



# City of Bonner Springs

## KANSAS

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**Monday, July 14, 2025**

200 East Third Street, Bonner Springs, KS 66012

Bonner Springs City Hall

**\*\* Community Center Gym\*\***

**WORKSHOP MEETING - 6:15 p.m.**

**REGULAR CITY COUNCIL MEETING - 7:30 p.m.**

**The meeting is open to the public.**

## **WORKSHOP - 6:15 P.M.**

### **1. Budget Workshop - General Fund, Library Fund, and Debt Service Fund**

## **CITY COUNCIL MEETING - 7:30 P.M.**

### **CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA.**

This item is for comments and questions from the audience about items that are not included on today's agenda. Copies of material presented to the city council must also be provided to the city clerk.

### **CONSENT AGENDA**

#### **1. Minutes of the June 23, 2025 City Council Meeting**

Action                                      Make a motion to approve the minutes of the June 23, 2025 City Council meeting as presented.

Recommendation                      Staff recommends approval.

Documents:

1. 06232025 CCM Minutes

#### **2. Claims for City Operations**

Action                                      Make a motion to approve the claims for city operations as presented.

Recommendation                      Staff recommends approval.

Documents:

1. Supplement Check Register
2. Supplement Expense Approval Report 6-25-2025
3. Supplemental Expense Approval Report 7-3-2025
4. Main Check Register
5. Main Expense Approval Report
6. Refund Check Register

#### **3. Public Use Request - Bubble Run**

Action                                      Make a motion to approve the Public Use Request - Bubble Run as presented.

Recommendation                      Staff recommends approval.

Documents:

1. PUR - Bubble Run\_Redacted
2. PUR - Bubble Run Map

#### **4. Public Use Request - Tiblow Days Amended Request**

Action                                      Make a motion to approve the Public Use Request - Tiblow Days Amended Request as presented.

Recommendation                      Staff recommends approval.

Documents:

1. Final PUR

## **OLD BUSINESS**

## **NEW BUSINESS**

### **1. Public Hearing to Issue Industrial Revenue Bonds for Scannell Properties,**

## **LLC (Building 2)**

- Action Make a motion to cancel the public hearing concerning the advisability of granting an exemption from ad valorem taxes and issuing industrial revenue bonds for the Scannell Building 2, Lot 3 North project.
- Recommendation Staff and Bond Counsel recommend approving the cancellation of the public hearing.

### **Documents:**

1. Motion to Cancel Public Hearing - Bonner Springs, KS - Scannell IRB (Building 2, Lot 3) - 2025

## **2. Notice of Intent to Exceed the Revenue Neutral Rate**

- Action Make a motion authorizing City staff to notify the County Clerks of the City's intent to exceed the Revenue Neutral Rate, maintaining the current mill levy rate of 38.834 and set a Public Hearing for September 8, 2025, to hear comments on exceeding the Revenue Neutral Rate.

- Recommendation Staff recommends approval.

### **Documents:**

1. Notice of Revenue Neutral Rate Intent

## **3. FP-02-25 - Replat of Lots 6-10 of the East Grandview Subdivision**

- Action Make a motion to accept the dedication of public right-of-way and easements for the final plat of 1755 S. 136th Street.

- Recommendation Staff and the Planning Commission recommend approval.

### **Documents:**

1. Complete Staff Report - Replat - RP-02-25 - 1755 S. 136th St
2. 6.17.25 PC Minutes Draft

## **REPORTS**

### **1. City Manager's Report**

#### **Documents:**

1. City Managers Update 7-11-25
2. 7.9.25 Completed Planning Projects
3. 7.9.25 Pending Planning Projects
4. InCode Code Enforcement Report
5. InCode Building Permit Report

### **2. City Council Items**

### **3. Mayor's Report**

## **ADJOURNMENT**

### **1. Adjournment**

- Action Make a motion to adjourn the City Council meeting at \_\_\_\_ p.m.

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Christina Brake

**Subject: Minutes of the June 23, 2025 City Council Meeting**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the minutes of the June 23, 2025 City Council meeting as presented.

**Background:**

**Discussion:**

**Financial Impact:**



# City of Bonner Springs

## KANSAS

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City Council Meeting Minutes  
June 23, 2025

### **WORKSHOP – 6:45 P.M.**

**Council Present:** Mayor Stephens, Councilmembers Reeves, Long, McMahan, Wood, Gurley, Kipp and Shannon. Blanks arrived at \_\_\_p.m.

**City Staff Present:** Amber Vogan, City Manager; Chris Brake, City Clerk; Tillie Laplante, Finance Director; Megan Gilliland, Economic Development Coordinator; Billy Naff, Police Chief; Matt Beets, Public Works Director; Tim Richards, Fire Chief; Jack Granath, Library Director; Justine Spease, Recreation Director and Heather Pate, Police Captain

1. **Budget Work Session - Financial Outlook** - The finance director reviewed anticipated changes that may affect revenue in the upcoming years, County valuation changes, the general fund reserve history, 2024 expenditures, 2025 budgeted expenses and revenue neutral rate regulations.

The workshop closed at 7:33 p.m.

### **CITY COUNCIL MEETING - 7:40 P.M.**

**Council Present:** Mayor Stephens, Councilmembers Reeves, Long, McMahan, Blanks, Wood, Gurley, Kipp and Shannon.

**City Staff Present:** Amber Vogan, City Manager; Chris Brake, City Clerk; Tillie Laplante, Finance Director; Megan Gilliland, Economic Development Coordinator; Billy Naff, Police Chief; Matt Beets, Public Works Director; Tim Richards, Fire Chief; Jack Granath, Library Director; Justine Spease, Recreation Director and Heather Pate, Police Captain

Jim Jenkins, VFW Chaplain presented the invocation

**Proclamation - National Parks and Recreation Month** - The Mayor presented a proclamation to parks and recreation department staff recognizing National Parks & Recreation Month.

**CITIZEN CONCERNS ABOUT ITEMS NOT ON TODAY'S AGENDA** – None Presented.

**CONSENT AGENDA** – Reeves moved and Shannon seconded to approve the consent agenda as presented. Unanimous approval. Blanks recused herself from the vote because of her involvement with Tiblow Days through the Chamber of Commerce.

1. Minutes of the June 9, 2025 City Council Meeting
2. Claims for City Operations
3. Public Use Request – Tiblow Days

**OLD BUSINESS** - None presented

**NEW BUSINESS** -

1. **Bid Award - Windows and Roofs** - Shannon moved and Reeves seconded to award the bid to Redhammer Roof Group for roof and window replacements, including add alternate #1 for a total of \$198,262. Unanimous approval.
2. **Acceptance of the Hero Fund USA Grant for Police Grappler Bumper** - Blanks moved and Reeves seconded to authorize staff to accept the Hero Fund USA grant award for the police grappler bumper. Unanimous approval.
3. **Trade of Matrice 210 V2 Drone and Equipment to the Kansas City Kansas Public Schools Police Department for Four Trek Police Bicycles and Equipment** - Gurley moved and Wood seconded to approve the trade of the Matrice 210 V2 drone and associated equipment, for four Trek police bicycles and associated equipment, with the Kansas City Kansas Public Schools police department. Unanimous approval.
4. **PowerDMS Action by NeoGov Contract** - Wood moved and Shannon seconded to authorize staff to enter into an agreement with PowerDMS by NeoGov for PowerAction subscription and setup with a first-year cost of \$2,500.13. Unanimous approval.
5. **Ordinance to Increase Transient Guest Tax Rate** - Shannon moved and Blanks seconded to adopt an ordinance to increase the City of Bonner Springs Transient Guest Tax rate to eight percent (8%). Unanimous approval. Assigned Charter Ordinance No. 39.
6. **Ordinance to Allow Sidewalk Use for Businesses** - Store owner, Tracy Shiner, CST Sweets, spoke in support of the ordinance. Gurley moved and Wood seconded to adopt an ordinance to allow sidewalk use for businesses. Tracy Shiner, CST Sweets, encouraged the Council to approve the ordinance. Unanimous approval. Assigned Ordinance No. 2597.

## REPORTS

1. **City Manager's Report** – The City Manager's report in the packet includes updates for ongoing projects, including estimated completion dates for projects. These updates are on the City website as well. The report in the packet includes an introduction to the new Assistant City Manager. She will attend the next council meeting.
2. **City Council Items**
  - Blanks - Thanked staff for the updates on public works projects and for their work on the WM transition processes. Blanks Reminded everyone of upcoming events; the Country Stampede kickoff party is Wednesday, in Centennial Park from 5-10 pm. July 3rd is Bonner Blast. Blanks stated she appreciated the invocation by Jim Jenkins and encouraged everyone to focus on remembering kindness.
  - Long - Reported a resident asked about senior water subsidies but indicated they thought the income guidelines were very low.
  - Reeves - Requested the council hold a workshop in the next two 2–3 months for a conversation specifically about splash pads.
  - McMahan - Asked if Happy Hearts got settled in their new building? They have officially taken ownership, but have not moved in yet. McMahan also stated most of his constituents are caught up with trash carts.
  - Gurley - Is excited the car show is coming back downtown for Tiblow Days. Gurley stated she still gets questions about progress at the old Dari Dine location.
  - Kipp - Won't be at the meeting on the 14th. Kipp stated the pool staff have been outstanding.
  - Shannon - Stated the yellow line on Nettleton has faded and asked if it can be repainted.
3. **Mayor's Report** – The Mayor relayed stories from residents regarding the transition to the WM carts.

**ADJOURNMENT** - Blanks moved and McMahan seconded to adjourn the City Council meeting at 8:39 p.m.

\_\_\_\_ Christina Brake, City Clerk

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Debbi Stanton

**Subject: Claims for City Operations**

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**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the claims for city operations as presented.

**Background:** Staff enclosed the supplement claims for City operations in the amount of \$14,390.58, regular claims in the amount of \$428,206.73, and utility refund claims in the amount of \$3,714.37.

**Discussion:**

**Financial Impact:**



Bonner Springs, KS

# Check Report

By Check Number

Date Range: -

| Vendor Number              | Vendor Name                           | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|----------------------------|---------------------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: AP BANK-AP BANK |                                       |              |              |                 |                |        |
| 11698                      | AT&T                                  | 06/25/2025   | Regular      | 0.00            | 599.50         | 156602 |
| 2470                       | ATMOS ENERGY                          | 06/25/2025   | Regular      | 0.00            | 192.47         | 156603 |
| 6536                       | BANKCARD PROCESSING CENTER            | 06/25/2025   | Regular      | 0.00            | 11,841.00      | 156604 |
|                            | **Void**                              | 06/25/2025   | Regular      | 0.00            | 0.00           | 156605 |
| 12688                      | BOARD OF PUBLIC UTILITIES             | 06/25/2025   | Regular      | 0.00            | 25.45          | 156606 |
| 11793                      | CHARTER COMMUNICATIONS HOLDING LLC    | 06/25/2025   | Regular      | 0.00            | 256.98         | 156607 |
| 10964                      | EVERGY FKA KCP&L                      | 06/25/2025   | Regular      | 0.00            | 278.98         | 156608 |
| 11835                      | HUMANE SOCIETY OF GREATER KANSAS CITY | 06/25/2025   | Regular      | 0.00            | 261.20         | 156609 |
| 12987                      | KANSAS CITY KANSAS ALCOHOL SAFETY     | 06/25/2025   | Regular      | 0.00            | 90.00          | 156610 |
| 9879                       | MAINSTREET CREDIT UNION               | 07/03/2025   | Regular      | 0.00            | 845.00         | 156611 |

Bank Code AP BANK Summary

| Payment Type   | Payable Count | Payment Count | Discount | Payment   |
|----------------|---------------|---------------|----------|-----------|
| Regular Checks | 31            | 9             | 0.00     | 14,390.58 |
| Manual Checks  | 0             | 0             | 0.00     | 0.00      |
| Voided Checks  | 0             | 1             | 0.00     | 0.00      |
| Bank Drafts    | 0             | 0             | 0.00     | 0.00      |
| EFT's          | 0             | 0             | 0.00     | 0.00      |
|                | 31            | 10            | 0.00     | 14,390.58 |

## All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment          |
|----------------|------------------|------------------|-------------|------------------|
| Regular Checks | 31               | 9                | 0.00        | 14,390.58        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00             |
| Voided Checks  | 0                | 1                | 0.00        | 0.00             |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00             |
| EFT's          | 0                | 0                | 0.00        | 0.00             |
|                | <b>31</b>        | <b>10</b>        | <b>0.00</b> | <b>14,390.58</b> |

## Fund Summary

| Fund | Name        | Period | Amount           |
|------|-------------|--------|------------------|
| 999  | POOLED CASH | 6/2025 | 13,545.58        |
| 999  | POOLED CASH | 7/2025 | 845.00           |
|      |             |        | <b>14,390.58</b> |



Bonner Springs, KS

# Expense Approval Report

By Vendor Name

| Vendor Name                                      | Payable Number       | Post Date  | Description (Item)                                 | Amount        |
|--------------------------------------------------|----------------------|------------|----------------------------------------------------|---------------|
| <b>Vendor: 11698 - AT&amp;T</b>                  |                      |            |                                                    |               |
| AT&T                                             | 8987153017           | 06/11/2025 | Fiber Optic 6/11/25 - 7/10/25                      | 199.83        |
| AT&T                                             | 8987153017           | 06/11/2025 | Fiber Optic 6/11/25 - 7/10/25                      | 199.83        |
| AT&T                                             | 8987153017           | 06/11/2025 | Fiber Optic 6/11/25 - 7/10/25                      | 199.84        |
| <b>Vendor 11698 - AT&amp;T Total:</b>            |                      |            |                                                    | <b>599.50</b> |
| <b>Vendor: 2470 - ATMOS ENERGY</b>               |                      |            |                                                    |               |
| ATMOS ENERGY                                     | 3066672954-July 2025 | 06/25/2025 | Gas Service (5/20/25-06/18/25)                     | 110.29        |
| ATMOS ENERGY                                     | 4007868157-July 2025 | 06/25/2025 | Gas Service (5/20/25-06/18/25)                     | 82.18         |
| <b>Vendor 2470 - ATMOS ENERGY Total:</b>         |                      |            |                                                    | <b>192.47</b> |
| <b>Vendor: 6536 - BANKCARD PROCESSING CENTER</b> |                      |            |                                                    |               |
| BANKCARD PROCESSING CEN...                       | 0005295-June 2025    | 06/25/2025 | ICC Annual City Membership Dues                    | 170.00        |
| BANKCARD PROCESSING CEN...                       | 0005295-June 2025    | 06/25/2025 | KWEA mini conf & exam,- Althouse                   | 234.42        |
| BANKCARD PROCESSING CEN...                       | 0005295-June 2025    | 06/25/2025 | KWEA mini conf & exam - Banks, C                   | 234.42        |
| BANKCARD PROCESSING CEN...                       | 0005295-June 2025    | 06/25/2025 | CSI Annual Membership Dues - Bille                 | 87.00         |
| BANKCARD PROCESSING CEN...                       | 0005296-June 2025    | 06/25/2025 | KS Board of Pharmacy Ambulance Renewal             | 20.50         |
| BANKCARD PROCESSING CEN...                       | 0005298-June 2025    | 06/25/2025 | Oil & Filter change, analyze steering, warranty wo | 683.75        |
| BANKCARD PROCESSING CEN...                       | 0005298-June 2025    | 06/25/2025 | WWTP 20' pressure pipe for belt press              | 150.00        |
| BANKCARD PROCESSING CEN...                       | 0005299-June 2025    | 06/25/2025 | Laminator & laminator sheets Pks                   | 52.98         |
| BANKCARD PROCESSING CEN...                       | 0005299-June 2025    | 06/25/2025 | Spare key Aquatic Park                             | 24.00         |
| BANKCARD PROCESSING CEN...                       | 0005299-June 2025    | 06/25/2025 | Wtr garden plants-Centennial Park                  | 428.01        |
| BANKCARD PROCESSING CEN...                       | 0005300-June 2025    | 06/25/2025 | KWEA Annual training conf & exams - Wichita        | 700.00        |
| BANKCARD PROCESSING CEN...                       | 0005301-June 2025    | 06/25/2025 | Adobe                                              | 38.23         |
| BANKCARD PROCESSING CEN...                       | 0005302- June 2025   | 06/25/2025 | Breaker for dryer Comm Ctr                         | 50.18         |
| BANKCARD PROCESSING CEN...                       | 0005302- June 2025   | 06/25/2025 | VID#603 tire for trailer                           | 103.00        |
| BANKCARD PROCESSING CEN...                       | 0005302- June 2025   | 06/25/2025 | Credit - retrun of tire trailer                    | -103.00       |
| BANKCARD PROCESSING CEN...                       | 0005302- June 2025   | 06/25/2025 | New trailer tire - VID #603                        | 77.25         |
| BANKCARD PROCESSING CEN...                       | 0005302- June 2025   | 06/25/2025 | Window blind - Life Guards office @ Aquatic Park   | 13.48         |
| BANKCARD PROCESSING CEN...                       | 0005303-June 2025    | 06/25/2025 | KRPA Leadership Summit                             | 75.00         |
| BANKCARD PROCESSING CEN...                       | 0005303-June 2025    | 06/25/2025 | Lifeguard suits                                    | 113.99        |
| BANKCARD PROCESSING CEN...                       | 0005303-June 2025    | 06/25/2025 | NDT desert                                         | 8.20          |
| BANKCARD PROCESSING CEN...                       | 0005304-June 2025    | 06/25/2025 | Toll for leadership class                          | 22.61         |
| BANKCARD PROCESSING CEN...                       | 0005304-June 2025    | 06/25/2025 | Hulu                                               | 96.13         |
| BANKCARD PROCESSING CEN...                       | 0005305-June 2025    | 06/25/2025 | Shipping bunker gear repair                        | 66.80         |
| BANKCARD PROCESSING CEN...                       | 0005305-June 2025    | 06/25/2025 | Shipping items to former employee                  | 422.96        |
| BANKCARD PROCESSING CEN...                       | 0005305-June 2025    | 06/25/2025 | Fuel                                               | 20.00         |
| BANKCARD PROCESSING CEN...                       | 0005306-June 2025    | 06/25/2025 | Hotel                                              | 356.40        |
| BANKCARD PROCESSING CEN...                       | 0005306-June 2025    | 06/25/2025 | KU FRTI                                            | 30.00         |
| BANKCARD PROCESSING CEN...                       | 0005306-June 2025    | 06/25/2025 | Toll                                               | 39.33         |
| BANKCARD PROCESSING CEN...                       | 0005306-June 2025    | 06/25/2025 | Rental car                                         | 304.62        |
| BANKCARD PROCESSING CEN...                       | 0005306-June 2025    | 06/25/2025 | File crate & file folder                           | 12.95         |
| BANKCARD PROCESSING CEN...                       | 0005307-June 2025    | 06/25/2025 | K-9 Certifications                                 | 60.00         |

## Expense Approval Report

| Vendor Name                | Payable Number    | Post Date  | Description (Item)                                 | Amount |
|----------------------------|-------------------|------------|----------------------------------------------------|--------|
| BANKCARD PROCESSING CEN... | 0005307-June 2025 | 06/25/2025 | 21" training baton & carrier                       | 116.17 |
| BANKCARD PROCESSING CEN... | 0005307-June 2025 | 06/25/2025 | Def-Tec Inert spray                                | 38.97  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | WLS for JS                                         | 75.00  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | KRPA job posting - AQ                              | 75.00  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | New return stamp                                   | 37.97  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Arbor Day Foundation Annual Membership             | 15.00  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | KDHE State Camp License                            | 22.00  |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Wk 2 field trip                                    | 607.50 |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Re-Test CrC #1                                     | 1.00   |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Camp Fingerprinting                                | 242.00 |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Test manual entry                                  | 1.00   |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Test CrC #2                                        | 1.00   |
| BANKCARD PROCESSING CEN... | 0005308-June 2025 | 06/25/2025 | Test CrC #1                                        | 1.00   |
| BANKCARD PROCESSING CEN... | 0005309-June 2025 | 06/25/2025 | Grant Writing Class -JS                            | 50.00  |
| BANKCARD PROCESSING CEN... | 0005309-June 2025 | 06/25/2025 | County camp license                                | 294.13 |
| BANKCARD PROCESSING CEN... | 0005309-June 2025 | 06/25/2025 | Pool Staff Scheduling                              | 30.63  |
| BANKCARD PROCESSING CEN... | 0005310-June 2025 | 06/25/2025 | APA Membership fees                                | 487.00 |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | B2G Training Course                                | 249.00 |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | DUO Monthly Subscription                           | 90.00  |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | Dumpster - AC Deffenbaugh                          | 214.25 |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | AT&T Internet - AC                                 | 74.90  |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | TACTACAM-Surv Service Plus Defend 5/21-6/1/25      | 9.00   |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | TACTACAM-Surveillance Cam Service 05/21-05/21/2026 | 120.00 |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | TACTACM SurveillanceCam service,                   | 115.47 |
| BANKCARD PROCESSING CEN... | 0005311-June      | 06/25/2025 | 5.11 Uniform Pants                                 | 84.00  |
| BANKCARD PROCESSING CEN... | 0005312-June      | 06/25/2025 | Beverage and snacks KCRDA Meeting in B.S.          | 112.39 |
| BANKCARD PROCESSING CEN... | 0005312-June      | 06/25/2025 | Facebook Ad for Evenings on Oak                    | 11.00  |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | NFM - Wellness Chair                               | 499.95 |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | Wyco K-State Grant Class                           | 50.00  |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | Safe Kids- CPST Training - Watson                  | 95.00  |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | IPMBA Certification-Arnold                         | 100.00 |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | Bushnell Subscription- ACO Trail Camera            | 130.00 |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | All out tint and wrap- 2501 & 2503 Windows         | 160.00 |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | FAA Drone Registration                             | 5.00   |
| BANKCARD PROCESSING CEN... | 0005313-June      | 06/25/2025 | Bass Pro-Investigations Trail Cameras              | 289.99 |
| BANKCARD PROCESSING CEN... | 0005315-June 2025 | 06/25/2025 | Notary Bond Renewal                                | 55.00  |
| BANKCARD PROCESSING CEN... | 0005315-June 2025 | 06/25/2025 | Notary Renewal-Brake                               | 25.00  |
| BANKCARD PROCESSING CEN... | 0005315-June 2025 | 06/25/2025 | Adobe Pro subscription renewal                     | 321.95 |
| BANKCARD PROCESSING CEN... | 0005315-June 2025 | 06/25/2025 | Gift Cards for Memorial Day Service X2             | 40.00  |
| BANKCARD PROCESSING CEN... | 0005315-June 2025 | 06/25/2025 | Military Flags - Memorial Day X5                   | 285.00 |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Basic Email Accts                         | 36.00  |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Basic Email Accts                         | 30.00  |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Basic Email Accts                         | 6.00   |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Basic Email Accts                         | 54.00  |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Phone Service Broadvoice                           | 495.51 |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Standard email accts-Fire                 | 109.28 |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | Business Basic Email Accts                         | 12.00  |
| BANKCARD PROCESSING CEN... | 0005316-June 2025 | 06/25/2025 | NEK City Managers Meeting                          | 30.00  |

