice, shall have the authority to suspend the approval to participate in the CCA for a period not to exceed thirty (30) days, for any violation of the provisions of this Chapter or other laws pertaining to cereal malt beverages, which violation does not in his or her judgment justify a recommendation of revocation. The licensee may appeal such order of suspension to the Governing Body within seven (7) days from the date of such order.

**3-907   Penalty**

The penalty provisions of 3-115 apply to violations of this Article.





**Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs to Establish a Second Common Consumption Area and Establish Penalties for Violations**

Be it Ordained by the Governing Body of the City of Bonner Springs, Kansas:

**Section I:** Chapter III Beverages, Article 9. Common Consumption Area of the Bonner Springs City Code is hereby amended to read as follows:

**CHAPTER III. BEVERAGES.**

**Article 9. Common Consumption Area.**

**3-901. Definitions.**

Unless otherwise expressly stated or the context clearly indicates a different intention, the following terms shall, for the purpose of this Chapter, have the meanings indicated in this Section.

- (a) Common Consumption Area or "CCA" means a defined indoor or outdoor area not otherwise subject to a license issued pursuant to the Kansas Liquor Control Act or the Club and Drinking Establishment Act where the possession and consumption of alcoholic liquor or cereal malt beverage is allowed pursuant to a common consumption area permit issued by the Director.
- (b) Director means the State of Kansas, Division of Alcoholic Beverage Control.
- (c) Off-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer in original and unopened containers that is not for consumption on the premises.
- (d) On-Premise Retailer means a person who is licensed under the Kansas Cereal Malt Beverage Act and who sells or offers for sale any cereal malt beverage or beer for consumption on the premises.

**3-902. Common Consumption Area Established.**

- (a) Establishment. In accordance with K.S.A. 41-2659, and amendments thereto, the Governing Body hereby establishes the Bonner Springs Common Consumption Area ("CCA") as designated in the map attached to this ordinance; provided that a common consumption area permit has been issued to the City of Bonner Springs by the Director.

**Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs to Establish a Second Common Consumption Area and Establish Penalties for Violations**

- (b) Boundaries. During any event where common consumption is authorized within the CCA, the boundaries must be clearly marked. The Bonner Springs CCA areas have geographic boundaries set as follows:
- i. Downtown: The area encompassed by Nettleton Avenue on the north; Front Street on the south; Cedar Street on the east; and Elm Street on the west.
  - ii. Centennial Park: The Centennial Park and parking lot area encompassed by Second Street on the north; Front Street on the south; Cedar Street on the east; and Oak Street on the west.
- (c) Hours. Subject to the conditions of a special event permit issued by the City, the Governing Body hereby authorizes the possession and consumption of alcoholic liquor or cereal malt beverage in the CCA between the hours of 11:00 a.m. and 10:00 p.m. on Sunday through Thursday, and 11:00 a.m. to 12:00 midnight on Friday and Saturday.
- (d) Special Use Permit Required. In order to utilize the City's CCA for a special event in the specified area, the City Council must approve the event via the Special Use Permit Application. In the application, the event organizers must acknowledge the CCA regulations and list alcoholic beverage licensees who will participate in the event. Licensees must be in good standing with all necessary licenses and permits obtained from the Kansas Alcohol Beverage Control. Event organizers shall provide the Special Use Permit Application 30 days in advance of the event to allow for City Council approval.

**3-903. Common Consumption Area — Rules of Conduct.**

- (a) *Sales Conditions.* CCA permits are for possession and consumption of alcoholic liquor or cereal malt beverage only. No sales of alcoholic liquor or cereal malt beverage may occur on premises covered by the CCA permit unless the sales are conducted by a licensed business, a caterer licensed in accordance with all City requirements for a catered event, or a separate temporary permit has been issued.
- (b) *Conduct.* All persons attending a special event authorized by the City within the CCA must follow all laws and ordinances concerning the purchase, sale, and consumption of alcohol or cereal malt beverage. Any person acting in a way that violates any provisions of the Bonner Springs Municipal Code, including but not limited to any offenses against person, property, the public peace, the public safety, or public morals, will be removed from the CCA and may be prohibited from attending future special events authorized by the City within the CCA.

**Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs to Establish a Second Common Consumption Area and Establish Penalties for Violations**

- (c) *Purchases Outside of the CCA.* The possession and consumption of alcoholic liquor or cereal malt beverage purchased outside the boundaries of the CCA is not permitted inside the boundaries of a CCA special event.
- (d) *Removal of Beverages from Within the CCA.* No open container of alcoholic liquor or cereal malt beverage purchased within the CCA may be removed from the boundaries of the CCA during a special event.
- (e) *Containers.* All alcoholic liquor or cereal malt beverage removed from a licensed premises or otherwise sold within the CCA must be poured into and served by the licensed business in a container that clearly displays the licensee's name, logo, or other identifying mark that is unique to the licensee. Such container shall not be glass, or otherwise represent a potential danger to the public. No alcoholic beverage or cereal malt beverage removed from a licensed premises shall be poured into, or served, in a glass container, or any other container that otherwise represents a potential danger to the public.
- (f) *Licensed Premises.* Any licensee of a licensed premises located within the CCA may request and receive permission from the Kansas Alcoholic and Beverage Control and the Governing Body to participate in the CCA. Proof of approval to participate in the CCA from the Director must be provided to the Governing Body to obtain a special event permit and to participate in a CCA special event.
  - (i) *Removal of Alcohol from Licensed Premises.* Any licensee of a licensed premises who has requested and received permission to participate in the CCA and obtained a special event permit may allow its legal patrons to remove alcoholic liquor or cereal malt beverage purchased from the licensee into the premises described by the CCA permit.
  - (ii) *Compliance with Applicable Laws.* All licensees approved by the Director and City Manager or designee to participate in the CCA must comply with all federal, state, and City laws regulating the purchase, sale, and consumption of alcoholic liquor or cereal malt beverage. Each licensee within the CCA shall be liable for violations of all liquor laws governing the sale and consumption of alcoholic liquor or cereal malt beverage that occur on the licensee's premises.

**3-904. Common Consumption Area — Implementation — Rules and Regulations.**

The City Manager or designee is authorized to take all necessary actions relative to administering a CCA, including but not limited to, enacting regulations and executing all documents required to obtain a CCA permit on behalf of the City.

**Ordinance to Amend Chapter III Beverages, Article 9. Common Consumption Area, of the Code of the City of Bonner Springs to Establish a Second Common Consumption Area and Establish Penalties for Violations**

**3-905. Common Consumption Area — General Provisions.**

- (a) *Effective Date.* This ordinance shall take effect and be in force from and after its passage, approval and publication in the official City newspaper.
- (b) *Conflict.* This ordinance shall supersede all ordinances, resolutions or rules, or portions thereof, which are in conflict with the provisions of this ordinance.
- (c) *Validity.* Should any section, clause or phrase of this ordinance be declared invalid by a court of competent jurisdiction, the same shall not affect the validity of this ordinance as a whole, or any part thereof, other than the part so declared to be invalid.

**3-906. Suspension of Approval to participate in the Common Consumption Area**

Any flagrant or repeat violations of the common consumption area restrictions, or any city, state, or federal laws may result in revocation of the licensee's participation in the CCA by the city manager, the city manager's designee, or the chief of police. The licensee may appeal any such revocation to the Governing Body within seven (7) days from the date of revocation.

The Chief of Police, upon five (5) days' written notice, shall have the authority to suspend the approval to participate in the CCA for a period not to exceed thirty (30) days, for any violation of the provisions of this Chapter or other laws pertaining to cereal malt beverages, which violation does not in his or her judgment justify a recommendation of revocation. The licensee may appeal such order of suspension to the Governing Body within seven (7) days from the date of such order.

**3-907 Penalty**

The penalty provisions of 3-115 apply to violations of this Article.

**Section II:**

This ordinance shall be in full force and effect after passage and publication in the official city newspaper.

**Approved by the Governing Body, and signed by the Mayor of this 23<sup>rd</sup> day of March, 2026.**

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Thomas A. Stephens, Mayor

Attest:

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Christina Brake, City Clerk

## City Manager's Update

Date: March 20, 2026

To: Mayor and City Council

### GENERAL:

- **Chimney Repair Update:** Repairs to the chimney are complete and the drive has been re-opened. The contractor has scaffolding erected in the Touchdown room, and are working to complete the interior repairs. The interior work will not affect the drive or City business. Also, because the City Hall building had overlapping roofing claims due to the past hail storm and the claim for the chimney, the roof near the chimney was repaired under the chimney claim. The original roofing work was redirected to the Centennial Park Gazebo to replace the roof on that structure.
- **Planning Reports:** You may notice one item is crossed out in the Pending list, the owner decided to pull the request the week prior to the meeting, so it did not move forward. You may also notice a difference in the line concerning the Bungalows Preliminary Plat, as a Council you do not approve Preliminary Plats. As a Body you are responsible for the acceptance of Right of Way and Easements on the Final Plat, the Preliminary Plats go through a Staff review; including the City Engineer, Public Works, Police, Fire and County staff. You will have the Development Plan come forward, as it pertains to their requested Planned Development District (and the rezoning), at next month's meeting.
- **Staff Recognition:** This month, we recognized Juli Hurley with Municipal Court. The amount of information and knowledge she has about the city makes her an invaluable resource for our employees and for our residents and visitors. More than that though, Juli puts an amazing amount of energy into helping people navigate through tough situations. Whether it is with Municipal Court, Licensing, Tiblow Transit, or any of the other needs people bring to City Hall, Juli is professional and kind. She is frequently on the phone or in the public areas of court helping someone figure out the next steps to get their questions answered, or get their situation resolved; and helping people feel confident that they can take the next steps. She frequently offers to help out whenever and wherever help is needed; Juli does not hesitate to step up and take action when she sees that something needs addressed. Thank you for your service to the City of Bonner Springs, Juli!



### LIBRARY:

Visit the library's website [HERE](#) for details on upcoming events.

## PUBLIC WORKS:

- **Street Maintenance**
  - Street Maintenance staff focused on routine maintenance activities, including street repairs, sweeping, and preparation for increased spring workloads.
- **Utilities**
  - Utility Maintenance staff continue system operations including valve exercising, hydrant maintenance, drainage improvements, and system monitoring. Staff have also completed additional training on the new Vac-Con combination jet/vac truck.
  - At the Water Treatment Plant, all recent compliance samples returned clean and the next sampling cycle is underway. Staff also completed PFAS sampling as part of settlement requirements. A heater failure at Well #6 was identified early and mitigated before damage occurred.
  - The Wastewater Treatment Plant continues to operate without major issues. Staff completed the annual wet test and are awaiting results. The KDHE inspection originally scheduled for March 12 was postponed and is now rescheduled for April 15. A sludge pump failure temporarily shut down the belt filter press for two days; in-house staff completed repairs and restored operations. A new belt press is expected to be delivered the week of March 23.
- **Parks & Building Maintenance**
  - Parks crews continue preparing for the spring season. Recent work includes park improvements, tree planting, removal of outdated planters, disc golf course enhancements, and ongoing maintenance of park equipment and facilities.
- **Capital Project Updates**
  - 138th Street Project: All major underground and surface work (water, storm, curb, paving, sidewalks, hydro-mulch) is complete. Remaining work includes final 2" asphalt surface, signage, striping, and sod—to resume in spring.
  - Public Works Vehicle Storage Building Project: Construction of the new Public Works Vehicle Storage Building has reached a major milestone with the building now fully assembled. Garage doors have been installed, and interior work is progressing with Public Works staff installing heaters and running electrical for outlets and lighting. Plumbers are currently on-site installing gas lines for heaters and equipment, and electricians are scheduled to begin installing electrical service this week. The concrete contractor is scheduled to return the first week of April to complete exterior site work, weather permitting.

## RECREATION:

- Staff traveled to Great Bend, KS with 3 Bonner Beautiful members to accept the City's 40th year award for being a Tree City USA.
- Headstone Cleaning workshop planned for Saturday, June 27th. Partnering with the Wyandotte County Museum to offer the class for 30 people at the cemetery.
- Staff working hard to complete checklist of fixes before pool season.
- Youth Soccer practice starts the week of March 23rd
- Summer ball registration deadline is April 5th
- Egg-stra Special Deliveries deadline is March 30th
- Adult Kickball registration deadline is March 26th
- City Wide Yard Sale is Saturday, April 18th. List your sale for just \$5
- Registration for Camp Great Adventure is OPEN!
- New Aquatics programs being offered this summer: jr lifeguarding & parent/child swim lessons
- Swim Team - registration opens on 3/24
- Swim Lessons - registration opens 4/1
- Swim Team registration opens on 3/28
- Lots of different Trips being offered:
  - Eisenhower Library - March 26 - FULL
  - Titanic Exhibit - April 1 - 4 spots left