## Expense Approval Report

| Vendor Name                                                        | Payable Number       | Post Date  | Description (Item)                             | Amount           |
|--------------------------------------------------------------------|----------------------|------------|------------------------------------------------|------------------|
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 18.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 144.00           |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | ChatGPT                                        | 20.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Adobe Credit                                   | -61.04           |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 18.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 48.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 150.00           |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 12.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 84.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 24.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Add email in water- prorated                   | 2.40             |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 24.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 6.00             |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 6.00             |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 12.00            |
| BANKCARD PROCESSING CEN...                                         | 0005316-June 2025    | 06/25/2025 | Business Basic Email Accts                     | 6.00             |
| BANKCARD PROCESSING CEN...                                         | 0005318-June 2025    | 06/25/2025 | Toll                                           | 10.28            |
| BANKCARD PROCESSING CEN...                                         | 0005318-June 2025    | 06/25/2025 | KSFFA Dept Membership                          | 50.00            |
| BANKCARD PROCESSING CEN...                                         | 0005318-June 2025    | 06/25/2025 | Cintas --First Aid Cabinet                     | 440.10           |
| BANKCARD PROCESSING CEN...                                         | 0005318-June 2025    | 06/25/2025 | NFM keyboard case Ipad air                     | 228.99           |
| <b>Vendor 6536 - BANKCARD PROCESSING CENTER Total:</b>             |                      |            |                                                | <b>11,841.00</b> |
| <b>Vendor: 12688 - BOARD OF PUBLIC UTILITIES</b>                   |                      |            |                                                |                  |
| BOARD OF PUBLIC UTILITIES                                          | June 2025            | 06/25/2025 | Animal Control Bldg Water Services - June 2025 | 25.45            |
| <b>Vendor 12688 - BOARD OF PUBLIC UTILITIES Total:</b>             |                      |            |                                                | <b>25.45</b>     |
| <b>Vendor: 11793 - CHARTER COMMUNICATIONS HOLDING LLC</b>          |                      |            |                                                |                  |
| CHARTER COMMUNICATIONS...                                          | 152146701061425      | 06/25/2025 | FD Internet Services - June                    | 256.98           |
| <b>Vendor 11793 - CHARTER COMMUNICATIONS HOLDING LLC Total:</b>    |                      |            |                                                | <b>256.98</b>    |
| <b>Vendor: 10964 - EVERGY FKA KCP&amp;L</b>                        |                      |            |                                                |                  |
| EVERGY FKA KCP&L                                                   | 2483172149- 06-17-25 | 06/25/2025 | Electric                                       | 27.80            |
| EVERGY FKA KCP&L                                                   | 2483172149- 06-17-25 | 06/25/2025 | Electric                                       | 29.34            |
| EVERGY FKA KCP&L                                                   | 2483172149- 06-17-25 | 06/25/2025 | Electric                                       | 85.26            |
| EVERGY FKA KCP&L                                                   | 2483172149- 06-17-25 | 06/25/2025 | Electric                                       | 116.49           |
| EVERGY FKA KCP&L                                                   | 2483172149- 06-17-25 | 06/25/2025 | Electric                                       | 20.09            |
| <b>Vendor 10964 - EVERGY FKA KCP&amp;L Total:</b>                  |                      |            |                                                | <b>278.98</b>    |
| <b>Vendor: 11835 - HUMANE SOCIETY OF GREATER KANSAS CITY</b>       |                      |            |                                                |                  |
| HUMANE SOCIETY OF GREATE...                                        | 35774                | 06/25/2025 | TNR, Euthansia & FLEV/FIV Test                 | 193.20           |
| HUMANE SOCIETY OF GREATE...                                        | 37333                | 06/25/2025 | Euthansia                                      | 68.00            |
| <b>Vendor 11835 - HUMANE SOCIETY OF GREATER KANSAS CITY Total:</b> |                      |            |                                                | <b>261.20</b>    |
| <b>Vendor: 12987 - KANSAS CITY KANSAS ALCOHOL SAFETY</b>           |                      |            |                                                |                  |
| KANSAS CITY KANSAS ALCOH...                                        | 115449               | 06/25/2025 | Bond - Stewart Jarmel                          | 90.00            |
| <b>Vendor 12987 - KANSAS CITY KANSAS ALCOHOL SAFETY Total:</b>     |                      |            |                                                | <b>90.00</b>     |
| <b>Grand Total:</b>                                                |                      |            |                                                | <b>13,545.58</b> |



Bonner Springs, KS

# Expense Approval Report

By Vendor Name

| Vendor Name                                  | Payable Number | Post Date  | Description (Item)     | Amount |
|----------------------------------------------|----------------|------------|------------------------|--------|
| Vendor: 9879 - MAINSTREET CREDIT UNION       |                |            |                        |        |
| MAINSTREET CREDIT UNION                      | 07-03-2025     | 07/03/2025 | Payroll for 07/03/2025 | 845.00 |
| Vendor 9879 - MAINSTREET CREDIT UNION Total: |                |            |                        | 845.00 |
| Grand Total:                                 |                |            |                        | 845.00 |

Fund Summary

| Fund                   | Expense Amount |
|------------------------|----------------|
| 071 - Payroll Clearing | 845.00         |
| Grand Total:           | 845.00         |

Account Summary

| Account Number     | Account Name            | Expense Amount |
|--------------------|-------------------------|----------------|
| 071-000-000-021380 | CREDIT UNION DEDUCTI... | 845.00         |
| Grand Total:       |                         | 845.00         |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None**            | 845.00         |
| Grand Total:        | 845.00         |



Bonner Springs, KS

# Check Register

Packet: APPKT00962 - 07-08-2025 Main Check Run

By Check Number

| Vendor Number                     | Vendor Name                     | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------------------------|---------------------------------|--------------|--------------|-----------------|----------------|--------|
| <b>Bank Code: AP BANK-AP BANK</b> |                                 |              |              |                 |                |        |
| 6515                              | 911 CUSTOM LLC                  | 07/08/2025   | Regular      | 0.00            | 2,423.56       | 156612 |
| 12061                             | AARON CALDWELL                  | 07/08/2025   | Regular      | 0.00            | 1,793.38       | 156613 |
| 12966                             | ADORAMA, INC                    | 07/08/2025   | Regular      | 0.00            | 4,999.99       | 156614 |
| 11999                             | ALL COPY PRODUCTS INC           | 07/08/2025   | Regular      | 0.00            | 223.37         | 156615 |
| 11954                             | AMANDA BRADY                    | 07/08/2025   | Regular      | 0.00            | 310.00         | 156616 |
| 10078                             | AMAZON CAPITAL SERVICES INC     | 07/08/2025   | Regular      | 0.00            | 1,865.09       | 156617 |
| 5513                              | AMERICAN FIRE SPRINKLER CORP    | 07/08/2025   | Regular      | 0.00            | 365.00         | 156618 |
| 10764                             | ARTHUR J GALLAGHER RISK MANAGI  | 07/08/2025   | Regular      | 0.00            | 11,670.03      | 156619 |
| 3303                              | ASPHALT SALES CO INC            | 07/08/2025   | Regular      | 0.00            | 526.41         | 156620 |
| 5615                              | AT&T                            | 07/08/2025   | Regular      | 0.00            | 307.30         | 156621 |
| 5184                              | AT&T MOBILITY                   | 07/08/2025   | Regular      | 0.00            | 3,482.40       | 156622 |
| 2470                              | ATMOS ENERGY                    | 07/08/2025   | Regular      | 0.00            | 784.78         | 156623 |
| 12638                             | BAILEY TRAINING AND SUPPORT LLC | 07/08/2025   | Regular      | 0.00            | 630.00         | 156624 |
| 10140                             | BEVERLY S MILLS                 | 07/08/2025   | Regular      | 0.00            | 66.00          | 156625 |
| 7416                              | BG CONSULTANTS, INC             | 07/08/2025   | Regular      | 0.00            | 3,987.75       | 156626 |
| 12993                             | BILLIE TAYLOR                   | 07/08/2025   | Regular      | 0.00            | 100.00         | 156627 |
| 2798                              | BONNER SPRINGS AUTO REPAIR LLC  | 07/08/2025   | Regular      | 0.00            | 65.95          | 156628 |
| 8191                              | BONNER TREATS LLC               | 07/08/2025   | Regular      | 0.00            | 2,000.00       | 156629 |
| 13002                             | CARINDA TROWBRIDGE              | 07/08/2025   | Regular      | 0.00            | 100.00         | 156630 |
| 2561                              | CDW LLC                         | 07/08/2025   | Regular      | 0.00            | 4,201.81       | 156631 |
| 12656                             | CECELIA CORREA                  | 07/08/2025   | Regular      | 0.00            | 81.00          | 156632 |
| 12834                             | CHALLENGER TEAMWEAR LLC         | 07/08/2025   | Regular      | 0.00            | 1,578.50       | 156633 |
| 12673                             | CHAMBER OF COMMERCE BONNER      | 07/08/2025   | Regular      | 0.00            | 690.00         | 156634 |
| 10027                             | CINTAS                          | 07/08/2025   | Regular      | 0.00            | 1,151.13       | 156635 |
| 11655                             | CINTAS CORPORATION NO 2         | 07/08/2025   | Regular      | 0.00            | 3,479.92       | 156636 |
| 11908                             | CMRS-FP                         | 07/08/2025   | Regular      | 0.00            | 800.00         | 156637 |
| 10136                             | COMPLIANCEONE                   | 07/08/2025   | Regular      | 0.00            | 709.76         | 156638 |
| 12725                             | CONRAD FIRE EQUIPMENT INC       | 07/08/2025   | Regular      | 0.00            | 2,610.63       | 156639 |
| 11987                             | COOL HEAT KC LLC                | 07/08/2025   | Regular      | 0.00            | 605.00         | 156640 |
| 12689                             | CORE & MAIN LP                  | 07/08/2025   | Regular      | 0.00            | 4,662.29       | 156641 |
| 6509                              | CS CAREY INC                    | 07/08/2025   | Regular      | 0.00            | 240.00         | 156642 |
| 11300                             | CYNTHIA KIRBY                   | 07/08/2025   | Regular      | 0.00            | 60.00          | 156643 |
| 12967                             | DATAPILOT, INC                  | 07/08/2025   | Regular      | 0.00            | 6,995.00       | 156644 |
| 12684                             | DEFFENBAUGH INDUSTRIES INC      | 07/08/2025   | Regular      | 0.00            | 41,995.02      | 156645 |
| 12410                             | DIAGNOSTIC SERVICES OF KANSAS S | 07/08/2025   | Regular      | 0.00            | 148.50         | 156646 |
| 12991                             | DIANE DREW                      | 07/08/2025   | Regular      | 0.00            | 100.00         | 156647 |
| 10263                             | ED M FELD EQUIPMENT COMPANY,    | 07/08/2025   | Regular      | 0.00            | 1,914.90       | 156648 |
| 7142                              | EDWARDS CHEMICALS INC           | 07/08/2025   | Regular      | 0.00            | 4,005.75       | 156649 |
| 12646                             | EMS MANAGEMENT & CONSULTANT     | 07/08/2025   | Regular      | 0.00            | 6,728.99       | 156650 |
| 13001                             | ERIN RAUSCH                     | 07/08/2025   | Regular      | 0.00            | 150.00         | 156651 |
| 10964                             | EVERGY FKA KCP&L                | 07/08/2025   | Regular      | 0.00            | 730.53         | 156652 |
| 10942                             | EVERGY KANSAS CENTRAL INC FKA V | 07/08/2025   | Regular      | 0.00            | 52,935.63      | 156653 |
| 12999                             | EXERCIZE INNOVATIONS, INC       | 07/08/2025   | Regular      | 0.00            | 1,235.00       | 156654 |
| 13000                             | FARRELEE BILHIMER               | 07/08/2025   | Regular      | 0.00            | 200.00         | 156655 |
| 4342                              | FELDMANS                        | 07/08/2025   | Regular      | 0.00            | 2,086.92       | 156656 |
| 12318                             | FIRST ARRIVING IO INC           | 07/08/2025   | Regular      | 0.00            | 558.59         | 156657 |
| 2755                              | FTC EQUIPMENT LLC               | 07/08/2025   | Regular      | 0.00            | 11,706.02      | 156658 |
| 10481                             | GAMETIME TURF CARE INC          | 07/08/2025   | Regular      | 0.00            | 159.63         | 156659 |
| 11563                             | GERKEN RENT-ALL INC             | 07/08/2025   | Regular      | 0.00            | 121.00         | 156660 |
| 10924                             | GO CAR WASH MANAGEMENT CORP     | 07/08/2025   | Regular      | 0.00            | 80.00          | 156661 |
| 12997                             | GOVERNMENTNETJOBS.COM, INC      | 07/08/2025   | Regular      | 0.00            | 2,500.13       | 156662 |
| 1942                              | GRASS PAD INC                   | 07/08/2025   | Regular      | 0.00            | 54.91          | 156663 |
| 12685                             | HACH COMPANY                    | 07/08/2025   | Regular      | 0.00            | 2,332.80       | 156664 |
| 4804                              | HASTY AWARDS                    | 07/08/2025   | Regular      | 0.00            | 150.45         | 156665 |

## Check Register

Packet: APPKT00962-07-08-2025 Main Check Run

| Vendor Number | Vendor Name                      | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|----------------------------------|--------------|--------------|-----------------|----------------|--------|
| 1089          | HAWKINS INC                      | 07/08/2025   | Regular      | 0.00            | 16,064.33      | 156666 |
| 4275          | HAYNES EQUIPMENT CO INC          | 07/08/2025   | Regular      | 0.00            | 7,035.91       | 156667 |
| 12771         | HEATHER LANDON                   | 07/08/2025   | Regular      | 0.00            | 1,783.33       | 156668 |
| 7242          | HELGET GAS PRODUCTS INC          | 07/08/2025   | Regular      | 0.00            | 174.51         | 156669 |
| 10326         | HUBER & ASSOCIATES INC           | 07/08/2025   | Regular      | 0.00            | 14,334.00      | 156670 |
| 6791          | ICON ENTERPRISES, INC.           | 07/08/2025   | Regular      | 0.00            | 8,561.95       | 156671 |
| 10304         | INSTITUTE FOR BUILDING TECHNOLC  | 07/08/2025   | Regular      | 0.00            | 3,500.00       | 156672 |
| 12825         | ISIMULATE                        | 07/08/2025   | Regular      | 0.00            | 8,995.00       | 156673 |
| 11006         | JAMES WATSON                     | 07/08/2025   | Regular      | 0.00            | 207.00         | 156674 |
| 10069         | JERRY'S NURSERY & LANDSCAPING, I | 07/08/2025   | Regular      | 0.00            | 130.00         | 156675 |
| 11940         | JOHN DAMIAN JOHNSON              | 07/08/2025   | Regular      | 0.00            | 4,043.78       | 156676 |
| 12553         | JUNGLE DISK LLC                  | 07/08/2025   | Regular      | 0.00            | 2,235.34       | 156677 |
| 12545         | JUSTIN EASTWOOD                  | 07/08/2025   | Regular      | 0.00            | 270.00         | 156678 |
| 12758         | KANSAS FIBER NETWORK LLC         | 07/08/2025   | Regular      | 0.00            | 875.00         | 156679 |
| 11752         | KANSAS UNIVERSITY PHYSICIANS, IN | 07/08/2025   | Regular      | 0.00            | 3,109.62       | 156680 |
| 10214         | KC AUCTION DIRECT LLC            | 07/08/2025   | Regular      | 0.00            | 1,280.00       | 156681 |
| 12949         | KCJP                             | 07/08/2025   | Regular      | 0.00            | 4,990.10       | 156682 |
| 3517          | KEY EQUIPMENT & SUPPLY CO        | 07/08/2025   | Regular      | 0.00            | 304.68         | 156683 |
| 12990         | KILEY BUBLITZ                    | 07/08/2025   | Regular      | 0.00            | 100.00         | 156684 |
| 12835         | LEAF CAPITAL FUNDING LLC         | 07/08/2025   | Regular      | 0.00            | 88.00          | 156685 |
| 11928         | LEAVENWORTH SOCCER ASSOCIATIC    | 07/08/2025   | Regular      | 0.00            | 298.89         | 156686 |
| 6250          | LEXIS NEXIS RISK DATA MANAGEME   | 07/08/2025   | Regular      | 0.00            | 389.00         | 156687 |
| 8009          | LIFE-ASSIST, INC                 | 07/08/2025   | Regular      | 0.00            | 744.37         | 156688 |
| 12881         | LK POWER SYSTEMS LLC             | 07/08/2025   | Regular      | 0.00            | 790.00         | 156689 |
| 12989         | LOGAN FINDEISEN                  | 07/08/2025   | Regular      | 0.00            | 618.50         | 156690 |
| 1836          | LOWE'S CREDIT SERVICES           | 07/08/2025   | Regular      | 0.00            | 508.67         | 156691 |
| 7347          | MCGUIRE ELECTRIC LLC             | 07/08/2025   | Regular      | 0.00            | 8,000.00       | 156692 |
| 6137          | METRO COURIER INC                | 07/08/2025   | Regular      | 0.00            | 54.88          | 156693 |
| 8001          | MIDWEST PUBLIC RISK              | 07/08/2025   | Regular      | 0.00            | 99,132.00      | 156694 |
| 6849          | MJV-A LLC                        | 07/08/2025   | Regular      | 0.00            | 78.00          | 156695 |
| 9839          | MUELLER SYSTEMS, LLC             | 07/08/2025   | Regular      | 0.00            | 2,441.88       | 156696 |
| 7206          | NATIONAL INSURANCE MARKETING     | 07/08/2025   | Regular      | 0.00            | 2,153.93       | 156697 |
| 12986         | NORTHLAND ANIMAL WELFARE SOC     | 07/08/2025   | Regular      | 0.00            | 80.00          | 156698 |
| 5820          | OLATHE FORD SALES                | 07/08/2025   | Regular      | 0.00            | 9,930.17       | 156699 |
| 12682         | O'REILLY AUTOMOTIVE INC          | 07/08/2025   | Regular      | 0.00            | 851.52         | 156700 |
| 3393          | PACE ANALYTICAL SERVICES LLC     | 07/08/2025   | Regular      | 0.00            | 150.00         | 156701 |
| 10020         | PDC DIESEL AND AUTO LLC          | 07/08/2025   | Regular      | 0.00            | 219.77         | 156702 |
| 11541         | PEREGRINE CORPORATION            | 07/08/2025   | Regular      | 0.00            | 1,663.28       | 156703 |
| 3531          | PERRY AND TRENT LLC              | 07/08/2025   | Regular      | 0.00            | 756.00         | 156704 |
| 11867         | PI MANAGED SERVICES LLC          | 07/08/2025   | Regular      | 0.00            | 850.00         | 156705 |
| 12674         | PUSHWATER ENTERPRISES INC        | 07/08/2025   | Regular      | 0.00            | 759.00         | 156706 |
| 10030         | QUALITY SPEAKS LLC               | 07/08/2025   | Regular      | 0.00            | 172.66         | 156707 |
| 5302          | R. E. PEDROTTI CO INC            | 07/08/2025   | Regular      | 0.00            | 2,176.00       | 156708 |
| 8031          | REDDI SERVICES INC               | 07/08/2025   | Regular      | 0.00            | 164.00         | 156709 |
| 8035          | REEVES-WIEDEMAN COMPANY          | 07/08/2025   | Regular      | 0.00            | 229.46         | 156710 |
| 11773         | RONALD TILDEN                    | 07/08/2025   | Regular      | 0.00            | 516.25         | 156711 |
| 12995         | SARAH HEMBREE                    | 07/08/2025   | Regular      | 0.00            | 100.00         | 156712 |
| 12945         | SBS SERVICES GROUP LLC           | 07/08/2025   | Regular      | 0.00            | 1,120.00       | 156713 |
| 7934          | SITONE LANDSCAPE SUPPLY HOLDII   | 07/08/2025   | Regular      | 0.00            | 330.33         | 156714 |
| 8136          | SMITH & LOVELESS INC             | 07/08/2025   | Regular      | 0.00            | 141.84         | 156715 |
| 11869         | SOUTHWEST ANSWERING SERVICE II   | 07/08/2025   | Regular      | 0.00            | 158.24         | 156716 |
| 12361         | STEPHEN MEILLER                  | 07/08/2025   | Regular      | 0.00            | 2,093.99       | 156717 |
| 9824          | STRYKER SALES LLC                | 07/08/2025   | Regular      | 0.00            | 344.08         | 156718 |
| 10110         | TARGETSOLUTIONS LEARNING LLC     | 07/08/2025   | Regular      | 0.00            | 2,088.72       | 156719 |
| 12314         | TATUM BARTELS                    | 07/08/2025   | Regular      | 0.00            | 106.40         | 156720 |
| 10879         | TEUTONIC HOLDINGS LLC            | 07/08/2025   | Regular      | 0.00            | 504.71         | 156721 |
| 12744         | T-MOBILE                         | 07/08/2025   | Regular      | 0.00            | 1,113.11       | 156722 |
| 12992         | TRACIE DRAKE                     | 07/08/2025   | Regular      | 0.00            | 4.00           | 156723 |
| 11556         | U.S. BANK EQUIPMENT FINANCE      | 07/08/2025   | Regular      | 0.00            | 947.74         | 156724 |
| 4137          | UNIVERSITY OF KANSAS HOSPITAL A  | 07/08/2025   | Regular      | 0.00            | 440.00         | 156725 |
| 12998         | VITAL RECORDS HOLDINGS, LLC      | 07/08/2025   | Regular      | 0.00            | 62.35          | 156726 |

## Check Register

Packet: APPKT00962-07-08-2025 Main Check Run

| Vendor Number | Vendor Name                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|--------------------------------|--------------|--------------|-----------------|----------------|--------|
| 12683         | W W GRAINGER INC               | 07/08/2025   | Regular      | 0.00            | 605.84         | 156727 |
| 2169          | WALMART                        | 07/08/2025   | Regular      | 0.00            | 819.51         | 156728 |
| 7375          | WATCHMEN SECURITY SERVICES LLC | 07/08/2025   | Regular      | 0.00            | 206.90         | 156729 |
| 1321          | WESTLAKE HARDWARE              | 07/08/2025   | Regular      | 0.00            | 1,056.06       | 156730 |
|               | **Void**                       | 07/08/2025   | Regular      | 0.00            | 0.00           | 156731 |
| 11421         | WEX INC                        | 07/08/2025   | Regular      | 0.00            | 10,691.31      | 156732 |

## Bank Code AP BANK Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment           |
|----------------|------------------|------------------|-------------|-------------------|
| Regular Checks | 250              | 120              | 0.00        | 428,206.73        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00              |
| Voided Checks  | 0                | 1                | 0.00        | 0.00              |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00              |
| EFT's          | 0                | 0                | 0.00        | 0.00              |
|                | <b>250</b>       | <b>121</b>       | <b>0.00</b> | <b>428,206.73</b> |

Fund Summary

| Fund | Name        | Period | Amount            |
|------|-------------|--------|-------------------|
| 999  | POOLED CASH | 7/2025 | 428,206.73        |
|      |             |        | <u>428,206.73</u> |