- NDT: Cactus Flower - April 29 - 1 spot left
- Quilt Town USA - May 14 - 2 spots left
- Truman Library - June 4 - multiple spots available
- A Missouri Getaway - June 30-July 1 - multiple spots available
- And MORE!
- Seasonal Staff recruitment/hiring is nearing an end. Looking for 5 more lifeguards (age 15+) and 6 more camp counselors (age 16+). Next push will be for summer ball umpers (age 14+)
- **Capital Project Updates**
  - North Park playground replacement anticipated to be installed by mid-July
  - Center Park Shelter has been ordered. Bid packet for installation is with City Engineer.
  - Pickleball Courts design is in final stages with City Engineer along with construction bid packet.
  - Pool painting and North stair fix scheduled for March 30 - May 1
    - Concrete stair fix will be a 28 day cure time
    - Painting is a 7 day cure time
  - New downtown planters to be installed by Parks crew. New downtown park trash cans should arrive by 3/20.
  - Lions Park lighting to be done after ball season in July.
  - Gel Coating of slides at pool currently scheduled for late April

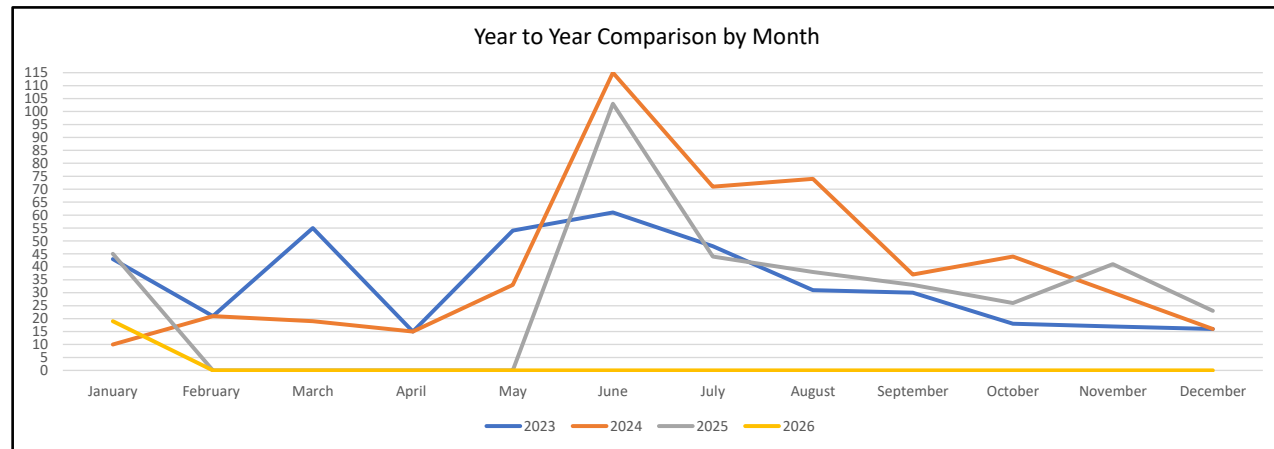
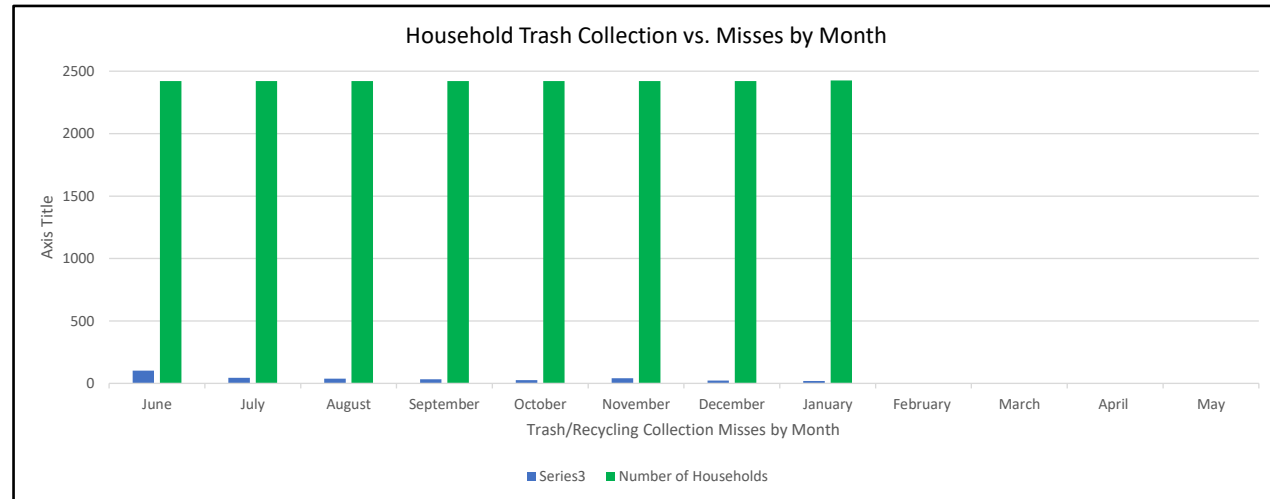
| ONGOING/PENDING PLANNING PROJECTS                     |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|-------------------------------------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------|--------------------|--------------------|-------------------------|------------------------------|---------------------------|--------------------|---------------------------|--------------------|---------------------------------|-----------------------------------|------------------|--------------|-------------|
| Case No.                                              | Application Date            | Project Name                   | Address                        | Project Type          | Review Process(es) | Project Status     | Board of Zoning Appeals | Approved/ Denied             | Planning Commission       | Approved/ Denied   | Governing Body            | Approved/ Denied   | Applicant                       | Current Zoning or Future Land Use | Requested Zoning | No. Lots     | Total Acres |
| Pending Planning Projects List - 2025                 |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| ST-02-25                                              | September 12, 2025          | Ice Vending Machine            | 608 S. 130th St                | Site/Landscape Review | SR                 | PENDING            |                         |                              |                           |                    |                           |                    |                                 | GC                                | NA               | NA           | NA          |
| DECEMBER PLANNING COMMISSION - JANUARY GOVERNING BODY |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| 2026 PENDING PLANNING PROJECTS                        |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| Case No.                                              | Application Date            | Project Name                   | Address                        | Project Type          | Review Process(es) | Project Status     | Board of Zoning Appeals | Approved/ Denied             | Planning Commission       | Approved/ Denied   | Governing Body            | Approved/ Denied   | Applicant                       | Current Zoning or Future Land Use | Requested Zoning | No. Lots     | Total Acres |
| ST-05-25                                              | December 23, 2025           | Bungalows at Bonner Springs    | 300 S. 130th Street            | Site/Landscape Review | SR                 | PENDING            |                         |                              |                           |                    |                           |                    | Advance Acquisitions, LLC       | RR/MR                             | PD-MR            | 1            |             |
| JANUARY PLANNING COMMISSION - FEBRUARY GOVERNING BODY |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| PP-01-25                                              | November 19, 2025           | Bungalows at Bonner Springs    | 300 S. 130th Street            | Preliminary Plat      | PC/CC              | PENDING            |                         |                              | January 20, 2026          | DENIED             |                           |                    | Advanced Acquisitions, LLC      | RR/MR                             | PD-MR            | 1            | 21.3984+/-  |
| BSRZ-03-25                                            | November 19, 2025           | Bungalows at Bonner Springs    | 300 S. 130th Street            | Rezoning              | PC/CC              | PENDING            |                         |                              | January 20, 2026          | DENIED             | February 23, 2026         | SENT BACK TO PC    | Advanced Acquisitions, LLC      | RR/MR                             | PD-MR            | 2            | 21.3984+/-  |