Bonner Springs, KS

# Expense Approval Report

By Vendor Name

| Vendor Name                                                                   | Payable Number | Post Date  | Description (Item)                                    | Amount           |
|-------------------------------------------------------------------------------|----------------|------------|-------------------------------------------------------|------------------|
| <b>Vendor: 6515 - 911 CUSTOM LLC</b>                                          |                |            |                                                       |                  |
| 911 CUSTOM LLC                                                                | 59729          | 07/08/2025 | Less Lethal & Gas                                     | 2,423.56         |
| <b>Vendor 6515 - 911 CUSTOM LLC Total:</b>                                    |                |            |                                                       | <b>2,423.56</b>  |
| <b>Vendor: 12061 - AARON CALDWELL</b>                                         |                |            |                                                       |                  |
| AARON CALDWELL                                                                | 25226          | 07/08/2025 | Replace overhead door opener<br>@ PW Main Fac         | 1,793.38         |
| <b>Vendor 12061 - AARON CALDWELL Total:</b>                                   |                |            |                                                       | <b>1,793.38</b>  |
| <b>Vendor: 12966 - ADORAMA, INC</b>                                           |                |            |                                                       |                  |
| ADORAMA, INC                                                                  | 36647921       | 07/08/2025 | Purchase a Mavic 3T Drone                             | 4,999.99         |
| <b>Vendor 12966 - ADORAMA, INC Total:</b>                                     |                |            |                                                       | <b>4,999.99</b>  |
| <b>Vendor: 11999 - ALL COPY PRODUCTS INC</b>                                  |                |            |                                                       |                  |
| ALL COPY PRODUCTS INC                                                         | 39485415       | 07/08/2025 | Postage Meter Rental-June                             | 223.37           |
| <b>Vendor 11999 - ALL COPY PRODUCTS INC Total:</b>                            |                |            |                                                       | <b>223.37</b>    |
| <b>Vendor: 11954 - AMANDA BRADY</b>                                           |                |            |                                                       |                  |
| AMANDA BRADY                                                                  | 84060040       | 07/08/2025 | Refund-Droppig from Wks<br>8&9- no waitlis-no fee     | 310.00           |
| <b>Vendor 11954 - AMANDA BRADY Total:</b>                                     |                |            |                                                       | <b>310.00</b>    |
| <b>Vendor: 10078 - AMAZON CAPITAL SERVICES INC</b>                            |                |            |                                                       |                  |
| AMAZON CAPITAL SERVICES I...                                                  | 119X-Y9TK-JFL1 | 07/08/2025 | Senior Ctr Bingo daubers                              | 35.28            |
| AMAZON CAPITAL SERVICES I...                                                  | 11W1-CD6Y-QYHY | 07/08/2025 | Senior Ctr - Popcorn maker, oil,<br>popcorn           | 94.17            |
| AMAZON CAPITAL SERVICES I...                                                  | 146X-3JHC-VNLP | 07/08/2025 | Cell phone case/protector,<br>Collections Maint       | 25.63            |
| AMAZON CAPITAL SERVICES I...                                                  | 146X-3JHC-VNLP | 07/08/2025 | Work gloves - Dist Main                               | 70.12            |
| AMAZON CAPITAL SERVICES I...                                                  | 14TV-HQGC-WVPX | 07/08/2025 | Coffee Maker - 3rd Flor                               | 47.84            |
| AMAZON CAPITAL SERVICES I...                                                  | 1D6X-Q6R9-QTFD | 07/08/2025 | Blue 28 qt wastebasket                                | 31.64            |
| AMAZON CAPITAL SERVICES I...                                                  | 1D6X-Q6R9-QTFD | 07/08/2025 | Keyboard & Mouse                                      | 35.14            |
| AMAZON CAPITAL SERVICES I...                                                  | 1D6X-Q6R9-QTFD | 07/08/2025 | Wastebaskets 28 qt                                    | 25.40            |
| AMAZON CAPITAL SERVICES I...                                                  | 1H91-RMQ4-LCVH | 07/08/2025 | 1-1500 VA UPS/Battery<br>backups lift stations        | 359.98           |
| AMAZON CAPITAL SERVICES I...                                                  | 1H91-RMQ4-LCVH | 07/08/2025 | Air filters 20 - WTP                                  | 283.80           |
| AMAZON CAPITAL SERVICES I...                                                  | 1H91-RMQ4-LCVH | 07/08/2025 | Remote gate openers- WTP                              | 35.90            |
| AMAZON CAPITAL SERVICES I...                                                  | 1H91-RMQ4-LCVH | 07/08/2025 | 1500 VA UPS/Battery backup<br>for wells & booster sta | 179.99           |
| AMAZON CAPITAL SERVICES I...                                                  | 1HKP-PH1C-9QT4 | 07/08/2025 | P&R Month Supplies                                    | 64.84            |
| AMAZON CAPITAL SERVICES I...                                                  | 1LN7-WRGR-HTGM | 07/08/2025 | First Aid Cabinet Supplies                            | 236.01           |
| AMAZON CAPITAL SERVICES I...                                                  | 1LTH-XP4L-PFQ1 | 07/08/2025 | Popcorn topping - Senior Ctr                          | 24.62            |
| AMAZON CAPITAL SERVICES I...                                                  | 1PFH-NVQ4-NPD3 | 07/08/2025 | Misc Office Supplies/File<br>Folders                  | 78.96            |
| AMAZON CAPITAL SERVICES I...                                                  | 1R9M-MW1X-VQ6M | 07/08/2025 | Pastry Piping Bag - Cookie<br>decorating class        | 16.98            |
| AMAZON CAPITAL SERVICES I...                                                  | 1TYH-HY9P-PF61 | 07/08/2025 | New Monitor for Pool &<br>Adhesive Dots               | 80.23            |
| AMAZON CAPITAL SERVICES I...                                                  | IHVR-4QT1-MQWX | 07/08/2025 | Senior Center - Coffee Table                          | 138.56           |
| <b>Vendor 10078 - AMAZON CAPITAL SERVICES INC Total:</b>                      |                |            |                                                       | <b>1,865.09</b>  |
| <b>Vendor: 5513 - AMERICAN FIRE SPRINKLER CORP</b>                            |                |            |                                                       |                  |
| AMERICAN FIRE SPRINKLER C...                                                  | 61822          | 07/08/2025 | Qtrly Fire Sprinkler Inspection -<br>CC               | 365.00           |
| <b>Vendor 5513 - AMERICAN FIRE SPRINKLER CORP Total:</b>                      |                |            |                                                       | <b>365.00</b>    |
| <b>Vendor: 10764 - ARTHUR J GALLAGHER RISK MANAGEMENT SERVICES, INC</b>       |                |            |                                                       |                  |
| ARTHUR J GALLAGHER RISK M...                                                  | 5665072        | 07/08/2025 | Cyber Liability                                       | 11,604.00        |
| ARTHUR J GALLAGHER RISK M...                                                  | 5665072        | 07/08/2025 | Carrier Fee                                           | 66.03            |
| <b>Vendor 10764 - ARTHUR J GALLAGHER RISK MANAGEMENT SERVICES, INC Total:</b> |                |            |                                                       | <b>11,670.03</b> |

## Expense Approval Report

| Vendor Name                                                  | Payable Number    | Post Date  | Description (Item)                                | Amount          |
|--------------------------------------------------------------|-------------------|------------|---------------------------------------------------|-----------------|
| <b>Vendor: 3303 - ASPHALT SALES CO INC</b>                   |                   |            |                                                   |                 |
| ASPHALT SALES CO INC                                         | 159518            | 07/08/2025 | Asphalt - Street Patching                         | 92.83           |
| ASPHALT SALES CO INC                                         | 159554            | 07/08/2025 | Asphalt - Street Patching                         | 433.58          |
| <b>Vendor 3303 - ASPHALT SALES CO INC Total:</b>             |                   |            |                                                   | <b>526.41</b>   |
| <b>Vendor: 5184 - AT&amp;T MOBILITY</b>                      |                   |            |                                                   |                 |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 475.52          |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 173.04          |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 255.52          |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 524.20          |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 45.28           |
| AT&T MOBILITY                                                | 0592025- May      | 07/08/2025 | MOBILE PHONE SERVICE- May<br>04/11/25-5/11/25     | 41.24           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 475.52          |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 173.04          |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 255.52          |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 524.20          |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 45.28           |
| AT&T MOBILITY                                                | 0682025 - June    | 07/08/2025 | MOBILE PHONE SERVICE                              | 41.24           |
| <b>Vendor 5184 - AT&amp;T MOBILITY Total:</b>                |                   |            |                                                   | <b>3,482.40</b> |
| <b>Vendor: 5615 - AT&amp;T</b>                               |                   |            |                                                   |                 |
| AT&T                                                         | 0790469593-062525 | 07/08/2025 | Special Circuts and Alarms -<br>July              | 33.30           |
| AT&T                                                         | 0790469593-062525 | 07/08/2025 | Special Circuts and Alarms -<br>July              | 134.00          |
| AT&T                                                         | 0790469593-062525 | 07/08/2025 | Special Circuts and Alarms -<br>July              | 140.00          |
| <b>Vendor 5615 - AT&amp;T Total:</b>                         |                   |            |                                                   | <b>307.30</b>   |
| <b>Vendor: 2470 - ATMOS ENERGY</b>                           |                   |            |                                                   |                 |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 204.92          |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 266.12          |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 86.66           |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 213.08          |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 4.81            |
| ATMOS ENERGY                                                 | 0005331-July      | 07/08/2025 | GAS SERVICE                                       | 9.19            |
| <b>Vendor 2470 - ATMOS ENERGY Total:</b>                     |                   |            |                                                   | <b>784.78</b>   |
| <b>Vendor: 12638 - BAILEY TRAINING AND SUPPORT LLC</b>       |                   |            |                                                   |                 |
| BAILEY TRAINING AND SUPPO... 26                              |                   | 07/08/2025 | Safe Sitter Essentials w/CPR<br>6/19 class 9 kids | 630.00          |
| <b>Vendor 12638 - BAILEY TRAINING AND SUPPORT LLC Total:</b> |                   |            |                                                   | <b>630.00</b>   |

## Expense Approval Report

| Vendor Name                                                                  | Payable Number    | Post Date  | Description (Item)                               | Amount          |
|------------------------------------------------------------------------------|-------------------|------------|--------------------------------------------------|-----------------|
| <b>Vendor: 10140 - BEVERLY S MILLS</b>                                       |                   |            |                                                  |                 |
| BEVERLY S MILLS                                                              | 25-184            | 07/08/2025 | 2 Memorial plaques - Folsum & Tisch for Band     | 66.00           |
| <b>Vendor 10140 - BEVERLY S MILLS Total:</b>                                 |                   |            |                                                  | <b>66.00</b>    |
| <b>Vendor: 7416 - BG CONSULTANTS, INC</b>                                    |                   |            |                                                  |                 |
| BG CONSULTANTS, INC                                                          | 20-1413L-23       | 07/03/2025 | Owners Representative, Supp Agrmnt, Water Plant  | 3,987.75        |
| <b>Vendor 7416 - BG CONSULTANTS, INC Total:</b>                              |                   |            |                                                  | <b>3,987.75</b> |
| <b>Vendor: 12993 - BILLIE TAYLOR</b>                                         |                   |            |                                                  |                 |
| BILLIE TAYLOR                                                                | 87059911          | 07/08/2025 | Refund deposit - Sunflower Room 6/21/2025        | 100.00          |
| <b>Vendor 12993 - BILLIE TAYLOR Total:</b>                                   |                   |            |                                                  | <b>100.00</b>   |
| <b>Vendor: 2798 - BONNER SPRINGS AUTO REPAIR LLC</b>                         |                   |            |                                                  |                 |
| BONNER SPRINGS AUTO REPA...                                                  | 29737             | 07/08/2025 | Oil & Filter Change VID #469                     | 65.95           |
| <b>Vendor 2798 - BONNER SPRINGS AUTO REPAIR LLC Total:</b>                   |                   |            |                                                  | <b>65.95</b>    |
| <b>Vendor: 8191 - BONNER TREATS LLC</b>                                      |                   |            |                                                  |                 |
| BONNER TREATS LLC                                                            | 0005319           | 07/08/2025 | Gift Cards City Band (400)                       | 2,000.00        |
| <b>Vendor 8191 - BONNER TREATS LLC Total:</b>                                |                   |            |                                                  | <b>2,000.00</b> |
| <b>Vendor: 13002 - CARINDA TROWBRIDGE</b>                                    |                   |            |                                                  |                 |
| CARINDA TROWBRIDGE                                                           | 84356178          | 07/08/2025 | Refunds Deposit - Sunflower Room 6/29/25         | 100.00          |
| <b>Vendor 13002 - CARINDA TROWBRIDGE Total:</b>                              |                   |            |                                                  | <b>100.00</b>   |
| <b>Vendor: 2561 - CDW LLC</b>                                                |                   |            |                                                  |                 |
| CDW LLC                                                                      | AE66Q2C           | 07/08/2025 | Cyperpower Smart App LCD 200VA                   | 599.03          |
| CDW LLC                                                                      | AE7A421           | 07/08/2025 | ACER SE Gaming MON, LVO, XI, Hybrid COD          | 2,602.79        |
| CDW LLC                                                                      | AE7K42Z           | 07/08/2025 | Dell 7020 15-14500                               | 999.99          |
| <b>Vendor 2561 - CDW LLC Total:</b>                                          |                   |            |                                                  | <b>4,201.81</b> |
| <b>Vendor: 12656 - CECELIA CORREA</b>                                        |                   |            |                                                  |                 |
| CECELIA CORREA                                                               | 0005325-June 2025 | 07/08/2025 | June Water Tai Chi - 27 Participants             | 81.00           |
| <b>Vendor 12656 - CECELIA CORREA Total:</b>                                  |                   |            |                                                  | <b>81.00</b>    |
| <b>Vendor: 12834 - CHALLENGER TEAMWEAR LLC</b>                               |                   |            |                                                  |                 |
| CHALLENGER TEAMWEAR LLC                                                      | 1262465           | 07/08/2025 | Youth baseball coaches shirts add ons            | 15.00           |
| CHALLENGER TEAMWEAR LLC                                                      | 1268937           | 07/08/2025 | 7th/8th grade soccer team uniforms               | 140.00          |
| CHALLENGER TEAMWEAR LLC                                                      | 1268997           | 07/08/2025 | Coach T-11 Add On                                | 9.50            |
| CHALLENGER TEAMWEAR LLC                                                      | 1271269           | 07/08/2025 | Coach T-11 Add Ons                               | 47.50           |
| CHALLENGER TEAMWEAR LLC                                                      | 1279443           | 07/08/2025 | Swim Team Shirts                                 | 922.50          |
| CHALLENGER TEAMWEAR LLC                                                      | 1280364           | 07/08/2025 | City Band Shirts                                 | 294.00          |
| CHALLENGER TEAMWEAR LLC                                                      | 1282350           | 07/08/2025 | Kickball Shirts                                  | 127.50          |
| CHALLENGER TEAMWEAR LLC                                                      | 1282856           | 07/08/2025 | Swim Team Shirts Add Ons                         | 22.50           |
| <b>Vendor 12834 - CHALLENGER TEAMWEAR LLC Total:</b>                         |                   |            |                                                  | <b>1,578.50</b> |
| <b>Vendor: 12673 - CHAMBER OF COMMERCE BONNER SPRINGS-EDWARDSVILLE</b>       |                   |            |                                                  |                 |
| CHAMBER OF COMMERCE BO...                                                    | 1651              | 07/08/2025 | 2025 Business Apprec Luncheon                    | 690.00          |
| <b>Vendor 12673 - CHAMBER OF COMMERCE BONNER SPRINGS-EDWARDSVILLE Total:</b> |                   |            |                                                  | <b>690.00</b>   |
| <b>Vendor: 11655 - CINTAS CORPORATION NO 2</b>                               |                   |            |                                                  |                 |
| CINTAS CORPORATION NO 2                                                      | 5275660505        | 07/08/2025 | electrolyte X 2boxes                             | 50.20           |
| CINTAS CORPORATION NO 2                                                      | 5275660505        | 07/08/2025 | Service Charge                                   | 25.95           |
| CINTAS CORPORATION NO 2                                                      | 5275660505        | 07/08/2025 | Hard service dis,                                | 10.45           |
| CINTAS CORPORATION NO 2                                                      | OF58717108        | 07/08/2025 | Annual Fire Ext - Exit Emrg, Lighting Inspection | 542.40          |
| CINTAS CORPORATION NO 2                                                      | OF58719228        | 07/08/2025 | City Inspections Fee                             | 81.62           |
| CINTAS CORPORATION NO 2                                                      | OF58719228        | 07/08/2025 | Inspection FD Connection                         | 650.00          |
| CINTAS CORPORATION NO 2                                                      | OF58719228        | 07/08/2025 | Inspection SP 5 year                             | 1,250.00        |

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| Vendor Name                                            | Payable Number | Post Date  | Description (Item)                                | Amount          |
|--------------------------------------------------------|----------------|------------|---------------------------------------------------|-----------------|
| CINTAS CORPORATION NO 2                                | OF58719228     | 07/08/2025 | Service Fee                                       | 80.00           |
| CINTAS CORPORATION NO 2                                | OF58719228     | 07/08/2025 | Lift Rendal,                                      | 625.00          |
| CINTAS CORPORATION NO 2                                | OF58719228     | 07/08/2025 | 300psi water for system                           | 164.30          |
| <b>Vendor 11655 - CINTAS CORPORATION NO 2 Total:</b>   |                |            |                                                   | <b>3,479.92</b> |
| <b>Vendor: 10027 - CINTAS</b>                          |                |            |                                                   |                 |
| CINTAS                                                 | 4233592000     | 07/08/2025 | Floor & Scraper Mats-WTTP                         | 47.86           |
| CINTAS                                                 | 4233592105     | 07/08/2025 | Floor & Scraper Mats- PW Streets                  | 71.49           |
| CINTAS                                                 | 4233592135     | 07/08/2025 | Floor & Scraper Mats- WTP                         | 108.82          |
| CINTAS                                                 | 4234149892     | 07/08/2025 | Cleaning Services                                 | 246.12          |
| CINTAS                                                 | 4234341144     | 07/08/2025 | Misc Supplies                                     | 215.36          |
| CINTAS                                                 | 4235510732     | 07/08/2025 | Cleaning Services                                 | 246.12          |
| CINTAS                                                 | 4235768249     | 07/08/2025 | Misc Supplies                                     | 215.36          |
| <b>Vendor 10027 - CINTAS Total:</b>                    |                |            |                                                   | <b>1,151.13</b> |
| <b>Vendor: 11908 - CMRS-FP</b>                         |                |            |                                                   |                 |
| CMRS-FP                                                | July 2025      | 07/08/2025 | POSTAGE FOR METER                                 | 800.00          |
| <b>Vendor 11908 - CMRS-FP Total:</b>                   |                |            |                                                   | <b>800.00</b>   |
| <b>Vendor: 10136 - COMPLIANCEONE</b>                   |                |            |                                                   |                 |
| COMPLIANCEONE                                          | 329538         | 07/08/2025 | OCTOBER MONTHLY CHARGES/RANDOM DOT                | 69.08           |
| COMPLIANCEONE                                          | 329538         | 07/08/2025 | OCTOBER MONTHLY CHARGES/RANDOM DOT                | 18.84           |
| COMPLIANCEONE                                          | 329538         | 07/08/2025 | OCTOBER MONTHLY CHARGES/RANDOM DOT                | 25.12           |
| COMPLIANCEONE                                          | 329538         | 07/08/2025 | OCTOBER MONTHLY CHARGES/RANDOM DOT                | 6.28            |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE - MONTHLY CHARGES/RANDOM NON DOT overage fee | 5.00            |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE - MONTHLY CHARGES/RANDOM NON DOT             | 52.80           |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE- MONTHLY CHARGES/RANDOM NON DOT              | 295.16          |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE - MONTHLY CHARGES/RANDOM NON DOT             | 131.88          |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE - MONTHLY CHARGES/RANDOM NON DOT             | 52.80           |
| COMPLIANCEONE                                          | 329703         | 07/08/2025 | JUNE - MONTHLY CHARGES/RANDOM NON DOT             | 52.80           |
| <b>Vendor 10136 - COMPLIANCEONE Total:</b>             |                |            |                                                   | <b>709.76</b>   |
| <b>Vendor: 12725 - CONRAD FIRE EQUIPMENT INC</b>       |                |            |                                                   |                 |
| CONRAD FIRE EQUIPMENT INC                              | 584707         | 07/08/2025 | Travel Time                                       | 90.24           |
| CONRAD FIRE EQUIPMENT INC                              | 584707         | 07/08/2025 | Labor Cost                                        | 111.10          |
| CONRAD FIRE EQUIPMENT INC                              | 584707         | 07/08/2025 | E91 Rear discharge gauge                          | 153.82          |
| CONRAD FIRE EQUIPMENT INC                              | 584879         | 07/08/2025 | Labor Cost                                        | 183.75          |
| CONRAD FIRE EQUIPMENT INC                              | 584879         | 07/08/2025 | Travel Time                                       | 74.20           |
| CONRAD FIRE EQUIPMENT INC                              | 584879         | 07/08/2025 | E91 TEAD series control head                      | 173.00          |
| CONRAD FIRE EQUIPMENT INC                              | 584958         | 07/08/2025 | Mobile pump test T91                              | 212.00          |
| CONRAD FIRE EQUIPMENT INC                              | 584959         | 07/08/2025 | Mobile Pump Test E91                              | 212.00          |
| CONRAD FIRE EQUIPMENT INC                              | 584996         | 07/08/2025 | X6 Key hose 1.75 X 50'                            | 1,400.52        |
| <b>Vendor 12725 - CONRAD FIRE EQUIPMENT INC Total:</b> |                |            |                                                   | <b>2,610.63</b> |
| <b>Vendor: 11987 - COOL HEAT KC LLC</b>                |                |            |                                                   |                 |
| COOL HEAT KC LLC                                       | 6074           | 07/08/2025 | Unit #7 - Senior Center - Compressor Freezing Up  | 202.00          |
| COOL HEAT KC LLC                                       | 6141           | 07/08/2025 | Service Call                                      | 115.00          |
| COOL HEAT KC LLC                                       | 6142           | 07/08/2025 | Repair AC at ACO                                  | 288.00          |
| <b>Vendor 11987 - COOL HEAT KC LLC Total:</b>          |                |            |                                                   | <b>605.00</b>   |
| <b>Vendor: 12689 - CORE &amp; MAIN LP</b>              |                |            |                                                   |                 |
| CORE & MAIN LP                                         | W889619        | 07/08/2025 | Dist Maint Supplies                               | 2,003.72        |
| CORE & MAIN LP                                         | X111795        | 07/08/2025 | Flush Hydrant for WWTP                            | 1,342.97        |

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| Vendor Name                                                          | Payable Number  | Post Date  | Description (Item)                           | Amount           |
|----------------------------------------------------------------------|-----------------|------------|----------------------------------------------|------------------|
| CORE & MAIN LP                                                       | X184915         | 07/08/2025 | Dist Maint Supplies                          | 1,128.00         |
| CORE & MAIN LP                                                       | X213784         | 07/08/2025 | Grease for Hydrants                          | 187.60           |
| <b>Vendor 12689 - CORE &amp; MAIN LP Total:</b>                      |                 |            |                                              | <b>4,662.29</b>  |
| <b>Vendor: 6509 - CS CAREY INC</b>                                   |                 |            |                                              |                  |
| CS CAREY INC                                                         | U-94941         | 07/08/2025 | Mulch - Parks Maint                          | 120.00           |
| CS CAREY INC                                                         | U-95071         | 07/08/2025 | Mulch - Parks Maint                          | 120.00           |
| <b>Vendor 6509 - CS CAREY INC Total:</b>                             |                 |            |                                              | <b>240.00</b>    |
| <b>Vendor: 11300 - CYNTHIA KIRBY</b>                                 |                 |            |                                              |                  |
| CYNTHIA KIRBY                                                        | 88869174        | 07/08/2025 | Refund Family Membership transfer to Indiv   | 60.00            |
| <b>Vendor 11300 - CYNTHIA KIRBY Total:</b>                           |                 |            |                                              | <b>60.00</b>     |
| <b>Vendor: 12967 - DATAPILOT, INC</b>                                |                 |            |                                              |                  |
| DATAPILOT, INC                                                       | 9857825         | 07/08/2025 | Data Pilot Digital Forensics LTP Grant Match | 6,995.00         |
| <b>Vendor 12967 - DATAPILOT, INC Total:</b>                          |                 |            |                                              | <b>6,995.00</b>  |
| <b>Vendor: 12684 - DEFFENBAUGH INDUSTRIES INC</b>                    |                 |            |                                              |                  |
| DEFFENBAUGH INDUSTRIES I...                                          | 24448-4861-4    | 07/08/2025 | Sludge Hauling 6/1/25-6/15/25                | 2,512.18         |
| DEFFENBAUGH INDUSTRIES I...                                          | 8503949-4858-0  | 07/08/2025 | June 2025 Refuse Service                     | 38,832.84        |
| DEFFENBAUGH INDUSTRIES I...                                          | 8503949-4858-0  | 07/08/2025 | Extra Bag Stickers                           | 650.00           |
| <b>Vendor 12684 - DEFFENBAUGH INDUSTRIES INC Total:</b>              |                 |            |                                              | <b>41,995.02</b> |
| <b>Vendor: 12410 - DIAGNOSTIC SERVICES OF KANSAS STATE INC</b>       |                 |            |                                              |                  |
| DIAGNOSTIC SERVICES OF KA...                                         | D2032831        | 07/08/2025 | Rabies Test                                  | 85.25            |
| DIAGNOSTIC SERVICES OF KA...                                         | D2042515        | 07/08/2025 | Rabies Test                                  | 63.25            |
| <b>Vendor 12410 - DIAGNOSTIC SERVICES OF KANSAS STATE INC Total:</b> |                 |            |                                              | <b>148.50</b>    |
| <b>Vendor: 12991 - DIANE DREW</b>                                    |                 |            |                                              |                  |
| DIANE DREW                                                           | 84659668        | 07/08/2025 | Refund deposit - Sunflower Room 06/14/2025   | 100.00           |
| <b>Vendor 12991 - DIANE DREW Total:</b>                              |                 |            |                                              | <b>100.00</b>    |
| <b>Vendor: 10263 - ED M FELD EQUIPMENT COMPANY, INC</b>              |                 |            |                                              |                  |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | fuel charge                                  | 35.00            |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | Valve plug and seat                          | 10.48            |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | Latch                                        | 8.62             |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | SEMS Fastner                                 | 2.80             |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | Packing on RIT Packr                         | 208.00           |
| ED M FELD EQUIPMENT COM...                                           | 11125           | 07/08/2025 | Flow Function Tests-33                       | 1,650.00         |
| <b>Vendor 10263 - ED M FELD EQUIPMENT COMPANY, INC Total:</b>        |                 |            |                                              | <b>1,914.90</b>  |
| <b>Vendor: 7142 - EDWARDS CHEMICALS INC</b>                          |                 |            |                                              |                  |
| EDWARDS CHEMICALS INC                                                | IN199866        | 07/08/2025 | 330 gal Sodium Hypo                          | 1,261.50         |
| EDWARDS CHEMICALS INC                                                | IN199867        | 07/08/2025 | 330 gal Sodium Hypo                          | 1,261.50         |
| EDWARDS CHEMICALS INC                                                | IN202804        | 07/08/2025 | 200 gal Sodium Hypo                          | 787.00           |
| EDWARDS CHEMICALS INC                                                | IN202805        | 07/08/2025 | 175 gal Sodium Hypo                          | 695.75           |
| <b>Vendor 7142 - EDWARDS CHEMICALS INC Total:</b>                    |                 |            |                                              | <b>4,005.75</b>  |
| <b>Vendor: 12646 - EMS MANAGEMENT &amp; CONSULTANTS INC</b>          |                 |            |                                              |                  |
| EMS MANAGEMENT & CONSU...                                            | EMS-013241      | 07/08/2025 | Ambulance Bill Processing - February         | 1,920.83         |
| EMS MANAGEMENT & CONSU...                                            | EMS-014545      | 07/08/2025 | Ambulance Bill Processing - March            | 2,040.72         |
| EMS MANAGEMENT & CONSU...                                            | EMS-014901      | 07/08/2025 | Ambulance Bill Processing - April            | 2,767.44         |
| <b>Vendor 12646 - EMS MANAGEMENT &amp; CONSULTANTS INC Total:</b>    |                 |            |                                              | <b>6,728.99</b>  |
| <b>Vendor: 13001 - ERIN RAUSCH</b>                                   |                 |            |                                              |                  |
| ERIN RAUSCH                                                          | 85965446        | 07/08/2025 | Refund Deposit - South Park 6/28/25          | 150.00           |
| <b>Vendor 13001 - ERIN RAUSCH Total:</b>                             |                 |            |                                              | <b>150.00</b>    |
| <b>Vendor: 10964 - EVERGY FKA KCP&amp;L</b>                          |                 |            |                                              |                  |
| EVERGY FKA KCP&L                                                     | 2483172149-July | 07/08/2025 | Electric Service - 949 N 142nd St            | 20.45            |