| FEBRUARY PLANNING COMMISSION - MARCH GOVERNING BODY   |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| BSZO-01-26                                            | NA                          | Short-Term Rental Regulations  | City Wide                      | UDO Amendment         | PC/CC              | PENDING            |                         |                              | February 17, 2026         | APPROVED           | March 9, 2026             | PENDING            | Staff                           | NA                                | NA               | NA           | NA          |
| FEBRUARY PLANNING COMMISSION - MARCH GOVERNING BODY   |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| BZA-02-26                                             | January 15, 2026            | Bowman                         | 236 Santa Fe Rd                | Variance              | BZA                | PENDING            | March 17, 2026          | PENDING - Lack of BZA Quorum |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| BSRZ-01-26                                            | January 15, 2026            | Bowman                         | 236 Santa Fe Rd                | Rezoning              | PC/CC              | PENDING            |                         |                              | March 17, 2026            | APPROVED           | April 13, 2026            | PENDING            | Jason Bowman                    | RR                                | HI               | 1            | 0.1945      |
| BSRZ-02-26                                            | October 29, 2024            | Destination KCK - Epic Resorts | Multiple addresses             | Rezoning              | PC/CC              | PENDING            |                         |                              | March 17, 2026            | APPROVED           | April 13, 2026            | PENDING            | EMAP KC, LLC                    | LI/MR/RR                          | ENT              | 1            | 180 +/-     |
| <del>BSRZ-03-26</del>                                 | <del>January 15, 2026</del> | <del>Woods OH</del>            | <del>601 E. Front Street</del> | <del>Rezoning</del>   | <del>PC/CC</del>   | <del>PENDING</del> |                         |                              | <del>March 17, 2026</del> | <del>PENDING</del> | <del>April 13, 2026</del> | <del>PENDING</del> | <del>Scott Wood</del>           | <del>CC</del>                     | <del>HC</del>    | <del>4</del> |             |
| PP-01-25                                              | November 19, 2025           | Bungalows at Bonner Springs    | 300 S. 130th Street            | Preliminary Plat      | PC/CC              | PENDING            |                         |                              | March 17, 2026            | APPROVED           |                           |                    | Advanced Acquisitions, LLC      | RR/MR                             | PD-MR            | 1            | 21.3984+/-  |
| BSRZ-03-25                                            | November 19, 2025           | Bungalows at Bonner Springs    | 300 S. 130th Street            | Rezoning              | PC/CC              | PENDING            |                         |                              | March 17, 2026            | APPROVED           | February 23, 2026         | PENDING            | Advanced Acquisitions, LLC      | RR/MR                             | PD-MR            | 2            | 21.3984+/-  |
| MARCH PLANNING COMMISSION - APRIL GOVERNING BODY      |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
| ECP-01-26                                             | February 11, 2026           | Destination KCK - Epic Resorts | Multiple addresses             | Earth Change Permit   | SR                 | PENDING            |                         |                              |                           |                    |                           |                    | EMAP KC, LLC<br>Destination KCK |                                   |                  |              |             |
| MC-01-26                                              | NA                          | Storage Containers             | City Wide                      | Municipal Code        | PC/CC              | PENDING            |                         |                              |                           |                    | March 9, 2026             | PENDING            | Staff                           | NA                                | NA               | NA           | NA          |
| ST-01-26                                              | March 3, 2026               | Family Eye Care                | 508 Commercial Drive           | Site Plan Review      | SR                 | Approved           |                         |                              |                           |                    |                           |                    | Family Eyecare Center           | GC                                | NA               | 1            | 1.4+/-      |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |
|                                                       |                             |                                |                                |                       |                    |                    |                         |                              |                           |                    |                           |                    |                                 |                                   |                  |              |             |

| COMPLETED PLANNING PROJECTS - 2026                    |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
|-------------------------------------------------------|------------------|---------------------------------|-------------------------------------|-----------------------|--------------------|----------------|-------------------------|------------------|---------------------|------------------|-------------------|------------------|----------------------------------------------------------------|---------------------------------------|-------------------|----------|-------------|
| Case No.                                              | Application Date | Project Name                    | Address                             | Project Type          | Review Process(es) | Project Status | Board of Zoning Appeals | Approved/ Denied | Planning Commission | Approved/ Denied | Governing Body    | Approved/ Denied | Applicant                                                      | Current Zoning or Future Land Use     | Requested Zoning  | No. Lots | Total Acres |
| STAFF REVIEW AND APPROVAL                             |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
| ST-03-25                                              | October 9, 2025  | OldCastle APG                   | 4201 Powell Dr                      | Site/Landscape Review | SR                 | APPROVED       |                         |                  |                     |                  |                   |                  | BHC on behalf of Owner - OldCastle                             | HI                                    | HI                | 1        | 34.2+/-     |
| ST-04-25                                              | October 5, 2025  | Overland Cabinet                | 13933 Leavenworth St                | Site/Landscape Review | SR                 | APPROVED       |                         |                  |                     |                  |                   |                  | Tom Silovsky on behalf of Owner - OC Real Estate holdings, LLC | LI                                    | LI                | 1        | 6.4+/-      |
| JANUARY PLANNING COMMISSION - FEBRUARY GOVERNING BODY |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
| BSCP-02-25                                            | October 6, 2025  | Bonner Hills Estates            | 708 S. 130th St and 709 S. 132nd St | Comp Plan Change      | PC/CC              | APPROVED       |                         |                  | January 20, 2026    | APPROVED         | February 9, 2026  | APPROVED         | Guy Tiner                                                      | Low-Density Res and High-Density Res. | High-Density Res. | 2        | 10.73+/-    |
| RP-04-25                                              | October 6, 2025  | Bonner Hills Estates            | 708 S. 130th St and 709 S. 132nd St | Replat                | PC/CC              | APPROVED       |                         |                  | January 20, 2026    | APPROVED         | February 9, 2026  | APPROVED         | Guy Tiner                                                      | GR/MR                                 | NA                | 2        | 10.73 +/-   |
| BSRZ-02-25                                            | October 6, 2025  | Bonner Hills Estates            | 708 S. 130th St and 709 S. 132nd St | Rezoning              | PC/CC              | APPROVED       |                         |                  | January 20, 2026    | APPROVED         | February 9, 2026  | APPROVED         | Guy Tiner                                                      | GR/MR                                 | MR                | 2        | 10.73+/-    |
| MP-01-26                                              | January 5, 2026  | Whippoorwill Substation         | 122 S. 110th St                     | Minor Plat            | SR                 | APPROVED       |                         |                  |                     |                  |                   |                  | Scannell/Evergy                                                | LI                                    |                   |          |             |
| BZA-01-26                                             | January 5, 2026  | Overland Cabinet                | 13933 Leavenworth St                | Setback Variance      | BZA                | APPROVED       | February 17, 2026       | APPROVED         |                     |                  |                   |                  | Overland Cabinet                                               | LI                                    | NA                | 1        | 6.4+/-      |
| BSCP-02-24                                            | June 7, 2024     | Epic Resorts - Comp Plan Change | 720 N. 118th St                     | Comp Plan Change      | PC/CC              | APPROVED       |                         |                  | July 16, 2024       | APPROVED         | February 23, 2026 | APPROVED         | EMAP KC, LLC Destination KCK                                   | INDUSTRIAL                            | MX - Mixed Use    | 1        | 79 +/-      |
| BSZO-02-25                                            | PENDING          | Floodplain Regulations Update   | City Wide                           | Municipal Code        | FEMA/KDA/CC        | FEMA APPROVED  |                         |                  |                     |                  | February 23, 2026 | APPROVED         | City Staff                                                     | NA                                    | NA                | NA       | NA          |
|                                                       |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
|                                                       |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
|                                                       |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |
|                                                       |                  |                                 |                                     |                       |                    |                |                         |                  |                     |                  |                   |                  |                                                                |                                       |                   |          |             |