## Expense Approval Report

| Vendor Name                                                            | Payable Number    | Post Date  | Description (Item)                                 | Amount    |
|------------------------------------------------------------------------|-------------------|------------|----------------------------------------------------|-----------|
| EVERGY FKA KCP&L                                                       | 5302265559-July   | 07/08/2025 | Electric Service-SIREN N 126th St                  | 30.00     |
| EVERGY FKA KCP&L                                                       | 6437732313-July   | 07/08/2025 | Electric Service - July 12730 State                | 112.93    |
| EVERGY FKA KCP&L                                                       | 7104262614 - July | 07/08/2025 | Electric Service - July Sanstone                   | 85.26     |
| EVERGY FKA KCP&L                                                       | 8816867433-July   | 07/08/2025 | LED Streetlight Electrical Service - july          | 453.35    |
| EVERGY FKA KCP&L                                                       | 9359442971-July   | 07/08/2025 | Electric Service - July SIREN 708 S 122nd st       | 28.54     |
| Vendor 10964 - EVERGY FKA KCP&L Total:                                 |                   |            |                                                    | 730.53    |
| <b>Vendor: 10942 - EVERGY KANSAS CENTRAL INC FKA WESTAR ENERGY INC</b> |                   |            |                                                    |           |
| EVERGY KANSAS CENTRAL INC...                                           | 17556975624-July  | 07/08/2025 | Electric Service - July                            | 28.73     |
| EVERGY KANSAS CENTRAL INC...                                           | 7472004486-July   | 07/08/2025 | Streetlight Electric Service-July                  | 12,949.39 |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 3,315.98  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 175.65    |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 1,292.82  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 1,254.74  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 135.90    |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 2,899.67  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 2,466.32  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 1,964.74  |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 13,137.55 |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 11,320.52 |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 274.69    |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 10.10     |
| EVERGY KANSAS CENTRAL INC...                                           | July -Multiple    | 07/08/2025 | ELECTRIC SERVICE                                   | 1,708.83  |
| Vendor 10942 - EVERGY KANSAS CENTRAL INC FKA WESTAR ENERGY INC Total:  |                   |            |                                                    | 52,935.63 |
| <b>Vendor: 12999 - EXERCIZE INNOVATIONS, INC</b>                       |                   |            |                                                    |           |
| EXERCIZE INNOVATIONS, INC                                              | 001271            | 07/08/2025 | BINGO-xize Facilitator Cert x2                     | 420.00    |
| EXERCIZE INNOVATIONS, INC                                              | 001271            | 07/08/2025 | BINGO-cize License                                 | 420.00    |
| EXERCIZE INNOVATIONS, INC                                              | 001271            | 07/08/2025 | BINGO-cize Box w/Main Curriculum Reinforcement Pac | 395.00    |
| Vendor 12999 - EXERCIZE INNOVATIONS, INC Total:                        |                   |            |                                                    | 1,235.00  |
| <b>Vendor: 13000 - FARRELEE BILHIMER</b>                               |                   |            |                                                    |           |
| FARRELEE BILHIMER                                                      | 85045859          | 07/08/2025 | Refund Deposit - Sunflower / Kitchen 6/28/25       | 200.00    |
| Vendor 13000 - FARRELEE BILHIMER Total:                                |                   |            |                                                    | 200.00    |
| <b>Vendor: 4342 - FELDMANS</b>                                         |                   |            |                                                    |           |
| FELDMANS                                                               | 198564            | 07/08/2025 | 25" Chainsaw w/case; 36" intrchg bar-Street Dept   | 1,806.97  |
| FELDMANS                                                               | 326000            | 07/08/2025 | Fuel hose for portable fuel cell - Parks Maint     | 39.99     |
| FELDMANS                                                               | 326018            | 07/08/2025 | Straw Guard for grass seeding-Creek Project        | 239.96    |
| Vendor 4342 - FELDMANS Total:                                          |                   |            |                                                    | 2,086.92  |
| <b>Vendor: 12318 - FIRST ARRIVING IO INC</b>                           |                   |            |                                                    |           |
| FIRST ARRIVING IO INC                                                  | 5517              | 07/08/2025 | Dashboard Licence Renewal                          | 558.59    |
| Vendor 12318 - FIRST ARRIVING IO INC Total:                            |                   |            |                                                    | 558.59    |
| <b>Vendor: 2755 - FTC EQUIPMENT LLC</b>                                |                   |            |                                                    |           |
| FTC EQUIPMENT LLC                                                      | 18003             | 07/08/2025 | Pump replacement & install                         | 11,706.02 |
| Vendor 2755 - FTC EQUIPMENT LLC Total:                                 |                   |            |                                                    | 11,706.02 |
| <b>Vendor: 10481 - GAMETIME TURF CARE INC</b>                          |                   |            |                                                    |           |
| GAMETIME TURF CARE INC                                                 | PJI-0268480       | 07/08/2025 | Replacement parts playground equip- North Park     | 159.63    |
| Vendor 10481 - GAMETIME TURF CARE INC Total:                           |                   |            |                                                    | 159.63    |
| <b>Vendor: 11563 - GERKEN RENT-ALL INC</b>                             |                   |            |                                                    |           |
| GERKEN RENT-ALL INC                                                    | 687798-9          | 07/08/2025 | Rental - Verticut/Seeder repair 648 Silverheel     | 121.00    |
| Vendor 11563 - GERKEN RENT-ALL INC Total:                              |                   |            |                                                    | 121.00    |

## Expense Approval Report

| Vendor Name                                                               | Payable Number | Post Date  | Description (Item)                               | Amount           |
|---------------------------------------------------------------------------|----------------|------------|--------------------------------------------------|------------------|
| <b>Vendor: 10924 - GO CAR WASH MANAGEMENT CORP</b>                        |                |            |                                                  |                  |
| GO CAR WASH MANAGEMENT...                                                 | INV3118        | 07/08/2025 | Car Wash June                                    | 80.00            |
| <b>Vendor 10924 - GO CAR WASH MANAGEMENT CORP Total:</b>                  |                |            |                                                  | <b>80.00</b>     |
| <b>Vendor: 12997 - GOVERNMENTJOBS.COM, INC</b>                            |                |            |                                                  |                  |
| GOVERNMENTJOBS.COM, INC                                                   | INV-139005     | 07/08/2025 | Power Action Setup & Sub                         | 2,500.13         |
| <b>Vendor 12997 - GOVERNMENTJOBS.COM, INC Total:</b>                      |                |            |                                                  | <b>2,500.13</b>  |
| <b>Vendor: 1942 - GRASS PAD INC</b>                                       |                |            |                                                  |                  |
| GRASS PAD INC                                                             | 544532         | 07/08/2025 | Fungicide spray fro planters - KS Ave            | 19.95            |
| GRASS PAD INC                                                             | 544550         | 07/08/2025 | Replacement flowers 2 planters on Oak St.        | 34.96            |
| <b>Vendor 1942 - GRASS PAD INC Total:</b>                                 |                |            |                                                  | <b>54.91</b>     |
| <b>Vendor: 12685 - HACH COMPANY</b>                                       |                |            |                                                  |                  |
| HACH COMPANY                                                              | 14541160       | 07/08/2025 | Annual Maint agreement-WTPP Lab Equip            | 2,162.95         |
| HACH COMPANY                                                              | 14551195       | 07/08/2025 | Lab equipment - WTP                              | 169.85           |
| <b>Vendor 12685 - HACH COMPANY Total:</b>                                 |                |            |                                                  | <b>2,332.80</b>  |
| <b>Vendor: 4804 - HASTY AWARDS</b>                                        |                |            |                                                  |                  |
| HASTY AWARDS                                                              | 06250903       | 07/08/2025 | T-Ball Medals 60                                 | 150.45           |
| <b>Vendor 4804 - HASTY AWARDS Total:</b>                                  |                |            |                                                  | <b>150.45</b>    |
| <b>Vendor: 1089 - HAWKINS INC</b>                                         |                |            |                                                  |                  |
| HAWKINS INC                                                               | 7098384        | 07/08/2025 | Treatment Chemicals - WTP                        | 6,303.11         |
| HAWKINS INC                                                               | 7098386        | 07/08/2025 | Treatment Chemicals - WTP                        | 4,672.74         |
| HAWKINS INC                                                               | 7098387        | 07/08/2025 | Treatment Chemicals - WTP                        | 3,723.28         |
| HAWKINS INC                                                               | 7098388        | 07/08/2025 | Treatment Chemicals - WTP                        | 1,365.20         |
| <b>Vendor 1089 - HAWKINS INC Total:</b>                                   |                |            |                                                  | <b>16,064.33</b> |
| <b>Vendor: 4275 - HAYNES EQUIPMENT CO INC</b>                             |                |            |                                                  |                  |
| HAYNES EQUIPMENT CO INC                                                   | 30697E         | 07/08/2025 | Repair GPU 5/6/25 - 1814 S 136th St              | 947.91           |
| HAYNES EQUIPMENT CO INC                                                   | 30720E         | 07/08/2025 | Replace grinder pump - 13535 Heritage Dr         | 3,044.00         |
| HAYNES EQUIPMENT CO INC                                                   | 30720E         | 07/08/2025 | Replace grinder pump - 924 S 134th               | 3,044.00         |
| <b>Vendor 4275 - HAYNES EQUIPMENT CO INC Total:</b>                       |                |            |                                                  | <b>7,035.91</b>  |
| <b>Vendor: 12771 - HEATHER LANDON</b>                                     |                |            |                                                  |                  |
| HEATHER LANDON                                                            | July 2025      | 07/08/2025 | Municipal Court Judge Services                   | 1,783.33         |
| <b>Vendor 12771 - HEATHER LANDON Total:</b>                               |                |            |                                                  | <b>1,783.33</b>  |
| <b>Vendor: 7242 - HELGET GAS PRODUCTS INC</b>                             |                |            |                                                  |                  |
| HELGET GAS PRODUCTS INC                                                   | 2371326        | 07/08/2025 | K Cylinder                                       | 7.12             |
| HELGET GAS PRODUCTS INC                                                   | 2371326        | 07/08/2025 | Med O2 D Cylinder                                | 135.36           |
| HELGET GAS PRODUCTS INC                                                   | 2984951        | 07/08/2025 | D Cylinder O2- X9                                | 32.03            |
| <b>Vendor 7242 - HELGET GAS PRODUCTS INC Total:</b>                       |                |            |                                                  | <b>174.51</b>    |
| <b>Vendor: 10326 - HUBER &amp; ASSOCIATES INC</b>                         |                |            |                                                  |                  |
| HUBER & ASSOCIATES INC                                                    | CW238027       | 07/08/2025 | KLER Interface                                   | 876.00           |
| HUBER & ASSOCIATES INC                                                    | CW238058       | 07/08/2025 | Enterpol Lic 7 Maint                             | 13,458.00        |
| <b>Vendor 10326 - HUBER &amp; ASSOCIATES INC Total:</b>                   |                |            |                                                  | <b>14,334.00</b> |
| <b>Vendor: 6791 - ICON ENTERPRISES, INC.</b>                              |                |            |                                                  |                  |
| ICON ENTERPRISES, INC.                                                    | 341319         | 07/08/2025 | Agenda/Meeting Mgmt Annual Fee/unlimited storage | 8,561.95         |
| <b>Vendor 6791 - ICON ENTERPRISES, INC. Total:</b>                        |                |            |                                                  | <b>8,561.95</b>  |
| <b>Vendor: 10304 - INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY</b>       |                |            |                                                  |                  |
| INSTITUTE FOR BUILDING TEC...                                             | R730-BK1-0525  | 07/08/2025 | Inspection Fees May 2025                         | 3,075.00         |
| INSTITUTE FOR BUILDING TEC...                                             | R730-BK1-0525  | 07/08/2025 | Plan Review Fees may 2025                        | 425.00           |
| <b>Vendor 10304 - INSTITUTE FOR BUILDING TECHNOLOGY AND SAFETY Total:</b> |                |            |                                                  | <b>3,500.00</b>  |
| <b>Vendor: 12825 - ISIMULATE</b>                                          |                |            |                                                  |                  |
| ISIMULATE                                                                 | 201528754      | 07/08/2025 | Atlas Manikin                                    | 8,995.00         |
| <b>Vendor 12825 - ISIMULATE Total:</b>                                    |                |            |                                                  | <b>8,995.00</b>  |

## Expense Approval Report

| Vendor Name                                                         | Payable Number        | Post Date  | Description (Item)                                       | Amount          |
|---------------------------------------------------------------------|-----------------------|------------|----------------------------------------------------------|-----------------|
| <b>Vendor: 11006 - JAMES WATSON</b>                                 |                       |            |                                                          |                 |
| JAMES WATSON                                                        | 0005329- 6/23-6/27/25 | 07/08/2025 | Reimbursement - LEADS K-12<br>TOO GOOD FOR DRUGS         | 207.00          |
| <b>Vendor 11006 - JAMES WATSON Total:</b>                           |                       |            |                                                          | <b>207.00</b>   |
| <b>Vendor: 10069 - JERRY'S NURSERY &amp; LANDSCAPING, INC</b>       |                       |            |                                                          |                 |
| JERRY'S NURSERY & LANDSCA...                                        | 37398                 | 07/08/2025 | Topsoil - Creek Project                                  | 130.00          |
| <b>Vendor 10069 - JERRY'S NURSERY &amp; LANDSCAPING, INC Total:</b> |                       |            |                                                          | <b>130.00</b>   |
| <b>Vendor: 11940 - JOHN DAMIAN JOHNSON</b>                          |                       |            |                                                          |                 |
| JOHN DAMIAN JOHNSON                                                 | DJCB2025              | 07/08/2025 | City Band Director Contract<br>pymt                      | 4,043.78        |
| <b>Vendor 11940 - JOHN DAMIAN JOHNSON Total:</b>                    |                       |            |                                                          | <b>4,043.78</b> |
| <b>Vendor: 12553 - JUNGLE DISK LLC</b>                              |                       |            |                                                          |                 |
| JUNGLE DISK LLC                                                     | 55764                 | 07/08/2025 | VCC Backup June                                          | 1,117.67        |
| JUNGLE DISK LLC                                                     | INV-ODS54759          | 07/08/2025 | VCC Backup - April 2025                                  | 1,117.67        |
| <b>Vendor 12553 - JUNGLE DISK LLC Total:</b>                        |                       |            |                                                          | <b>2,235.34</b> |
| <b>Vendor: 12545 - JUSTIN EASTWOOD</b>                              |                       |            |                                                          |                 |
| JUSTIN EASTWOOD                                                     | 12228                 | 07/08/2025 | PM inspection- replace<br>corroded wiredWWTP OH<br>Doors | 270.00          |
| <b>Vendor 12545 - JUSTIN EASTWOOD Total:</b>                        |                       |            |                                                          | <b>270.00</b>   |
| <b>Vendor: 12758 - KANSAS FIBER NETWORK LLC</b>                     |                       |            |                                                          |                 |
| KANSAS FIBER NETWORK LLC                                            | 0005326- July         | 07/08/2025 | Dedicated Internet 7/1/25-<br>7/31/2025                  | 437.50          |
| KANSAS FIBER NETWORK LLC                                            | 0005326- July         | 07/08/2025 | Dedicated Internet 7/1/25-<br>7/31/2025                  | 437.50          |
| <b>Vendor 12758 - KANSAS FIBER NETWORK LLC Total:</b>               |                       |            |                                                          | <b>875.00</b>   |
| <b>Vendor: 11752 - KANSAS UNIVERSITY PHYSICIANS, INC</b>            |                       |            |                                                          |                 |
| KANSAS UNIVERSITY PHYSICI...                                        | CI-1014322            | 07/08/2025 | EM Director Agreement                                    | 3,109.62        |
| <b>Vendor 11752 - KANSAS UNIVERSITY PHYSICIANS, INC Total:</b>      |                       |            |                                                          | <b>3,109.62</b> |
| <b>Vendor: 10214 - KC AUCTION DIRECT LLC</b>                        |                       |            |                                                          |                 |
| KC AUCTION DIRECT LLC                                               | 27450                 | 07/08/2025 | #69 Replace CV Axles & rear<br>shocks                    | 1,230.00        |
| KC AUCTION DIRECT LLC                                               | 27475                 | 07/08/2025 | #67 Diagnose Issues                                      | 50.00           |
| <b>Vendor 10214 - KC AUCTION DIRECT LLC Total:</b>                  |                       |            |                                                          | <b>1,280.00</b> |
| <b>Vendor: 12949 - KCJP</b>                                         |                       |            |                                                          |                 |
| KCJP                                                                | 95248-Cm3476-CM3477   | 07/08/2025 | Credit Janitorial Service<br>reduction -WTP Apr 2025     | -419.95         |
| KCJP                                                                | 95248-Cm3476-CM3477   | 07/08/2025 | Janitorial Service - WTP April                           | 1,285.00        |
| KCJP                                                                | 95248-Cm3476-CM3477   | 07/08/2025 | Janitorial Service - WTP May                             | -419.95         |
| KCJP                                                                | INV199117             | 07/08/2025 | Reg Janitorial Svc July                                  | 1,870.00        |
| KCJP                                                                | INV199118             | 07/08/2025 | Janitorial Services - Comm Ctr<br>July                   | 1,480.00        |
| KCJP                                                                | INV199120             | 07/08/2025 | Cleaning Services - July                                 | 1,195.00        |
| <b>Vendor 12949 - KCJP Total:</b>                                   |                       |            |                                                          | <b>4,990.10</b> |
| <b>Vendor: 3517 - KEY EQUIPMENT &amp; SUPPLY CO</b>                 |                       |            |                                                          |                 |
| KEY EQUIPMENT & SUPPLY CO                                           | KC217480              | 07/08/2025 | Wlper arm for Street Sweeper<br>VID#554                  | 304.68          |
| <b>Vendor 3517 - KEY EQUIPMENT &amp; SUPPLY CO Total:</b>           |                       |            |                                                          | <b>304.68</b>   |
| <b>Vendor: 12990 - KILEY BUBLITZ</b>                                |                       |            |                                                          |                 |
| KILEY BUBLITZ                                                       | 87046917              | 07/08/2025 | Refund Deposit - Gymnasium<br>6/14/2025                  | 100.00          |
| <b>Vendor 12990 - KILEY BUBLITZ Total:</b>                          |                       |            |                                                          | <b>100.00</b>   |
| <b>Vendor: 12835 - LEAF CAPITAL FUNDING LLC</b>                     |                       |            |                                                          |                 |
| LEAF CAPITAL FUNDING LLC                                            | 18559581              | 07/08/2025 | Water Unit Charge                                        | 88.00           |
| <b>Vendor 12835 - LEAF CAPITAL FUNDING LLC Total:</b>               |                       |            |                                                          | <b>88.00</b>    |

## Expense Approval Report

| Vendor Name                                                      | Payable Number | Post Date  | Description (Item)                               | Amount          |
|------------------------------------------------------------------|----------------|------------|--------------------------------------------------|-----------------|
| <b>Vendor: 11928 - LEAVENWORTH SOCCER ASSOCIATION</b>            |                |            |                                                  |                 |
| LEAVENWORTH SOCCER ASSO...                                       | Spring 2025    | 07/08/2025 | Ref & Field charges for U14 Soccer Games         | 298.89          |
| <b>Vendor 11928 - LEAVENWORTH SOCCER ASSOCIATION Total:</b>      |                |            |                                                  | <b>298.89</b>   |
| <b>Vendor: 6250 - LEXIS NEXIS RISK DATA MANAGEMENT INC</b>       |                |            |                                                  |                 |
| LEXIS NEXIS RISK DATA MANA...                                    | 1100165994     | 07/08/2025 | June Monthly Subscription                        | 389.00          |
| <b>Vendor 6250 - LEXIS NEXIS RISK DATA MANAGEMENT INC Total:</b> |                |            |                                                  | <b>389.00</b>   |
| <b>Vendor: 8009 - LIFE-ASSIST, INC</b>                           |                |            |                                                  |                 |
| LIFE-ASSIST, INC                                                 | 1611657        | 07/08/2025 | Linen Kit                                        | 82.72           |
| LIFE-ASSIST, INC                                                 | 1611657        | 07/08/2025 | Gloves, - Large                                  | 170.00          |
| LIFE-ASSIST, INC                                                 | 1611657        | 07/08/2025 | Gloves, XLG                                      | 170.00          |
| LIFE-ASSIST, INC                                                 | 1611657        | 07/08/2025 | Gloves- ultrasense - Lg                          | 10.00           |
| LIFE-ASSIST, INC                                                 | 1611657        | 07/08/2025 | Gloves, Ultrasense XLg                           | 10.00           |
| LIFE-ASSIST, INC                                                 | 1611915        | 07/08/2025 | Welchyn Probe Covers                             | 11.39           |
| LIFE-ASSIST, INC                                                 | 1611915        | 07/08/2025 | 2 Thermo Wall Mont                               | 93.14           |
| LIFE-ASSIST, INC                                                 | 1611915        | 07/08/2025 | 2 Thermo Recatal Probes                          | 197.12          |
| <b>Vendor 8009 - LIFE-ASSIST, INC Total:</b>                     |                |            |                                                  | <b>744.37</b>   |
| <b>Vendor: 12881 - LK POWER SYSTEMS LLC</b>                      |                |            |                                                  |                 |
| LK POWER SYSTEMS LLC                                             | 139            | 07/08/2025 | Repair WWTP Generator (rebuild idler pulley)     | 790.00          |
| <b>Vendor 12881 - LK POWER SYSTEMS LLC Total:</b>                |                |            |                                                  | <b>790.00</b>   |
| <b>Vendor: 12989 - LOGAN FINDEISEN</b>                           |                |            |                                                  |                 |
| LOGAN FINDEISEN                                                  | 22346          | 07/08/2025 | Ice Machine cleaner                              | 56.00           |
| LOGAN FINDEISEN                                                  | 22346          | 07/08/2025 | Ice Machine service                              | 472.50          |
| LOGAN FINDEISEN                                                  | 22346          | 07/08/2025 | service call - Mileage                           | 90.00           |
| <b>Vendor 12989 - LOGAN FINDEISEN Total:</b>                     |                |            |                                                  | <b>618.50</b>   |
| <b>Vendor: 1836 - LOWE'S CREDIT SERVICES</b>                     |                |            |                                                  |                 |
| LOWE'S CREDIT SERVICES                                           | 84987          | 07/08/2025 | Plumbing supplies- Comm Ctr                      | 261.61          |
| LOWE'S CREDIT SERVICES                                           | 84987          | 07/08/2025 | Paint Supplies- Kelly Murphy                     | 160.17          |
| LOWE'S CREDIT SERVICES                                           | 912160         | 07/08/2025 | Cleaning Supplies - Pks Maint                    | 48.89           |
| LOWE'S CREDIT SERVICES                                           | 912300 -91240  | 07/08/2025 | Air Compressor - Dist Maint                      | 398.05          |
| LOWE'S CREDIT SERVICES                                           | 912300 -91240  | 07/08/2025 | Credit - retrun defective air compr - Dist Maint | -360.05         |
| <b>Vendor 1836 - LOWE'S CREDIT SERVICES Total:</b>               |                |            |                                                  | <b>508.67</b>   |
| <b>Vendor: 7347 - MCGUIRE ELECTRIC LLC</b>                       |                |            |                                                  |                 |
| MCGUIRE ELECTRIC LLC                                             | 5791           | 07/08/2025 | Electrical work to install new UV @WWTP          | 8,000.00        |
| <b>Vendor 7347 - MCGUIRE ELECTRIC LLC Total:</b>                 |                |            |                                                  | <b>8,000.00</b> |
| <b>Vendor: 6137 - METRO COURIER INC</b>                          |                |            |                                                  |                 |
| METRO COURIER INC                                                | 68208          | 07/08/2025 | Sample Deliveries - 6/4/25 & 6/25/25             | 54.88           |
| <b>Vendor 6137 - METRO COURIER INC Total:</b>                    |                |            |                                                  | <b>54.88</b>    |
| <b>Vendor: 8001 - MIDWEST PUBLIC RISK</b>                        |                |            |                                                  |                 |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 1,755.00        |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 445.02          |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 12,565.16       |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 150.40          |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 4,446.98        |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 1,378.20        |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 1,520.50        |
| MIDWEST PUBLIC RISK                                              | July 2025      | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE           | 4,471.08        |

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| Vendor Name                                                           | Payable Number     | Post Date  | Description (Item)                              | Amount           |
|-----------------------------------------------------------------------|--------------------|------------|-------------------------------------------------|------------------|
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 19,878.12        |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 2,034.60         |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 2,346.00         |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 26,573.84        |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 7,919.18         |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 4,591.22         |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 4,591.22         |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 718.60           |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 801.90           |
| MIDWEST PUBLIC RISK                                                   | July 2025          | 07/08/2025 | July HEALTH, DENTAL & VISION INSURANCE          | 2,944.98         |
| <b>Vendor 8001 - MIDWEST PUBLIC RISK Total:</b>                       |                    |            |                                                 | <b>99,132.00</b> |
| <b>Vendor: 6849 - MJV-A LLC</b>                                       |                    |            |                                                 |                  |
| MJV-A LLC                                                             | 123400-063025      | 07/08/2025 | Uniform Cleaning                                | 78.00            |
| <b>Vendor 6849 - MJV-A LLC Total:</b>                                 |                    |            |                                                 | <b>78.00</b>     |
| <b>Vendor: 9839 - MUELLER SYSTEMS, LLC</b>                            |                    |            |                                                 |                  |
| MUELLER SYSTEMS, LLC                                                  | 66263693           | 07/08/2025 | Annual maint auto reader system 6/28/25-6/27/25 | 2,441.88         |
| <b>Vendor 9839 - MUELLER SYSTEMS, LLC Total:</b>                      |                    |            |                                                 | <b>2,441.88</b>  |
| <b>Vendor: 7206 - NATIONAL INSURANCE MARKETING BROKERS, LLC</b>       |                    |            |                                                 |                  |
| NATIONAL INSURANCE MARK...                                            | A032682            | 07/08/2025 | July Benefits Direct Insurance                  | 2,057.68         |
| NATIONAL INSURANCE MARK...                                            | A032682            | 07/08/2025 | ST Disability- City Manager                     | 96.25            |
| <b>Vendor 7206 - NATIONAL INSURANCE MARKETING BROKERS, LLC Total:</b> |                    |            |                                                 | <b>2,153.93</b>  |
| <b>Vendor: 12986 - NORTHLAND ANIMAL WELFARE SOCIETY, INC</b>          |                    |            |                                                 |                  |
| NORTHLAND ANIMAL WELFA...                                             | 12530              | 07/08/2025 | Neutor & Microchip (Theodore & Naish)           | 80.00            |
| <b>Vendor 12986 - NORTHLAND ANIMAL WELFARE SOCIETY, INC Total:</b>    |                    |            |                                                 | <b>80.00</b>     |
| <b>Vendor: 5820 - OLATHE FORD SALES</b>                               |                    |            |                                                 |                  |
| OLATHE FORD SALES                                                     | 251339 - CR 264048 | 07/08/2025 | Replace Vehicle Engine VID# 3115                | 12,818.60        |
| OLATHE FORD SALES                                                     | 251339 - CR 264048 | 07/08/2025 | Credit for repair                               | -2,888.43        |
| <b>Vendor 5820 - OLATHE FORD SALES Total:</b>                         |                    |            |                                                 | <b>9,930.17</b>  |
| <b>Vendor: 12682 - O'REILLY AUTOMOTIVE INC</b>                        |                    |            |                                                 |                  |
| O'REILLY AUTOMOTIVE INC                                               | 0264-393125        | 07/08/2025 | Headlight H5001                                 | 15.28            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-393125        | 07/08/2025 | Headlight X2 H5006                              | 30.56            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-393357        | 07/08/2025 | Battery-Cemetary mini excavator VID#9130        | 146.50           |
| O'REILLY AUTOMOTIVE INC                                               | 0264-394416        | 07/08/2025 | Mold Tape for 63, heat gun                      | 45.88            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-395191        | 07/08/2025 | 2.5 gall DEF X2                                 | 33.98            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-395482        | 07/08/2025 | #70 New wipers and washer fluid                 | 54.68            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-397602        | 07/08/2025 | #63 Supplies to remove K9 Kennel                | 46.45            |
| O'REILLY AUTOMOTIVE INC                                               | 0264-397871        | 07/08/2025 | #63 Cabin air filter                            | 15.74            |
| O'REILLY AUTOMOTIVE INC                                               | 264-393302         | 07/08/2025 | Wiper blades - VID#554                          | 12.72            |
| O'REILLY AUTOMOTIVE INC                                               | 264-394053         | 07/08/2025 | Wiper fluid & pressure guage                    | 73.97            |
| O'REILLY AUTOMOTIVE INC                                               | 264-394244         | 07/08/2025 | Dist Maint Shop                                 |                  |
|                                                                       |                    |            | Brake pads- VID#469                             | 375.76           |
| <b>Vendor 12682 - O'REILLY AUTOMOTIVE INC Total:</b>                  |                    |            |                                                 | <b>851.52</b>    |

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| Vendor Name                                              | Payable Number    | Post Date  | Description (Item)                                 | Amount          |
|----------------------------------------------------------|-------------------|------------|----------------------------------------------------|-----------------|
| <b>Vendor: 3393 - PACE ANALYTICAL SERVICES LLC</b>       |                   |            |                                                    |                 |
| PACE ANALYTICAL SERVICES LLC                             | 2560229564        | 07/08/2025 | Stormwater-Wolf Creek testing                      | 150.00          |
| <b>Vendor 3393 - PACE ANALYTICAL SERVICES LLC Total:</b> |                   |            |                                                    | <b>150.00</b>   |
| <b>Vendor: 10020 - PDC DIESEL AND AUTO LLC</b>           |                   |            |                                                    |                 |
| PDC DIESEL AND AUTO LLC                                  | 4305              | 07/08/2025 | Office Fee                                         | 4.88            |
| PDC DIESEL AND AUTO LLC                                  | 4305              | 07/08/2025 | Shop Supplies                                      | 15.99           |
| PDC DIESEL AND AUTO LLC                                  | 4305              | 07/08/2025 | M91 Safett Inspection                              | 195.00          |
| PDC DIESEL AND AUTO LLC                                  | 4305              | 07/08/2025 | Hazard Disp fee,                                   | 3.90            |
| <b>Vendor 10020 - PDC DIESEL AND AUTO LLC Total:</b>     |                   |            |                                                    | <b>219.77</b>   |
| <b>Vendor: 11541 - PEREGRINE CORPORATION</b>             |                   |            |                                                    |                 |
| PEREGRINE CORPORATION                                    | 0055469           | 07/08/2025 | Sect 2 June Util Bills (919/889)                   | 608.23          |
| PEREGRINE CORPORATION                                    | 0056444           | 07/08/2025 | Sect 4 June Util Bills                             | 630.32          |
| PEREGRINE CORPORATION                                    | 0057262           | 07/08/2025 | Sect 5 June Util Bill (625/618)                    | 424.73          |
| <b>Vendor 11541 - PEREGRINE CORPORATION Total:</b>       |                   |            |                                                    | <b>1,663.28</b> |
| <b>Vendor: 3531 - PERRY AND TRENT LLC</b>                |                   |            |                                                    |                 |
| PERRY AND TRENT LLC                                      | 5441              | 07/08/2025 | Fees for May                                       | 756.00          |
| <b>Vendor 3531 - PERRY AND TRENT LLC Total:</b>          |                   |            |                                                    | <b>756.00</b>   |
| <b>Vendor: 11867 - PI MANAGED SERVICES LLC</b>           |                   |            |                                                    |                 |
| PI MANAGED SERVICES LLC                                  | 41777             | 07/08/2025 | Larissa's Compter Repair                           | 510.00          |
| PI MANAGED SERVICES LLC                                  | INV0041721        | 07/08/2025 | Setup for desk attendant and Senior Director       | 170.00          |
| PI MANAGED SERVICES LLC                                  | INV0041772        | 07/08/2025 | HDMI Cord Replacement                              | 170.00          |
| <b>Vendor 11867 - PI MANAGED SERVICES LLC Total:</b>     |                   |            |                                                    | <b>850.00</b>   |
| <b>Vendor: 12674 - PUSHWATER ENTERPRISES INC</b>         |                   |            |                                                    |                 |
| PUSHWATER ENTERPRISES INC                                | 22646             | 07/08/2025 | Visitor Maps - 1000 color copies, 11X14            | 379.50          |
| PUSHWATER ENTERPRISES INC                                | 22665             | 07/08/2025 | Visitor Maps 100 color copies 11X14                | 379.50          |
| <b>Vendor 12674 - PUSHWATER ENTERPRISES INC Total:</b>   |                   |            |                                                    | <b>759.00</b>   |
| <b>Vendor: 10030 - QUALITY SPEAKS LLC</b>                |                   |            |                                                    |                 |
| QUALITY SPEAKS LLC                                       | 0005324-July 2025 | 07/08/2025 | Monthly Office Service - 6/27/25 - 7/27/25         | 89.41           |
| QUALITY SPEAKS LLC                                       | 187651 - July     | 07/08/2025 | FD SIP Trunking - Metered Trunk X5                 | 55.00           |
| QUALITY SPEAKS LLC                                       | 187651 - July     | 07/08/2025 | FD Adminstrative Fee                               | 6.00            |
| QUALITY SPEAKS LLC                                       | 187651 - July     | 07/08/2025 | FD SRRF X5                                         | 14.25           |
| QUALITY SPEAKS LLC                                       | 187651 - July     | 07/08/2025 | FD - Domestic TN X 4                               | 8.00            |
| <b>Vendor 10030 - QUALITY SPEAKS LLC Total:</b>          |                   |            |                                                    | <b>172.66</b>   |
| <b>Vendor: 5302 - R. E. PEDROTTI CO INC</b>              |                   |            |                                                    |                 |
| R. E. PEDROTTI CO INC                                    | 17704             | 07/08/2025 | Replace comm system @ LS#9                         | 2,176.00        |
| <b>Vendor 5302 - R. E. PEDROTTI CO INC Total:</b>        |                   |            |                                                    | <b>2,176.00</b> |
| <b>Vendor: 8031 - REDDI SERVICES INC</b>                 |                   |            |                                                    |                 |
| REDDI SERVICES INC                                       | 410189207         | 07/08/2025 | Fix blocked drains - Aquatic Park                  | 164.00          |
| <b>Vendor 8031 - REDDI SERVICES INC Total:</b>           |                   |            |                                                    | <b>164.00</b>   |
| <b>Vendor: 8035 - REEVES-WIEDEMAN COMPANY</b>            |                   |            |                                                    |                 |
| REEVES-WIEDEMAN COMPANY                                  | 6594695           | 07/08/2025 | Shop supplies - rags, handsaw, & couplinDist Maint | 104.46          |
| REEVES-WIEDEMAN COMPANY                                  | 6598021           | 07/08/2025 | Flush valve for toilet - PW Main Fac               | 125.00          |
| <b>Vendor 8035 - REEVES-WIEDEMAN COMPANY Total:</b>      |                   |            |                                                    | <b>229.46</b>   |
| <b>Vendor: 11773 - RONALD TILDEN</b>                     |                   |            |                                                    |                 |
| RONALD TILDEN                                            | 116885            | 07/08/2025 | Oil Change                                         | 96.95           |
| RONALD TILDEN                                            | 116891            | 07/08/2025 | VID # 527Flat Tire Repair                          | 35.00           |
| RONALD TILDEN                                            | 116903            | 07/08/2025 | #70 new tires, repair washer fluid hose            | 152.20          |
| RONALD TILDEN                                            | 117021            | 07/08/2025 | #70 Oil Change & Tire Rotation                     | 89.90           |
| RONALD TILDEN                                            | 117032            | 07/08/2025 | #50 Flat Tire Repair                               | 30.00           |

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| Vendor Name                                               | Payable Number | Post Date  | Description (Item)                               | Amount   |
|-----------------------------------------------------------|----------------|------------|--------------------------------------------------|----------|
| RONALD TILDEN                                             | 117033         | 07/08/2025 | #2408 Install 4 new tires                        | 112.20   |
| Vendor 11773 - RONALD TILDEN Total:                       |                |            |                                                  | 516.25   |
| Vendor: 12995 - SARAH HEMBREE                             |                |            |                                                  |          |
| SARAH HEMBREE                                             | 84464710       | 07/08/2025 | Refund deposit - Honeybee Room 6/21/2025         | 100.00   |
| Vendor 12995 - SARAH HEMBREE Total:                       |                |            |                                                  | 100.00   |
| Vendor: 12945 - SBS SERVICES GROUP LLC                    |                |            |                                                  |          |
| SBS SERVICES GROUP LLC                                    | 7804560        | 07/08/2025 | Restroom cleaning - Lions Pk & North Pk -2days   | 1,120.00 |
| Vendor 12945 - SBS SERVICES GROUP LLC Total:              |                |            |                                                  | 1,120.00 |
| Vendor: 7934 - SITEONE LANDSCAPE SUPPLY HOLDING,LLC       |                |            |                                                  |          |
| SITEONE LANDSCAPE SUPPLY ...                              | 154769194-001  | 07/08/2025 | Battery powered backpack sprayer - Parks Maint   | 249.99   |
| SITEONE LANDSCAPE SUPPLY ...                              | 155141547-001  | 07/08/2025 | Landscape block adhesive- Parks Maint            | 80.34    |
| Vendor 7934 - SITEONE LANDSCAPE SUPPLY HOLDING,LLC Total: |                |            |                                                  | 330.33   |
| Vendor: 8136 - SMITH & LOVELESS INC                       |                |            |                                                  |          |
| SMITH & LOVELESS INC                                      | 185168         | 07/08/2025 | Volute gasket - WWTP CAN Station                 | 141.84   |
| Vendor 8136 - SMITH & LOVELESS INC Total:                 |                |            |                                                  | 141.84   |
| Vendor: 11869 - SOUTHWEST ANSWERING SERVICE INC           |                |            |                                                  |          |
| SOUTHWEST ANSWERING SE...                                 | 287106132025   | 07/08/2025 | After Hours Answering - 05/16/25-06/12/25        | 158.24   |
| Vendor 11869 - SOUTHWEST ANSWERING SERVICE INC Total:     |                |            |                                                  | 158.24   |
| Vendor: 12361 - STEPHEN MEILLER                           |                |            |                                                  |          |
| STEPHEN MEILLER                                           | SMCB2025       | 07/08/2025 | City Band Assist Director                        | 2,093.99 |
| Vendor 12361 - STEPHEN MEILLER Total:                     |                |            |                                                  | 2,093.99 |
| Vendor: 9824 - STRYKER SALES LLC                          |                |            |                                                  |          |
| STRYKER SALES LLC                                         | 9208709184     | 07/08/2025 | Lucas Power supply with cord                     | 344.08   |
| Vendor 9824 - STRYKER SALES LLC Total:                    |                |            |                                                  | 344.08   |
| Vendor: 10110 - TARGETSOLUTIONS LEARNING LLC              |                |            |                                                  |          |
| TARGETSOLUTIONS LEARNING...                               | 117291         | 07/08/2025 | Video Training RMS                               | 2,088.72 |
| Vendor 10110 - TARGETSOLUTIONS LEARNING LLC Total:        |                |            |                                                  | 2,088.72 |
| Vendor: 12314 - TATUM BARTELS                             |                |            |                                                  |          |
| TATUM BARTELS                                             | 0005327 June   | 07/08/2025 | Mileage Reimbursement 6/6/25, 6/12/25, 6/30/25   | 106.40   |
| Vendor 12314 - TATUM BARTELS Total:                       |                |            |                                                  | 106.40   |
| Vendor: 10879 - TEUTONIC HOLDINGS LLC                     |                |            |                                                  |          |
| TEUTONIC HOLDINGS LLC                                     | 1038680        | 07/08/2025 | Phone Service-June                               | 252.70   |
| TEUTONIC HOLDINGS LLC                                     | 1062626        | 07/08/2025 | Phone Service - July Acct # 1789627              | 252.01   |
| Vendor 10879 - TEUTONIC HOLDINGS LLC Total:               |                |            |                                                  | 504.71   |
| Vendor: 12744 - T-MOBILE                                  |                |            |                                                  |          |
| T-MOBILE                                                  | 0005328- June  | 07/08/2025 | Mobilphones 5/21/25 - 6/20/25                    | 632.82   |
| T-MOBILE                                                  | 0005328- June  | 07/08/2025 | Monthly Internet 5/21/25- 6/20/25                | 480.29   |
| Vendor 12744 - T-MOBILE Total:                            |                |            |                                                  | 1,113.11 |
| Vendor: 12992 - TRACIE DRAKE                              |                |            |                                                  |          |
| TRACIE DRAKE                                              | 87583386       | 07/08/2025 | Refund Water Tai Chi for P&R month free day      | 4.00     |
| Vendor 12992 - TRACIE DRAKE Total:                        |                |            |                                                  | 4.00     |
| Vendor: 11556 - U.S. BANK EQUIPMENT FINANCE               |                |            |                                                  |          |
| U.S. BANK EQUIPMENT FINAN...                              | 558700373      | 07/08/2025 | Printer Costs FD June/July 5/20-60/20; 6/20-7/20 | 352.97   |

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| Vendor Name                                                         | Payable Number       | Post Date  | Description (Item)                                | Amount        |
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| U.S. BANK EQUIPMENT FINAN...                                        | 558700845            | 07/08/2025 | Printing Services PD 5/20-6/20+overage; 6/20-7/20 | 594.77        |
| <b>Vendor 11556 - U.S. BANK EQUIPMENT FINANCE Total:</b>            |                      |            |                                                   | <b>947.74</b> |
| <b>Vendor: 4137 - UNIVERSITY OF KANSAS HOSPITAL AUTHORITY</b>       |                      |            |                                                   |               |
| UNIVERSITY OF KANSAS HOSP...                                        | 68943428             | 07/08/2025 | Misc Services -Macke, Peters, Reimer, Stanton     | 110.00        |
| UNIVERSITY OF KANSAS HOSP...                                        | 68943428             | 07/08/2025 | Misc Services -Macke, Peters, Reimer, Stanton     | 110.00        |
| UNIVERSITY OF KANSAS HOSP...                                        | 68943428             | 07/08/2025 | Misc Services -Macke, Peters, Reimer, Stanton     | 110.00        |
| UNIVERSITY OF KANSAS HOSP...                                        | 68943428             | 07/08/2025 | Misc Services -Macke, Peters, Reimer, Stanton     | 110.00        |
| <b>Vendor 4137 - UNIVERSITY OF KANSAS HOSPITAL AUTHORITY Total:</b> |                      |            |                                                   | <b>440.00</b> |
| <b>Vendor: 12998 - VITAL RECORDS HOLDINGS, LLC</b>                  |                      |            |                                                   |               |
| VITAL RECORDS HOLDINGS, LLC                                         | 5223260              | 07/08/2025 | Shred Services - June                             | 62.35         |
| <b>Vendor 12998 - VITAL RECORDS HOLDINGS, LLC Total:</b>            |                      |            |                                                   | <b>62.35</b>  |
| <b>Vendor: 12683 - W W GRAINGER INC</b>                             |                      |            |                                                   |               |
| W W GRAINGER INC                                                    | 952497862            | 07/08/2025 | Sign Holder                                       | 17.53         |
| W W GRAINGER INC                                                    | 952497862            | 07/08/2025 | Sign Holder                                       | 29.38         |
| W W GRAINGER INC                                                    | 9526753414           | 07/08/2025 | Scale inhibitor                                   | 39.24         |
| W W GRAINGER INC                                                    | 9526753422           | 07/08/2025 | Drainage Mat                                      | 77.64         |
| W W GRAINGER INC                                                    | 9539519950           | 07/08/2025 | Manual chain hoist to service pumps - WWTP        | 442.05        |
| <b>Vendor 12683 - W W GRAINGER INC Total:</b>                       |                      |            |                                                   | <b>605.84</b> |
| <b>Vendor: 2169 - WALMART</b>                                       |                      |            |                                                   |               |
| WALMART                                                             | 00412                | 07/08/2025 | Vehicle cleaning wipes                            | 41.88         |
| WALMART                                                             | 03195                | 07/08/2025 | Laundry Detergent                                 | 22.94         |
| WALMART                                                             | 03523                | 07/08/2025 | Snacks for Training Class                         | 28.00         |
| WALMART                                                             | 03541                | 07/08/2025 | Dehumidifier, bungee straps, carbon monoxide detc | 332.88        |
| WALMART                                                             | 03890                | 07/08/2025 | Office Supplies                                   | 20.41         |
| WALMART                                                             | 04519                | 07/08/2025 | Wrappers, Rey HID sheets, Cones                   | 29.56         |
| WALMART                                                             | 07078                | 07/08/2025 | Camp Supplies                                     | 80.79         |
| WALMART                                                             | 07078                | 07/08/2025 | P&R Month Supplies                                | 36.92         |
| WALMART                                                             | 07694                | 07/08/2025 | Trash bags for pool                               | 26.91         |
| WALMART                                                             | 09638                | 07/08/2025 | USB C cords, sun screen, Cooling supp             | 89.36         |
| WALMART                                                             | 985552               | 07/08/2025 | Supplies for Country Stampede                     | 93.90         |
| WALMART                                                             | 985552               | 07/08/2025 | Washer fluid                                      | 15.96         |
| <b>Vendor 2169 - WALMART Total:</b>                                 |                      |            |                                                   | <b>819.51</b> |
| <b>Vendor: 7375 - WATCHMEN SECURITY SERVICES LLC</b>                |                      |            |                                                   |               |
| WATCHMEN SECURITY SERVIC...                                         | 101288               | 07/08/2025 | Monthly monitoring - Comm Ctr - July              | 143.82        |
| WATCHMEN SECURITY SERVIC...                                         | 101525               | 07/08/2025 | Monthly Monitoring- Aquitic Park - July           | 63.08         |
| <b>Vendor 7375 - WATCHMEN SECURITY SERVICES LLC Total:</b>          |                      |            |                                                   | <b>206.90</b> |
| <b>Vendor: 1321 - WESTLAKE HARDWARE</b>                             |                      |            |                                                   |               |
| WESTLAKE HARDWARE                                                   | 14007597CR- 14007706 | 07/08/2025 | CREDIT - GFI outlet wall plate                    | -29.38        |
| WESTLAKE HARDWARE                                                   | 14007597CR- 14007706 | 07/08/2025 | Supplies to fix sinks and water fountain          | 51.94         |
| WESTLAKE HARDWARE                                                   | 14007807             | 07/08/2025 | Wire for staking trees- Parks Maint               | 18.99         |
| WESTLAKE HARDWARE                                                   | 14007830             | 07/08/2025 | Misch hardware hyrdo excavating wand-Dist Maint   | 2.99          |
| WESTLAKE HARDWARE                                                   | 14007833             | 07/08/2025 | Hose valve - WWTP                                 | 54.99         |
| WESTLAKE HARDWARE                                                   | 14007840             | 07/08/2025 | Paint supplies - Kelly Murphy Park                | 261.40        |
| WESTLAKE HARDWARE                                                   | 14007844             | 07/08/2025 | Floor fan - WTP                                   | 71.58         |