# 2025-2026

| Month        | Total | Non duplicated reports* | percentage |
|--------------|-------|-------------------------|------------|
| June         | 2421  | 103                     | 4.25%      |
| July         | 2421  | 44                      | 1.82%      |
| August       | 2421  | 38                      | 1.57%      |
| September    | 2421  | 33                      | 1.36%      |
| October      | 2421  | 26                      | 1.07%      |
| November     | 2421  | 41                      | 1.69%      |
| December     | 2421  | 23                      | 0.95%      |
| January      | 2426  | 19                      | 0.78%      |
| February     | 0     | 0                       | #DIV/0!    |
| March        | 0     | 0                       | #DIV/0!    |
| April        | 0     | 0                       | #DIV/0!    |
| May          | 0     | 0                       | #DIV/0!    |
| Annual total | 19373 | 308                     | 12.72%     |
| Annual Ave   | 2421  | 44                      | 1.82%      |

\* Duplicated reports are ones that the resident reported the miss multiple times in one day or one pick-up cycle. They may have called WM and then called us or they may have called multiple times for the same miss.



## **Bonner Springs Mayor's Report**

Date: March 9, 2026

To: City Council

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### **General**

- Attended the Downtown Park Meeting with staff and developer on 3/9.
- Met with City Manager for annual review on 3/11.
- Participated with the Staff Recognition on 3/18.

### **Boards**

- Attended the WYEDC board meeting on 3/11.
- Attended the Johnson & Wyandotte County Council of Mayors on 3/11. Shawnee hosted.
- Attended the Library Board meeting on 3/19.

### **Events**

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