**Expense Approval Report**

| Vendor Name                            | Payable Number | Post Date  | Description (Item)                                 | Amount     |
|----------------------------------------|----------------|------------|----------------------------------------------------|------------|
| WESTLAKE HARDWARE                      | 14007852       | 07/08/2025 | Parts for flushing device - Parks Maint            | 62.57      |
| WESTLAKE HARDWARE                      | 14007854       | 07/08/2025 | Plumbing supplies - Comm Ctr                       | 108.29     |
| WESTLAKE HARDWARE                      | 14007855       | 07/08/2025 | Ball valve, srkbite connect, thread seal flush dev | 34.97      |
| WESTLAKE HARDWARE                      | 14007856       | 07/08/2025 | Spare keys - South Park Bldg                       | 20.93      |
| WESTLAKE HARDWARE                      | 14007857       | 07/08/2025 | Fitting for flush device- Dist Maint               | 13.18      |
| WESTLAKE HARDWARE                      | 14007858       | 07/08/2025 | Plumbing supplies- Comm Ctr basement               | 42.98      |
| WESTLAKE HARDWARE                      | 14007861       | 07/08/2025 | Cleaning supplies - WTP                            | 77.56      |
| WESTLAKE HARDWARE                      | 14007874       | 07/08/2025 | 1/2" meter setter for flushing dev-Dist Maint      | 74.16      |
| WESTLAKE HARDWARE                      | 14007888       | 07/08/2025 | Concrete Mix- Sign Repair                          | 40.36      |
| WESTLAKE HARDWARE                      | 14007896       | 07/08/2025 | Misc hardware- WWTP maint                          | 29.16      |
| WESTLAKE HARDWARE                      | 14007897       | 07/08/2025 | Handheld pump sprayers x2                          | 56.97      |
| WESTLAKE HARDWARE                      | 14007898       | 07/08/2025 | Misc Hardware-Brush chipper repair/parks maint     | 11.88      |
| WESTLAKE HARDWARE                      | 14007907       | 07/08/2025 | Trash bags & Keys                                  | 22.97      |
| WESTLAKE HARDWARE                      | 14007924       | 07/08/2025 | Sealant & fasteners trans plate-Lions Park Bridge  | 27.57      |
| Vendor 1321 - WESTLAKE HARDWARE Total: |                |            |                                                    | 1,056.06   |
| Vendor: 11421 - WEX INC                |                |            |                                                    |            |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 135.65     |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 681.22     |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 67.64      |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 6,699.52   |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 1,497.36   |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 285.95     |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 633.38     |
| WEX INC                                | 105724754      | 07/08/2025 | June FUEL                                          | 690.59     |
| Vendor 11421 - WEX INC Total:          |                |            |                                                    | 10,691.31  |
| Grand Total:                           |                |            |                                                    | 428,206.73 |



Bonner Springs, KS

# Refund Check Register

## Refund Check Detail

UBPKT02823 - 06-27-2025 HT Security Deposit Refunds June 2025

| Account                 | Name                        | Date     | Check #                       | Amount   | Code | Receipt | Amount  | Type                   |
|-------------------------|-----------------------------|----------|-------------------------------|----------|------|---------|---------|------------------------|
| 04-12889-16             | Blanco, Genesis Santiago    | 7/8/2025 | 156733                        | 10.08    |      |         | 10.08   | Generated From Billing |
| 05-15422-02             | Cohorst Enterprises         | 7/8/2025 | 156734                        | 2,293.29 |      |         | 2293.29 | Generated From Billing |
| 05-15434-00             | Pinnacle Construction Co In | 7/8/2025 | 156735                        | 153.35   |      |         | 153.35  | Generated From Billing |
| 05-15435-00             | Pinnacle Construction Co In | 7/8/2025 | 156736                        | 483.97   |      |         | 483.97  | Generated From Billing |
| 05-15436-00             | Pinnacle Construction Co In | 7/8/2025 | 156737                        | 102.89   |      |         | 102.89  | Generated From Billing |
| 05-15439-00             | Pinnacle Construction Co In | 7/8/2025 | 156738                        | 670.79   |      |         | 670.79  | Generated From Billing |
| <b>Total Refunds: 6</b> |                             |          | <b>Total Refunded Amount:</b> | 3,714.37 |      |         |         |                        |

## Revenue Code Summary

| Revenue Code            | Amount  |
|-------------------------|---------|
| 996 - UNAPPLIED CREDITS | 3714.37 |
| <b>Revenue Total:</b>   | 3714.37 |

## General Ledger Distribution

Posting Date: 07/08/2025

|              | Account Number               | Account Name              | Posting Amount | IFT |
|--------------|------------------------------|---------------------------|----------------|-----|
| <b>Fund:</b> | 430 - Water Treat & Distribu |                           |                |     |
|              | 430-000-000-011999           | Claim On Cash             | -3,714.37      | Yes |
|              | 430-000-000-021205           | Unapplied Utility Credits | 3,714.37       |     |
|              | <b>430 Total:</b>            |                           | 0.00           |     |
| <b>Fund:</b> | 999 - POOLED CASH            |                           |                |     |
|              | 999-000-000-011100           | Cash In Bank              | -3,714.37      |     |
|              | 999-000-000-021500           | Due To Other Funds        | 3,714.37       | Yes |
|              | <b>999 Total:</b>            |                           | 0.00           |     |
|              | <b>Distribution Total:</b>   |                           | 0.00           |     |

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Christina Brake

**Subject: Public Use Request - Bubble Run**

---

**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the Public Use Request - Bubble Run as presented.

**Background:** New West Music submitted a public use request for a Bubble Run on August 2, 2025, from 6:30 am -11:00 a.m. The request includes closure of 126th Street from State Avenue to just north of the Ag Hall entrance. This closure allows for access to the Ag Hall and to the Renaissance Festival. Please see the attached application for details.

**Discussion:**

**Financial Impact:**



City of Bonner Springs  
KANSAS

**Private Use of Parks, Streets, or Public Parking Lot Application**

Fee \$50.00 (Non-Alcohol)

Fee \$250.00 (Alcohol on Premises)

Not-for-profit organizations or individuals exempt from fees. (Attach certification form or 501c status)

Date: 7/8/25

**APPLICANT INFORMATION:**

Name of Requested Event: Bubble Run 5K

Date of Requested Event: 8/2/25

Time of Requested Event: 8a.m.

Applicant Name: Jamie Whitehead

Business or Organization: New West Presentations (Azura Amphitheater)

Street Address/Mailing Address: 633 N. 130th St. City/State/Zip: Bonner Springs, KS

Phone: [REDACTED] Email: [REDACTED] 66012

Is the event to raise funds for charitable purposes: Yes ☐ No ☒ If yes, what Charitable Purpose? \_\_\_\_\_

Submission of the application is acknowledgement that the applicant will be responsible for all public property used and adjacent areas, to be cleaned immediately after the event.

Submission of the application is acknowledgement that the applicant will notify all affected property owners and tenants.

☐ Organization Status Proof attached

☒ Certificate of insurance that names the city as an additional insured attached.

☒ Clear map of the parking lot area, or street route to be used is attached  
(Events with alcohol or cereal malt beverages must be at least 30 feet from Centennial Park).

**LOCATION:**

Public Parking Lot(s) Requested: \_\_\_\_\_

Park Requested: ☐ Centennial Park ☐ Dog Park ☐ Lion's Park  
☐ Kelly Murphy Memorial Park ☐ Kerry Roberts Memorial Park  
☐ North Park ☐ Center Park ☐ South Park  
☐ Trails: \_\_\_\_\_

Street(s) Requested: 126th St. between Azura Amphitheater and Wyandotte County Park

## EVENT INFORMATION:

Police, Fire, EMS or Other Municipal Services Needed: Yes ☒ No ☐

If yes, what services I am working with BSPO to staff the event

Tent will be Used: Yes ☐ No ☒ (Tent permit form required, if applicable)

Provide full, detailed explanation of purpose of event; include if admissions or space rental will be charged:

We are hosting the Bubble Run 5K on 8/2/25 at Azura Amp. A portion of the run takes place in Wyandotte County Park and we would like to close down 126th St. for the safety of our participants. The street would be closed

☐ List of vendors that will participate in event attached.

from approx.

☐ List of planned activities attached

6:30am - 11:00am.

☐ Background check forms for security personnel for police chief approval attached.

The road would be closed at 126th

Is the applicant also requesting to activate the Common Consumption Area for the event?:

State Ave. and just north of the Ag Hall entrance.

Yes ☐ No ☒

☐ List of current alcoholic beverage or cereal malt beverage licensees that will participate in the CCA must be attached. Each licensee's current approval from the State Division of Alcoholic Beverage Control to participate in the CCA must be on file with the City Clerk's office prior to approval.

allowing Ag Hall access.

Ben Felt would have access from the 130th St. Side.

## Application Requirements:

- Submit this application and all required forms and information to the City Clerk's Office at least 30 days prior to the date of the event for City Council approval, but no more than one year in advance.
- Not-for-profit organizations, association or individuals must provide proof of their non-profit status. A not-for-profit certificate of good standing from the Kansas Secretary of State is an acceptable proof for purposes of this subsection.
- Unincorporated associations, organizations or individuals not registered with the Kansas Secretary of State must provide certification of their not-for-profit status.
- All applicants must have or obtain all applicable business licenses and ensure vendors that participate in the event have or obtain an occupational license from the City.

## Restrictions:

- Unless otherwise allowed by ordinance, no more than four special event permits will be issued per calendar year to any individual, business, association, or organization for the use of a public parking lot.
- Any event or activity that a for-profit individual, business, association or organization co-sponsors, promotes or participates in any way with any not-for-profit qualified individual, business, association or organization as defined in Section 12-703, paragraph J or K of this ordinance, will count as an event for the for-profit entity.
- Unless otherwise allowed by ordinance, no permit will be issued for more than three consecutive days, except for the carnival for Tiblow Days.
- No permit will be issued which conflicts with the Annual Chamber of Commerce Tiblow Days, or any other city approved celebration.
- Approved event shall not take place between the hours of 12 a.m. midnight and 6 a.m. of any day.
- No permit will be issued in conflict with any other approved event, Zoning Ordinance, City Ordinance, policy, or regulation.
- Sale, possession and/or consumption of alcoholic beverages or cereal malt beverages may require separate permits per Chapter III Beverages, of this Code. Applications for these permits shall be submitted at the same time as the permit required in this Article.

**Display of Permit:** A permit issued shall prominently display the permit at the special event site or have the permit available to display to any officer or employee of the City upon demand.

**Revocation of Permit:** The City Manager or designee may suspend or revoke a permit issued; if the permittee fails to meet the conditions of the issuance of the permit, violates any provision of this Code or other ordinance of the City governing the activities permitted by the permit, or if the permit was obtained by fraud or misrepresentation.

**Hazard Prohibited:** No person shall make any use of the public parking lot that constitutes an immediate hazard requiring immediate action to protect the public.

**Penalty:** Any person who violates the requirements of Ordinance No. 2304, upon conviction, shall be fined not less than \$20.00 nor more than \$500.00 or be imprisoned for not more than thirty (30) days, or be both so fined and imprisoned. Each day that a person violates the requirements of this Article shall constitute a separate offense.

**I hereby confirm by signing this application that I understand the regulations and will comply with all regulations and ordinances of the City of Bonner Springs, as outlined above.**

  
Signature of Applicant

7/8/25  
Date of application

Receipt

Transaction Code: MS  
Product Code: LL

# BR Kansas City Map

Untitled layer



Course



BOG 1



BOG 2



BOG 3



BOG 4



Water



Finish



Start



Parking



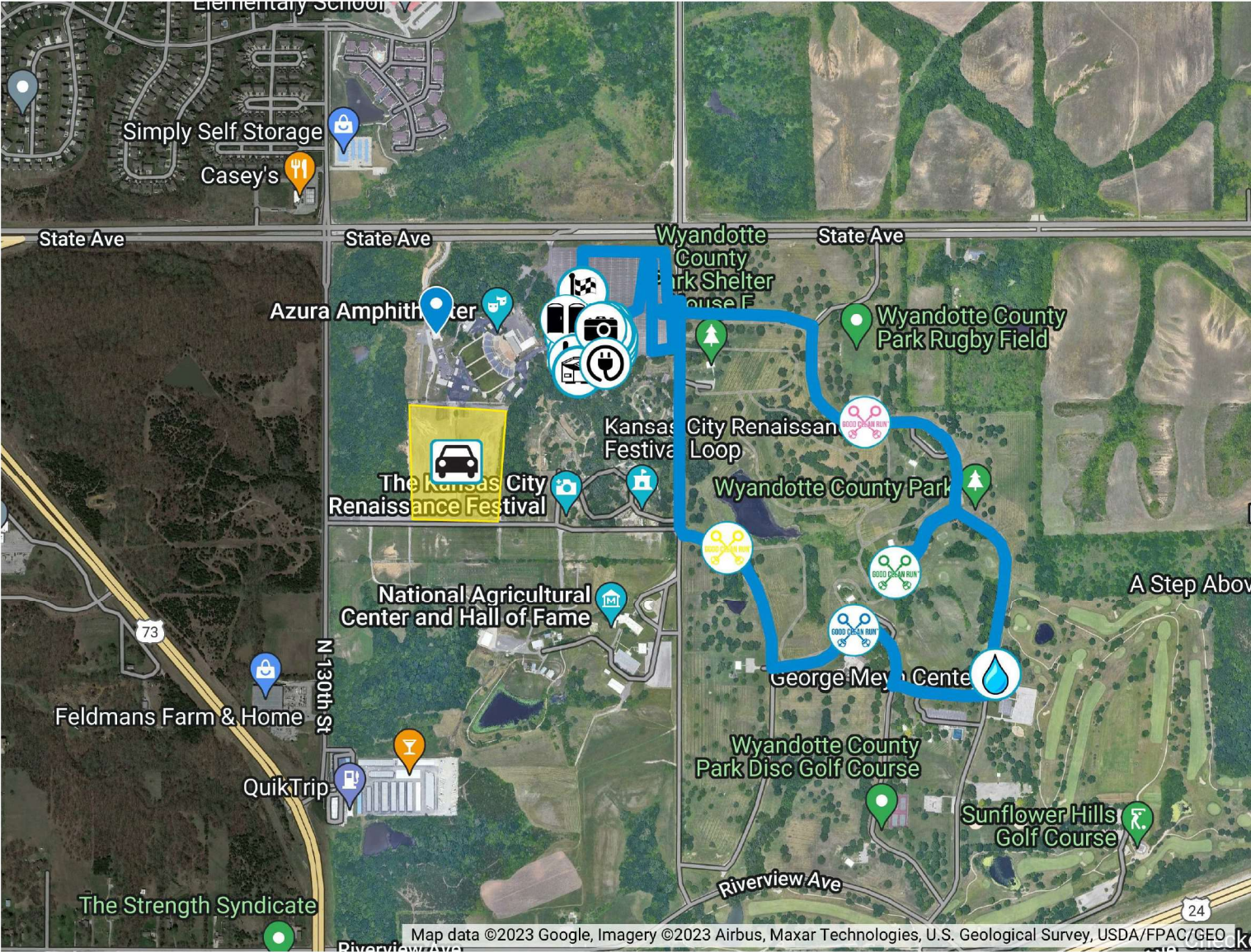
Parking



Registration



Merch





Festival



Bubble Cannon



Bubble Cannon



Food Vendor



Medals + Water



POJ



Trailer



Vendor



Vendor



Medical



Volunteer Check-In



Dumpster



Photobooth



Generator



## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Christina Brake

**Subject: Public Use Request - Tiblow Days Amended Request**

---

**Recommendation:** Staff recommends approval.

**Action:** Make a motion to approve the Public Use Request - Tiblow Days Amended Request as presented.

**Background:** The Council approved the Chamber of Commerce's public use request for Tiblow Days at the June 23 meeting. The Economic Development Coordinator submitted an amended request. The amended Public Use Request expressly notes the closure request for the south end of Centennial Park for 3 p.m. 8/21 through midnight on 8/23. The stage company needs to begin setting up at 3 p.m. on Thursday, August 21. That is the only change from the previous request.

**Discussion:**

**Financial Impact:**



**City of Bonner Springs**  
KANSAS

**Private Use of Parks, Streets, or Public Parking Lot Application**

**Fee \$50.00 (Non-Alcohol)**

**Fee \$250.00 (Alcohol on Premises)**

**Not-for-profit organizations or individuals exempt from fees. (Attach certification form or 501c status)**

Date: 6/10/25

**APPLICANT INFORMATION:**

Name of Requested Event: Tiblow Days 2025

Date of Requested Event: August 21-23

Time of Requested Event: see map

Applicant Name: Emily Blanks

Business or Organization: Bonner Springs Edwardsville Chamber of Commerce

Street Address/Mailing Address: 309 Oak City/State/Zip: 66012

Phone 422 5044 Email: director@bsewchamber.org

Is the event to raise funds for charitable purposes? Yes ☐ No ☒ If yes, what Charitable Purpose? annual community festival

☐ Organization Status Proof attached

☒ Statement that the applicant will be responsible for all public property used and adjacent areas, to be cleaned immediately after the event attached.

☒ Statement detailing how applicant will notify all affected property owners and tenants attached. If the applicant does not notify affected tenants, future requests may be denied.

☒ Certificate of insurance that names the city as an additional insured attached.

**LOCATION:**

Public Parking Lot(s) Requested: see map

Park Requested: ☒ Centennial Park ☐ Dog Park ☐ Lion's Park ☒ Kelly Murphy Memorial Park  
☐ Kerry Roberts Memorial Park ☐ North Park ☐ Center Park  
☐ South Park ☐ Trails: \_\_\_\_\_

Street(s) Requested: see map

☒ Clear map of the parking lot area, or street route to be used is attached  
(Events with alcohol or cereal malt beverages must be at least 30 feet from Centennial Park).

**EVENT INFORMATION:**

**Police, Fire, EMS or Other Municipal Services Needed:** Yes ☒ No ☐

If yes, what services see attached

**Tent will be Used:** Yes ☐ No ☒ (Tent permit form required, if applicable)

Provide full, detailed explanation of purpose of event; include if admissions or space rental will be charged:

- ☐ List of vendors that will participate in event attached. - in progress
- ☒ List of planned activities attached Carnival, parade, vendors, car show
- ☐ Background check forms for security personnel for police chief approval attached.

**Is the applicant also requesting to activate the Common Consumption Area for the event?:** Yes ☒ No ☐

☒ List of current alcoholic beverage or cereal malt beverage licensees that will participate in the CCA must be attached. Each licensee's current approval from the State Division of Alcoholic Beverage Control to participate in the CCA must be on file with the City Clerk's office prior to approval.

Range 23

Caral's Sweet Shots

Kobi's

Third Space Coffee

**Application Requirements:**

- A. Submit this application and all required forms and information to the City Clerk's Office at least 30 days prior to the date of the event for City Council approval, but no more than one year in advance.
- B. Not-for-profit organizations, association or individuals must provide proof of their non-profit status. A not-for-profit certificate of good standing from the Kansas Secretary of State is an acceptable proof for purposes of this subsection.
- C. Unincorporated associations, organizations or individuals not registered with the Kansas Secretary of State must provide certification of their not-for-profit status.
- D. All applicants must have or obtain all applicable business licenses and ensure vendors that participate in the event have or obtain an occupational license from the City.

**Restrictions:**

- A. Unless otherwise allowed by ordinance, no more than four special event permits will be issued per calendar year to any individual, business, association, or organization for the use of a public parking lot.
- B. Any event or activity that a for-profit individual, business, association or organization co-sponsors, promotes or participates in any way with any not-for-profit qualified individual, business, association or organization as defined in Section 12-703, paragraph J or K of this ordinance, will count as an event for the for-profit entity.
- C. Unless otherwise allowed by ordinance, no permit will be issued for more than three consecutive days, except for the carnival for Tiblow Days.
- D. No permit will be issued which conflicts with the Annual Chamber of Commerce Tiblow Days, or any other city approved celebration.
- E. Approved event shall not take place between the hours of 12 a.m. midnight and 6 a.m. of any day.
- F. No permit will be issued in conflict with any other approved event, Zoning Ordinance, City Ordinance, policy, or regulation.
- G. Sale, possession and/or consumption of alcoholic beverages or cereal malt beverages may require separate permits per Chapter III Beverages, of this Code. Applications for these permits shall be submitted at the same time as the permit required in this Article.

**Display of Permit:** A permit issued shall prominently display the permit at the special event site or have the permit available to display to any officer or employee of the City upon demand.

**Revocation of Permit:** The City Manager or designee may suspend or revoke a permit issued; if the permittee fails to meet the conditions of the issuance of the permit, violates any provision of this Code or other ordinance of the City governing the activities permitted by the permit, or if the permit was obtained by fraud or misrepresentation.

**Hazard Prohibited:** No person shall make any use of the public parking lot that constitutes an immediate hazard requiring immediate action to protect the public.

**Penalty:** Any person who violates the requirements of Ordinance No. 2304, upon conviction, shall be fined not less than \$20.00 nor more than \$500.00 or be imprisoned for not more than thirty (30) days, or be both so fined and imprisoned. Each day that a person violates the requirements of this Article shall constitute a separate offense.

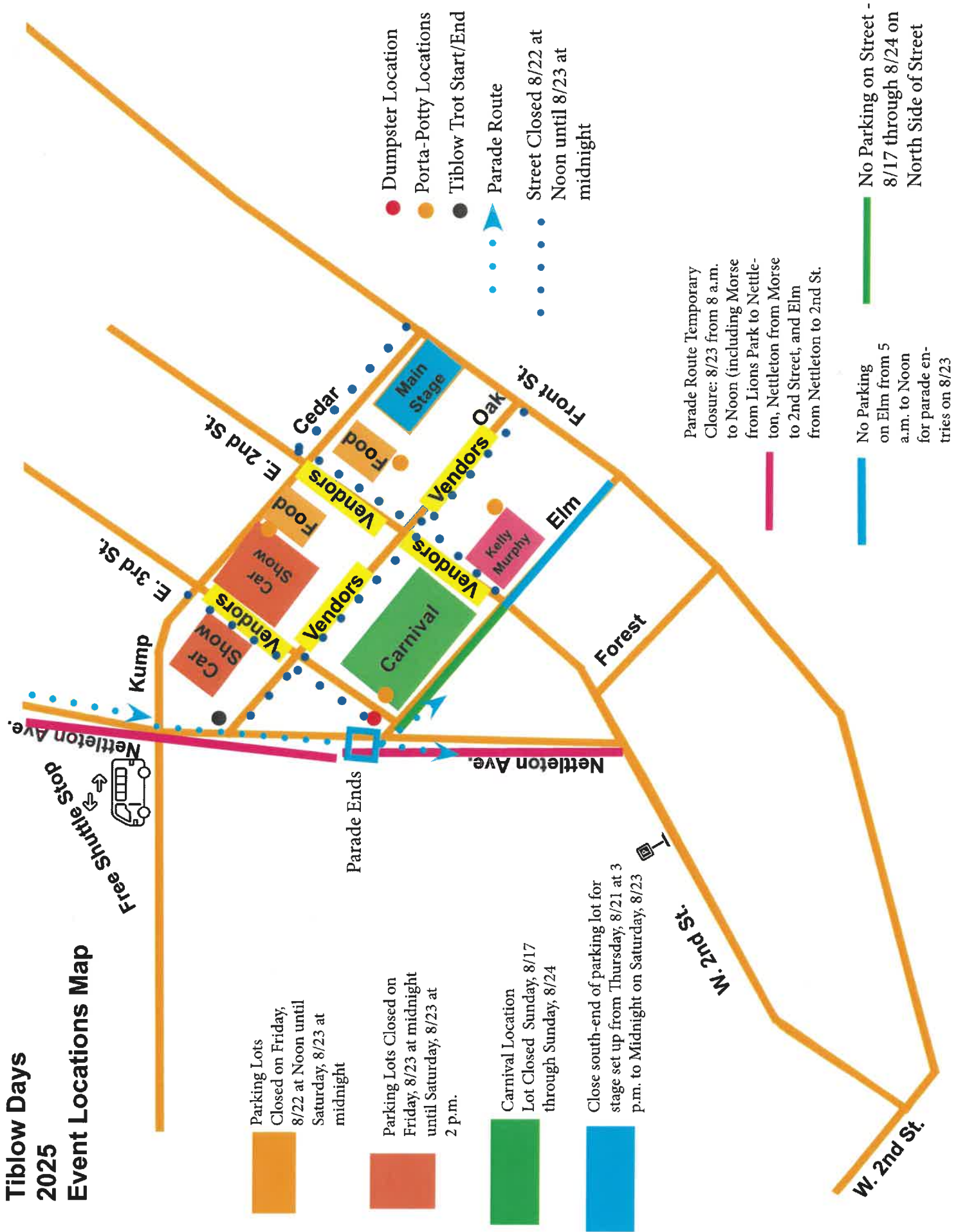
**I hereby confirm by signing this application that I understand the regulations and will comply with all regulations and ordinances of the City of Bonner Springs, as outlined above.**

  
\_\_\_\_\_  
Signature of Applicant

06/10/25  
\_\_\_\_\_  
Date of application

|                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><u>Receipt</u></p><br><br><p>Transaction Code: MS<br/>Product Code: LL</p> |
|-----------------------------------------------------------------------------------------------------------|

# Tiblow Days 2025 Event Locations Map



June 10, 2025

TO: Merchants and Downtown Residents

Our annual community festival, Tiblow Days, will be held August 21-23 this year. We have submitted the following information for road and parking lot closures to the City Council. This year, we are offering a free shuttle from Kump and Nettleton to the high school for convenient access to the festival area.

Many activities are planned for the festival this year including the parade on Saturday morning, vendors, food trucks, live music and a car show. The best way to stay informed is to follow our Facebook page at <https://www.facebook.com/events/992981569701453> (or search 2025 Tiblow Days).

Thank you,

Emily Blanks

Chamber of Commerce Director & Festival Coordinator

Chamber Board of Directors

Tiblow Days Committee

June 10, 2025

TO: City of Bonner Springs

As event organizers, we recognize that we need to maintain a clean atmosphere and we will ask that all vendors clean up their spaces and discard trash into a receptacle in the event area.

Thank you,

Emily Blanks

Chamber of Commerce Director & Festival Coordinator

Chamber Board of Directors

Tiblow Days Committee

## Departmental Requests for Public Use Request:

The Tiblow Days committee will meet with city staff in advance to review duties for the event. However, the public use request, we specifically note public safety and public works assistance (along with other info from the city-Tiblow Days meeting and the duty sheets we review each year).

### Police:

- Assistance with with event security and street closures.
- Public signage for street closures.
- Security and patrol in the event area and at Command Center.

### Fire/EMS:

- Health and safety staffing for event and EMS at command center.
- Review of food trucks for KC Metro compliance on 8/22 and 8/23.

### Public Works:

- Barricades delivered to intersections.
- Trash bins delivered in parking lots and designated areas.
- Trash removal throughout the event.

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From:

**Subject: Public Hearing to Issue Industrial Revenue Bonds for Scannell Properties, LLC (Building 2)**

---

**Recommendation:** Staff and Bond Counsel recommend approving the cancellation of the public hearing.

**Action:** Make a motion to cancel the public hearing concerning the advisability of granting an exemption from ad valorem taxes and issuing industrial revenue bonds for the Scannell Building 2, Lot 3 North project.

**Background:** The City proceeded and the requested Notice of Public Hearing was published in the Wyandotte County Echo on July 3, 2025. On the date of publication, the Developer requested that the City postpone the hearing. The Developer intends to proceed with the project and public hearing at a later date.

**Discussion:** Scannell Properties #516 ("Developer") requested a public hearing on July 14, 2025, related to the issuance of industrial revenue bonds for the Scannell Building 2, Lot 3 project. Pursuant to K.S.A. 12-1744e, the City caused a "Notice of Public Hearing and Intent to Issue Industrial Revenue Bonds of the City of Bonner Springs, Kansas" related to the Scannell Building 2, Lot 3 North Project to be published in the official newspaper of the City on July 3, 2025. The notice set a public hearing for 7:30 p.m. on July 14, 2025. Since publication, the Developer has requested that the public hearing be canceled and rescheduled for a future date to be determined by the City and Developer. They do intend to proceed with the project and public hearing at a later date.

**Financial Impact:**

# Memorandum

**Date:** July 14, 2025  
**To:** Mayor & City Council  
**Through:** Amber Vogan, City Manager  
**From:** Megan Gilliland, Economic Development Coordinator  
**Subject:** Cancellation of Public Hearing Regarding Resolution of Intent to Issue Industrial Revenue Bonds for Scannell Building 2, Lot 3 North Project

## **Background**

Scannell Properties #516 (“Developer”) requested a public hearing on July 14, 2025, related to the issuance of industrial revenue bonds for the Scannell Building 2, Lot 3 project. The City proceeded and the requested Notice of Public Hearing was published in the Wyandotte County Echo on July 3, 2025. On the date of publication, the Developer requested that the City postpone the hearing. The Developer intends to proceed with the project and public hearing at a later date.

## **Discussion**

Pursuant to K.S.A. 12-1744e, the City caused a “Notice of Public Hearing and Intent to Issue Industrial Revenue Bonds of the City of Bonner Springs, Kansas” related to the Scannell Building 2, Lot 3 North Project to be published in the official newspaper of the City on July 3, 2025. The notice set a public hearing for 7:30 p.m. on July 14, 2025. The Company has requested that the public hearing be canceled and rescheduled at a later date to be determined by the Company and the City.

## **Financial Impact**

Any financial impact will be discussed on or prior to the date the public hearing is rescheduled.

## **Recommendation/Motion**

Make a Motion to Cancel the Public Hearing Concerning the Advisability of Granting an Exemption From Ad Valorem Taxes and Issuing Industrial Revenue Bonds for the Scannell Building 2, Lot 3 North Project.

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Tillie LaPlante

**Subject: Notice of Intent to Exceed the Revenue Neutral Rate**

---

**Recommendation:** Staff recommends approval.

**Action:** Make a motion authorizing City staff to notify the County Clerks of the City's intent to exceed the Revenue Neutral Rate, maintaining the current mill levy rate of 38.834 and set a Public Hearing for September 8, 2025, to hear comments on exceeding the Revenue Neutral Rate.

**Background:** The City received notice from the county that the Revenue Neutral Rate for the 2026 budget is 35.634. This is the mill levy rate which will generate the same taxes which were levied for the 2025 Budget based on the estimated valuations we received in June.

**Discussion:** KSA 79-2988 requires all taxing subdivisions who intend to collect ad valorem taxes in excess of those taxes budgeted in the current year to notify the County Clerk by July 20 of their intent to exceed the Revenue Neutral Tax Rate. The notice to the clerk will include the proposed estimated tax rate along with the date, time and location of a Public Hearing to hear comments regarding the intent to exceed the Revenue Neutral Tax Rate. The staff is recommending that the proposed estimated tax rate for the notice to the clerk remain the same as the current tax rate of 38.834 mills.

**Financial Impact:** The proposed estimated tax rate is the maximum tax rate which can be approved for the 2026 Budget. Based on estimated valuations, it is estimated that this tax rate will generate an additional \$422,000 in ad valorem tax revenue. The City Council may reduce the amount of ad valorem tax revenue before adopting the 2026 Budget in September. A decrease in tax revenue would result in a decrease in the tax rate.

## NOTICE OF REVENUE NEUTRAL RATE

The Governing body of the City of Bonner Springs, hereby notifies the Wyandotte County Unified Government Clerk of our intent to exceed or not to exceed the revenue neutral rate;

  x   **YES** - We intend to exceed the Revenue Neutral Rate, and our proposed mill levy rate is 38.834.

The date of our hearing is Monday, September 8, 2025 at 7:30 PM and will be held at Bonner Springs City Hall, 200 E. Third St. in Bonner Springs, Kansas.

       **NO** - We do not plan to exceed the Revenue Neutral Rate and will submit our budget to the Wyandotte County Unified Clerk on or before October 1, 2025.

WITNESS my hand and official seal on July 14, 2025.

(seal)

---

Clerk or Officer of Governing Body

## Memorandum

Date: July 14, 2025  
To: Mayor and City Council  
From: Mark Lee

**Subject: FP-02-25 - Replat of Lots 6-10 of the East Grandview Subdivision**

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**Recommendation:** Staff and the Planning Commission recommend approval.

**Action:** Make a motion to accept the dedication of public right-of-way and easements for the final plat of 1755 S. 136th Street.

**Background:** At the June 17th Planning Commission meeting, by unanimous (7-0) vote, the Planning Commission, with one member absent, recommended approval of the plat with five stipulations.

**Discussion:** The staff report, along with the meeting minutes from the June 17th meeting are included.

**Financial Impact:**

# City of Bonner Springs

## Agenda Item Cover Sheet

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### Agenda Item No. 4

CASE #: FP-02-25

Replat

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**Topic: Consider a Replat** - Consider a Replat of Lots 6 – 10 of the East Grandview Subdivision, located at 1755 S. 136th Street, the new subdivision will be named the ‘East Grandview New Addition’.

**Narrative:**

The property is currently zoned GR (General Residential District) and divided into multiple lots in 1915 that never developed.

The current area included in the recorded final plat is vacant. The proposed replat will re-subdivide the property into four (4) lots allowing for the construction of three single family dwellings. The proposed replat will take the existing five (5) lots and reduce them to 3 or 4. This would include two ‘standard’ lots meeting the minimum lot requirements of the UDO; including the depth to width ratio of 3:1, along with one larger acreage tract. Stormwater detention/retention will be handled by the existing retention/detention basin on the southern boundary of the property.

The proposed development will not change any lots outside of the proposed replat area.

**Presented by:** Mark Lee – Community Development Director

**Staff Recommendation:** Staff recommends that the Planning Commission approve the Replat of Lots 6 – 10 of the East Grandview subdivision for the revised East Grandview New Addition with the stipulations listed in the Staff report.

**Attachments:**

Staff Report (3pgs)

Aerial Image (included in report)

Copy of East Grandview Addition (1pgs)

Copy of Replat (1pg)



**A REPLAT OF LOTS 6-10 OF THE EAST GRANDVIEW SUBDIVISION, FOR THE CREATION OF THE EAST GRANDVIEW NEW ADDITION – REQUEST FOR APPROVAL OF THE REPLAT OF LOTS 6-10 INTO 4 NEW LOTS.**

**MEETING DATE:** April 15, 2025  
**REPORT WRITTEN:** April 3, 2025  
**CASE #:** RP-02-25

**APPLICANT:**

- Ronald (Ron) Domerse

**SURVEYOR/ENGINEER:**

- Atlas Land Consulting  
14500 Parallel Rd.  
Basehor, KS 66007

**REQUEST:**

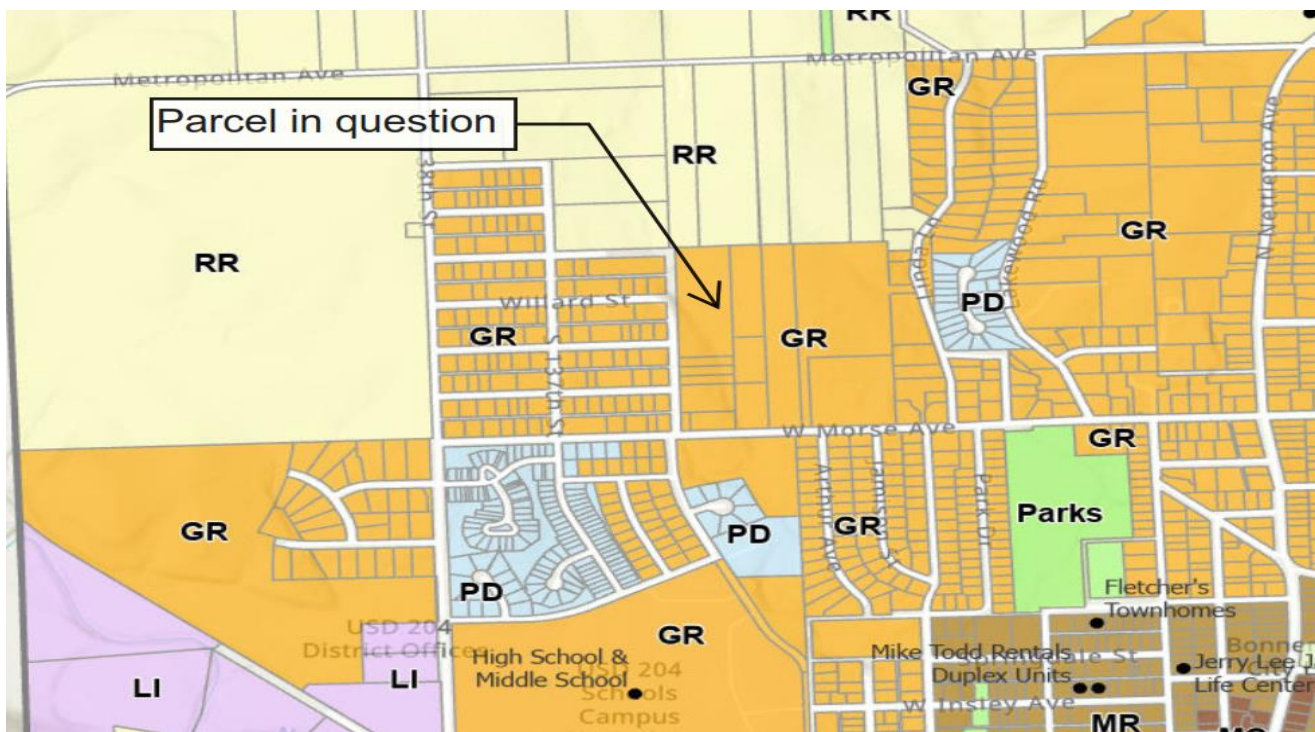
The applicant is requesting a Replat of the East Grandview Subdivision, Lots 6-10 located at 1755 S. 136th Street, for the East Grandview New Addition.

**ZONING:**

- The property is currently zoned “GR” General Residential District

**SURROUNDING ZONING:**

- North RR (Rural Residential District)
- South GR (General Residential District)
- East GR (General Residential District)
- West GR (General Residential District)

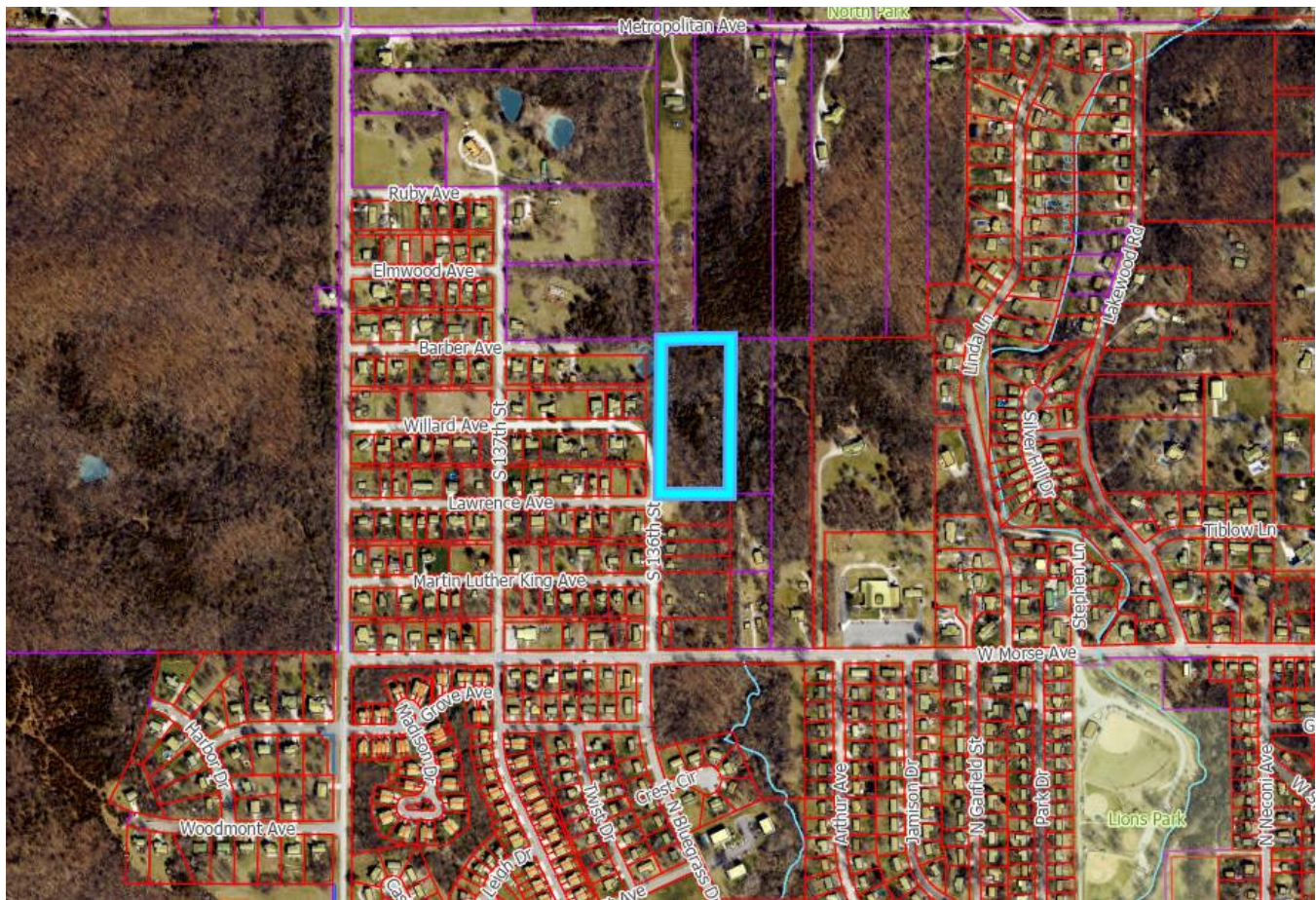


## **BACKGROUND:**

The property is currently zoned GR (General Residential District) and divided into multiple lots in 1915 that never developed.

The current area included in the recorded final plat is vacant. The proposed replat will re-subdivide the property into four (4) lots allowing for the construction of three single family dwellings. The proposed replat will take the existing five (5) lots and reduce them to 3 or 4. This would include two 'standard' lots meeting the minimum lot requirements of the UDO; including the depth to width ratio of 3:1, along with one larger acreage tract. Stormwater detention/retention will be handled by the existing retention/detention basin on the southern boundary of the property.

The proposed development will not change any lots outside of the proposed replat area.



The typical replat procedure is being utilized for this application. The purpose of a Replat is to modify existing platted Lots without the need for a Vacating Plat and to ensure compliance with the Unified Development Ordinance of the City of Bonner Springs.

A Replat shall be required when altering the Lot Lines, Lot identification number, Block identification number, setbacks, or any Easement or property dedicated to the City previously established by a lawful subdivision as determined by these regulations.

### **Traffic Impact**

Additional traffic will be created by the proposed replat and development itself. The increase in traffic created by the new dwelling units will ingress and egress to and from South 136<sup>th</sup> Street via different directions with access to Morse Avenue to the south, one of three streets to the west that will take residents to S. 138<sup>th</sup> Street as well.

### **Stormwater Management**

Stormwater Management facilities are in place with the existing subdivision area of the Grandview development and no changes are anticipated or being required.

### **Utilities**

New utilities are proposed with the subject plat. As part of the replat appropriate utility easements are being put in place to accommodate utility service extensions.

Utility providers have been notified of the replat and have been given an opportunity to comment.

### **Subdivision Regulations Requirements**

The items to be submitted with and included on the replat per the Unified Development Ordinance requirements are under review by UG Staff, the City Engineer and the Community Development Director, comments have been returned to the applicant as of the writing of this report and staff awaits replies.

### **STAFF RECOMMENDATION:**

Staff recommends that the Planning Commission approve the Replat Lots 6 - 10 of the East Grandview subdivision for the East Grandview New Addition with the stipulations listed below.

### **STAFF STIPULATIONS:**

1. All comments made by the Wyandotte County Surveyor and UG Review Staff, the Bonner Springs City Engineer, City Staff and Utility providers shall be addressed prior to the release of the Replat for filing.
2. All construction documents referencing Sanitary Sewer and other necessary utilities shall be submitted and approved by the City prior to construction beginning.
3. All necessary building permits and fees shall be paid prior to a permit being issued.
4. The Replat shall be filed with the Wyandotte County register of Deeds by the developer, with one copy being returned to the City of recording.
5. In addition to the stipulations in this report, the developer/property owner agrees to abide by all regulations contained in the Bonner Springs Unified Development Ordinance





**ALC**

**ATLAS LAND CONSULTING**  
SURVEYING | CIVIL ENGINEERING | DRONE | CAD

14500 Parallel Road, Unit R, Blanton, KS 66607

KS INC. CO. # 3115  
 KS REG. # 2020014084  
 MAJ. REG. CO. # 2020014084  
 KS LICENSE # 0000000001

## LEGEND

- ### WAIL IN NORTHEAST FACE OF POWER POLE

SECTION CORNER  
BENCHMARK AS NOTED

FOUND PROPERTY CORNER AS NOTED  
SET 1 1/2" X 24" REBAR CAP A I C K S C I S 363

BUILDING SETBACK LINE  
CALCULATED

DEEDED  
MEASURED

MEASURED  
PLATTED

# GENERAL NOTES

1. THE BASIS FOR THE BEARING SYSTEM FOR THIS SURVEY IS KANSAS NORTH ZONE U.S. STATE PLANE 1983
2. ALL DISTANCES SHOWN HEREON ARE IN FEET
3. KS ONE-CALL WAS CALLED ON THIS SURVEY TICKET #25017322
4. REFERENCED SURVEY: BHC FINAL PLAT  
- EAST GRANDVIEW SUBDIVISION  
- CERTIFICATE OF SURVEY COMPLETED BY BHC RHODES DATED AUGUST 23, 2004.
5. FLOORPLANS: ACCORDING TO "FIRM" MAP, COMMUNITY PANEL NUMBERS 2020SC0109E ON SEPTEMBER 2ND, 2015, AREA ZONE X
6. AREA OF MINIMAL FLOOD HAZARD
7. CLOSURE PRECISION: 1 PART IN 4432766.000
8. DISTRICT: ZONING- RESIDENTIAL-GR (GENERAL RESIDENTIAL)
9. NO TITLE WORK WAS PROVIDED FOR THIS SURVEY.  
UNRECORDED PLAT COMPLETED BY LARRY HAHN INTENDED THIS DIMENSION TO BE 250.00 FEET.

This is to certify on this 31ST day of DECEMBER, 2025 this field survey was completed on the ground by me or under my direct supervision and that said survey meets or exceeds the Kansas Minimum Standards" for boundary surveys.



ANDREA N WEISHAUBT, PLS 1730

JOB NO:25-045S

## VICINITY MAP

METROPOLITAN AVE

SCALE IN FEET

C TWIN/DNA C

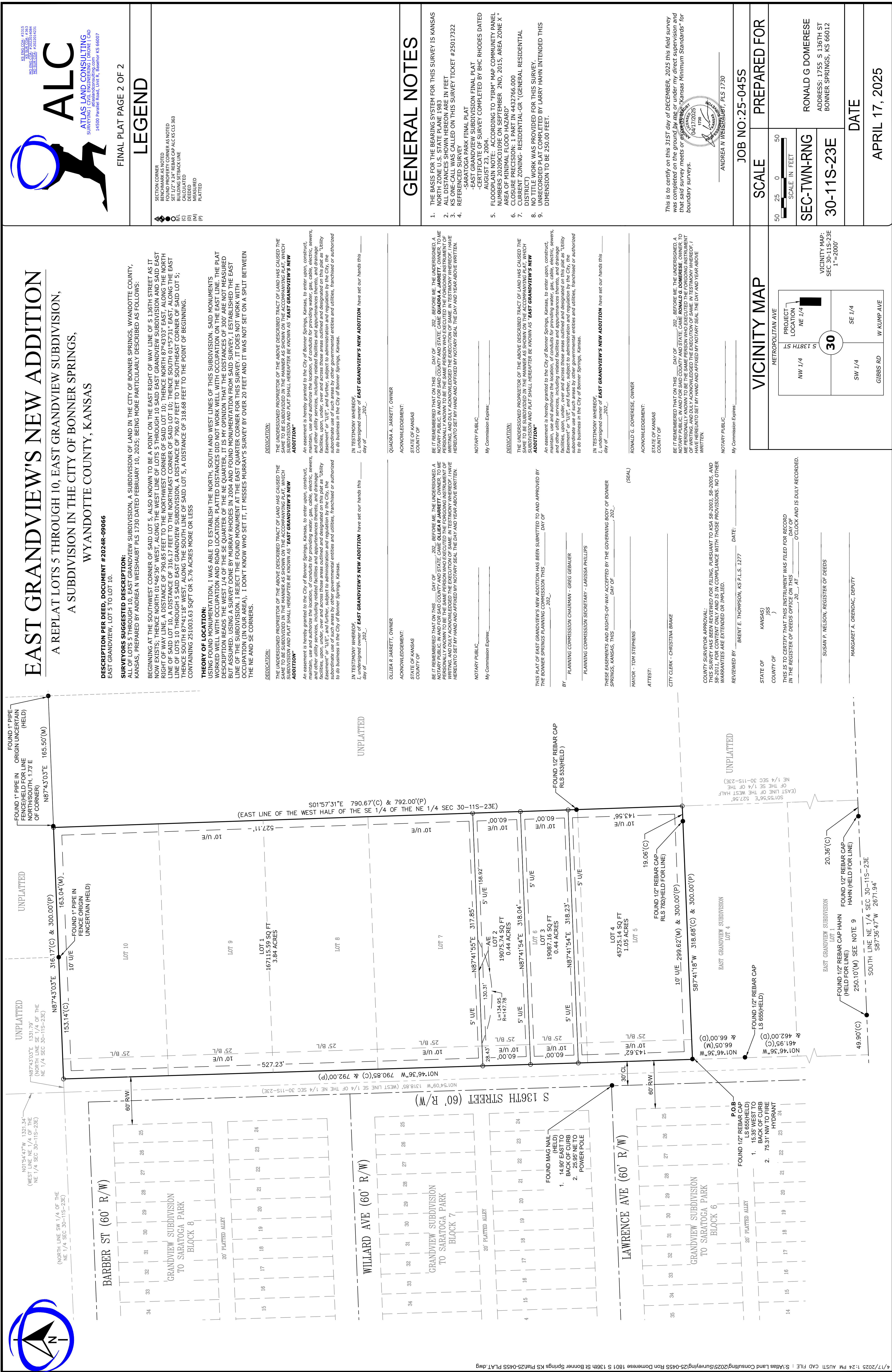
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0-11S-23E

DATE

APRIL 17, 2025

4/17/2025 1:24 PM AUSTI CAD FILE : S:\Atlas Land Consulting\2025\Surveying\25-0455 Ron Domerese 1801 S 136th St Bonner Springs KS Plat25-0455 PLAT.dwg





# City of Bonner Springs

## KANSAS

### Planning Commission Minutes - Regular Meeting - June 17, 2025

#### PLANNING COMMISSION MEETING - 6:30 PM -

**CALL TO ORDER - ROLL CALL** - Chairperson Greg Gebauer called the meeting to order at 6:30 P.M. The Community Development Director called roll and confirmed a quorum was present. Commissioner Jason Cruse is absent. He advised he was out of town.

#### CONSENT AGENDA -

**Minutes of the May 20, 2025 Planning Commission Meeting** - Lloyd Mesmer moved Larry Clark seconded to approve the minutes of the May 20, 2025, Planning Commission Meeting as presented. The motion passed unanimously 7-0

#### OLD BUSINESS -

#### NEW BUSINESS -

**Consider a Replat - Consider a Replat of Lots 6 – 10 of the East Grandview Subdivision, located at 1755 S. 136th Street, the new subdivision will be named the 'East Grandview New Addition'.** - The Community Development Director provided a staff report. Chair Greg Gebauer asked for any questions from staff. None  
Chair Greg Gebauer asked for comments from the applicant: Krystal Voth, 14500 Parallel Ave, Basehor, Ks, Atlas Land Consulting spoke on behalf of Mr. Demaris, property owner.  
Chair Greg Gebauer asked if there were any questions for the applicant. None

Paul Zeps moved and Nick Perica seconded to approve the Replat of Lots 6 – 10 of the East Grandview Subdivision, located at 1755 S. 136th Street. With Staff recommendations. The motion passed unanimously 7-0. It will proceed to the July 14th City Council meeting.

**Review revision to 2025 and Beyond – The Comprehensive Plan of Bonner Springs** - The Community Development Director, Mark Lee, presented the proposed changes to the comprehensive plan. Staff sent a public hearing notice for the hearing to occur at the regular meeting on July 15th. Paul Zeps asked if anything had changed? The Community Development Director reviewed the changes and updates. Updated zoning nomenclature to match the Uniform Development Ordinance (UDO). Added a recommendation to try to attain a transportation hub in the city. Received feedback and information from city departments, waiting for feedback from school district. Chair Greg Gebauer asked why infrastructure and transportation items were highlighted. Asked Commissioners to review prior to the public hearing.

#### OPEN AGENDA - None presented

**COMMUNITY DEVELOPMENT DIRECTOR'S REPORT** - CDD - 120 on Oak, has a retaining wall installed, doing street work, found a broken fire line.

110 & Riverview

Sandstone Townhomes - moving along. Anticipates all permits will be pulled in about 2 months

SUP for the quarry was approved for 10 years with 23 stipulations. Purchased land with a deed restriction prohibiting landfills on the property.

Paul Zeps submitted a letter to the Flight Standards District Office (FSDO). An FAA investigation will occur.

Sidewalk was installed along Morse Ave. Sidewalk is being installed on Second Street.

Second and Nettleton waterline project is wrapping up.

Greg Gebauer stated Elm at Front St. has a lot of sand from the construction project. Sherri Neff stated the senior homes broke ground. 48 units, 3 stories tall, 55 and over.

Vision Zero action plan will be at the Farmer's Market on Saturday 6/21/2025 to get input. Vision Zero has an interactive map for comments about areas of concern.

July Public Hearing for Comprehensive Plan amendments.

Walkability plan, the same company that created the downtown masterplan. One goal is to get from downtown to Wyandotte County Park without a car. The Community Development Director is looking for a volunteer to serve on that committee.

Commissioner Paul Zeps left the meeting at 7:00 p.m. as he announced he would need to, prior to the meeting.

## City Manager's Update

Date: July 11, 2025

To: Mayor and City Council

### GENERAL:

- **Code Enforcement Update:** The first three cases were heard in Municipal Court on June 25<sup>th</sup>. All three offenders were found guilty and will be required to come into compliance within 30 days. They will also face jail time if they repeat the violation over the next year.
- **Placer.ai Data Report for June 30 – July 6, 2025 {Bonner Blast held on Thursday, July 3, 2025):** The data from Bonner Blast is now available from Placer.ai, our software that uses cell phone data to track visitors in certain areas (zones). According to the data, July 3 had 6.6K visitors in the downtown Bonner Springs zone (consisting of the central business district). The key factor to know from this report is that people visiting the area stayed in the area for an average of 81 minutes. The heat map shows that visitors came into downtown Bonner Springs from a radius of Lawrence, Leavenworth, Kansas City, and Johnson County. The second map shows the percentage of where people travelled from by zip code. The data report used a duration of staying in downtown for at least 10 minutes (to negate any cell phone data from people just travelling through the area).

In comparison, for last year's Bonner Blast event on June 27, 2024, Placer.ai data showed approximately 4.8K people in downtown (~1,800 more people in downtown than previous year). Report with mapping and table data is attached.

- **Claim Update for Chimney:** The lightning strike to City Hall's chimney on June 29<sup>th</sup> caused several malfunctions with our electronic systems in the building including the alarm system, HVAC system, and lighting system. Staff is working with contractors to get these systems back to normal operation. Two contractors and the insurance adjustor have come out to assess the damage. We are waiting on an engineer, sent by insurance, to assess the damage as well. Due to the floods in Texas and tornado damage in nearby states, the soonest we are able to have an engineer out is July 29<sup>th</sup>. Insurance is working to find another engineer who may be able to come out sooner. While we don't have a full report or damage estimate yet, all contractors have recommended a full tear down and rebuild of the chimney stack. While the chimney was capped and is no longer in use, due to the historic tax credits on the property, we are required to rebuild the chimney as it was prior to the damage. A contractor is working to tarp the roof to prevent any further water damage while we wait for the final reports.
- **Council Concerns from the June 23<sup>rd</sup> Council Meeting:**
  - **Splash Pad:** Staff is putting together two requests for vendors. One is for a pool study to determine our options for the future of the Aquatic Park. The other is a request for information on options for a Splash Pad to guide future budget discussions.
  - **Faded Pavement Markings on Nettleton:** Public Works plans to repaint these lines during their 2025 Street Repair Program.
  - **Senior Utility Bill Credit:** Section 16-126 of the City Code states the income eligibility is "the combined income of all occupants of the residence over 21 years of age is less than the SSI or as otherwise established by the City Council." Should the Council want to establish different income eligibility limits, Staff can draft a policy for these updates. The current income limits for the SSI program are listed below. These amounts are updated annually at <https://www.ssa.gov/oact/cola/SSI.html>.

| Recipient                  | Annual Income Limits |             |
|----------------------------|----------------------|-------------|
|                            | 2024                 | 2025        |
| <b>Eligible individual</b> | \$11,321.49          | \$11,604.53 |
| <b>Eligible couple</b>     | \$16,980.36          | \$17,404.87 |
| <b>Essential person*</b>   | \$5,673.73           | \$5,815.57  |

*\* Someone who lives with and provides essential care to a qualified individual, and whose presence is necessary for the qualified individual's well-being.*

#### LIBRARY:

- There are several events coming up at the Bonner Springs Library. Visit the library's website [HERE](#) for more details.

#### POLICE DEPARTMENT:

- Tahoe Upfit:** This upfit, including the Grappler, has been completed and returned to the department's possession. The Department is working with a partnering agency to complete the required training for deployment.
- Preliminary Numbers out of Country Stampede:**
  - Around 300 hours were worked by staff across the four-day event.
  - No major issues reported
  - Approximately 10 arrests for misdemeanor violations
  - Approximately 10 ejections
  - It was hot!
  - Chief Naff issued kudos to staff both on the road and working the event for their dedication and commitment to the community.
- A water hose broke in the AC Facility, causing some flooding of the facility. We have processed an insurance claim, and the insurance adjustor is working on a claim report.
- The department was notified by the Humane Society of Greater Kansas City that they no longer consider Bonner Springs a partnered city, due to them no longer being our primary shelter provider. This has no impact on services or operations.
- The department is in possession of all needed critical drone components ahead of the July 1<sup>st</sup>, 2025, deadlines established by state statute.

#### PUBLIC WORKS:

- Lions Park Bridge Repairs:** Pedestrian bridge to Field #1 playground was re-leveled with a new concrete transition installed. All three pedestrian bridges were prepped and repainted.
- North Park Dock:** Deck boards and handrails are being replaced; pressure washing and sealing work is underway.
- Gazebo Maintenance:** North Park gazebo is being pressure washed and sealed.
- Street Maintenance:**
  - Painted double yellow lines on 130th, Swartz, and 132nd Streets.
  - Began crosswalk painting on Nettleton.

- **11 Staff across Public Works participated in Flagger Training.**
- **Second Street Waterline Project Update:** Watermain is installed and has passed pressure tests. Water staff have now taken over field inspection efforts on the project.
  - Next Steps: Moving services over to new watermain, restoration and cleanup.
  - Anticipating project completion by the end of July.
- **Second Street / West Morse Avenue Sidewalk Project:** Retaining wall and handrails were installed. Backfill and cleanup only remains.
  - Anticipated project completion by the week of July 14.
- **138th Street Reconstruction Project:** Earthwork, subgrade preparation, retaining wall, and storm infrastructure installation are actively ongoing.
  - Project is on schedule for fall 2025 completion.

#### **RECREATION DEPARTMENT:**

- The new community center windows are currently scheduled to go in between September 8 - September 26<sup>th</sup>. This will affect the lower-level entry and the sunflower room use. It should not have a significant impact on senior activities. Rentals have already been blocked for this timeframe.

| COMPLETED PLANNING PROJECTS - 2025                    |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
|-------------------------------------------------------|-------------------|---------------------------------------|---------------------------|-------------------------------|--------------------|------------------------|-------------------------|------------------|---------------------|------------------|-------------------|------------------|----------------------------------------------------|-----------------------------------|------------------|----------|
| Case No.                                              | Application Date  | Project Name                          | Address                   | Project Type                  | Review Process(es) | Project Status         | Board of Zoning Appeals | Approved/ Denied | Planning Commission | Approved/ Denied | Governing Body    | Approved/ Denied | Applicant                                          | Current Zoning or Future Land Use | Requested Zoning | No. Lots |
| JANUARY PLANNING COMMISSION - FEBRUARY GOVERNING BODY |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| ECP-01-25                                             | January 3, 2025   | The 120 on Oak                        | 120 Oak St                | Earth Change Permit           | SR                 | APPROVED               |                         |                  |                     |                  |                   |                  | Cohorst Enterprises Inc.                           | CC                                | NA               | 1        |
| BZA-08-24                                             | November 20, 2024 | Matt Riddell                          | 705 W. Morse              | Variance - setback            | BZA                | APPROVED               | January 21, 2025        | APPROVED         |                     |                  |                   |                  | Matt Riddell                                       | GR                                |                  | 1        |
| BSZO-04-24                                            | October 16, 2024  | Entertainment District Zoning         | City Wide                 | UDO Amendment                 | PC/CC              | APPROVED               |                         |                  | January 21, 2025    | APPROVED         | January 13, 2025  | APPROVED         | Staff                                              | NA                                | NA               | NA       |
| SUP-04-24                                             | November 19, 2024 | Daniel Earhart                        | 23920 W. 43rd St          | Special Use Permit            | PC/CC              | APPROVED               |                         |                  | January 21, 2025    | APPROVED         | February 10, 2025 | APPROVED         | Daniel Earhart                                     | LI                                | NA               | 1        |
| BSRZ-05-24                                            | November 19, 2024 | Vance Tran                            | 13040 Cannan Drive        | Rezoning                      | PC/CC              | Withdrawn by applicant |                         |                  | January 21, 2025    | APPROVED         | February 10, 2025 | PENDING          | Vance Tran                                         | GC                                | HC               | 1        |
| FEBRUARY PLANNING COMMISSION - MARCH GOVERNING BODY   |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| FDP-01-25                                             | February 13, 2025 | Eldon Hix                             | 11939 Kaw Drive           | Floodplain Development Permit | SR                 | APPROVED               |                         |                  |                     |                  |                   |                  | Eldon Hix                                          | HI                                | NA               | 1        |
| FEBRUARY PLANNING COMMISSION - MARCH GOVERNING BODY   |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| RP-01-25                                              | January 10, 2025  | Replat - Willard's Way                | 1715-1725 S. 138th Street | Replat                        | PC/CC              | APPROVED               |                         |                  | February 25, 2025   | APPROVED         | March 10, 2025    | APPROVED         | Wensheng Wang                                      | GR                                | NA               | 3        |
| BZA-01-25                                             | January 14, 2025  | Variance Request                      | 526 Lake Forest Drive     | Setback Variance              | BZA                | Withdrawn by applicant | February 18, 2025       | PENDING          |                     |                  |                   |                  | Bill Giles on behalf of Owners                     | GR                                | NA               | 1        |
| SUP-01-25                                             | January 15, 2025  | APAC Bonner Quarry                    | 1800 S. 122nd Street      | SUP Renewal                   | PC/CC              | APPROVED -1yr          |                         |                  | February 25, 2025   | APPROVED         | March 10, 2025    | APPROVED         | APAC                                               | HI                                | NA               | 1        |
| MARCH PLANNING COMMISSION - APRIL GOVERNING BODY      |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| NO MEETING HELD IN MARCH - LACK OF AGENDA ITEMS       |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| APRIL PLANNING COMMISSION - MAY GOVERNING BODY        |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| SUP-02-25                                             | February 26, 2025 | Country Stampede - Matt Tholen        | 633 N. 130th St           | Special Use Permit            | PC/CC              | APPROVED               |                         |                  | April 15, 2025      | APPROVED         | May 12, 2025      | APPROVED         | Country Stampede                                   | RR                                | NA               |          |
| SUP-01-25                                             | January 15, 2025  | APAC Bonner Quarry                    | 1800 S. 122nd Street      | SUP Renewal                   | PC/CC              | APPROVED               |                         |                  | April 15, 2025      | APPROVED         | May 12, 2025      | APPROVED         | APAC                                               | HI                                | NA               | 1        |
| MAY PLANNING COMMISSION - JUNE GOVERNING BODY         |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
| BSRZ-01-25                                            | April 1, 2025     | Archer Meadows                        | 13905 Archer Road         | Rezoning                      | PC/CC              | APPROVED               |                         |                  | May 20, 2025        | APPROVED         | June 9, 2025      | APPROVED         | Greg Woolard                                       | LA                                | LR               | 1        |
| FP-01-25                                              | April 1, 2025     | Archer Meadows                        | 13905 Archer Road         | Final Plat                    | PC/CC              | APPROVED               |                         |                  | May 20, 2025        | APPROVED         | June 9, 2025      | APPROVED         | Greg Woolard                                       | LR                                | LR               | 2        |
| MP-01-25                                              | May 1, 2025       | Minor Plat                            | 400 N. 134th Street       | Minor Plat                    | SR                 | APPROVED               |                         |                  |                     |                  |                   |                  | Atlas land Consulting on behalf of Property Owners | RR                                | NA               | 2        |
| ST-01-25                                              | April 9, 2025     | Riverbend Garage - Contractor Garages | 23920 W. 43rd St          | Site/Landscape Plan Review    | SR                 | APPROVED               |                         |                  |                     |                  |                   |                  | Daniel Earhart                                     | LI                                | NA               | 1        |
|                                                       |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
|                                                       |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |
|                                                       |                   |                                       |                           |                               |                    |                        |                         |                  |                     |                  |                   |                  |                                                    |                                   |                  |          |

|             |
|-------------|
|             |
| Total Acres |
|             |
|             |
| 0.1504 +/-  |
| NA          |
| 6.03+/-     |
| .8669 +/-   |
|             |
|             |
| 5 +/-       |
|             |
| .563 +/-    |
| .306+/-     |
| 750 +/-     |
|             |
|             |
|             |
| 750 +/-     |
|             |
| 20+/-       |
| 10+/- ea.   |
|             |
| 22+/-       |
| 4.8+/-      |
|             |
|             |
|             |

| ONGOING PENDING PLANNING PROJECTS                |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
|--------------------------------------------------|-------------------|---------------------------------|----------------------|-------------------------------|--------------------|-----------------------|-------------------------|------------------|---------------------|------------------|-------------------|------------------|------------------------------|-----------------------------------|------------------|----------|-------------|
| Case No.                                         | Application Date  | Project Name                    | Address              | Project Type                  | Review Process(es) | Project Status        | Board of Zoning Appeals | Approved/ Denied | Planning Commission | Approved/ Denied | Governing Body    | Approved/ Denied | Applicant                    | Current Zoning or Future Land Use | Requested Zoning | No. Lots | Total Acres |
| Pending Planning Projects List - 2023-2024       |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
| FDP-02-22                                        | November 15, 2022 | APAC                            | 1800 S. 122nd Street | Floodplain Development Permit |                    | PENDING FEMA APPROVAL |                         |                  |                     |                  |                   |                  | Dan Jones, APAC-Kansas, Inc  | I-2                               | NA               | 1        | 745+/-      |
| BSCP-02-24                                       | June 7, 2024      | Epic Resorts - Comp Plan Change | 720 N. 118th St      | Comp Plan Change              | PC/CC              | PENDING               |                         |                  | July 16, 2024       | APPROVED         | September 9, 2024 | PENDING          | EMAP KC, LLC Destination KCK | INDUSTRIAL                        | MX - Mixed Use   | 1        | 79 +/-      |
| BSRZ-04-24                                       | October 29, 2024  | Epic Resorts - Destination KCK  | 720 N. 118th St      | Rezoning                      | PC/CC              | PENDING               |                         |                  | January 21, 2025    | PENDING          | January 13, 2025  | PENDING          | EMAP KC, LLC                 | LI                                | ENT              | 1        | 79.8 +/-    |
| LS-01-24                                         | February 14, 2024 | Loun Property                   | 13230 Riverview Ave  | Minor Plat                    | SR                 | PENDING               |                         |                  |                     |                  |                   |                  | Phillip Loun                 | RR                                | NA               | 1        | 9.86+/-     |
| 2025 PENDING PLANNING PROJECTS                   |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
| JUNE PLANNING COMMISSION - JULY GOVERNING BODY   |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
| BZA-01-25                                        | February 28, 2025 | Ron Domerse                     | 1755 S. 136th St     | Special Exception             | BZA                | PENDING               | June 17, 2025           | APPROVED         |                     |                  |                   |                  | Ron Domerse                  | GR                                | NA               | 2        | .88+/-      |
| RP-02-25                                         | February 28, 2025 | Ron Domerse                     | 1755 S. 136th St     | Replat                        | PC/CC              | PENDING               |                         |                  | May 20, 2025        | APPROVED         | June 9, 2025      | PENDING          | Ron Domerse                  | GR                                | NA               | 7        | 5.76+/-     |
| JULY PLANNING COMMISSION - AUGUST GOVERNING BODY |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
| BSZO-01-25                                       | May 14, 2025      | Comp Plan Updates               | City Wide            | Comp Plan Change              | PC/CC              | PENDING               |                         |                  | July 15, 2025       | PENDING          | August 11, 2025   | PENDING          |                              |                                   |                  |          |             |
|                                                  |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |
|                                                  |                   |                                 |                      |                               |                    |                       |                         |                  |                     |                  |                   |                  |                              |                                   |                  |          |             |

## CODE ENFORCEMENT INCIDENT ACTIVITY REPORT

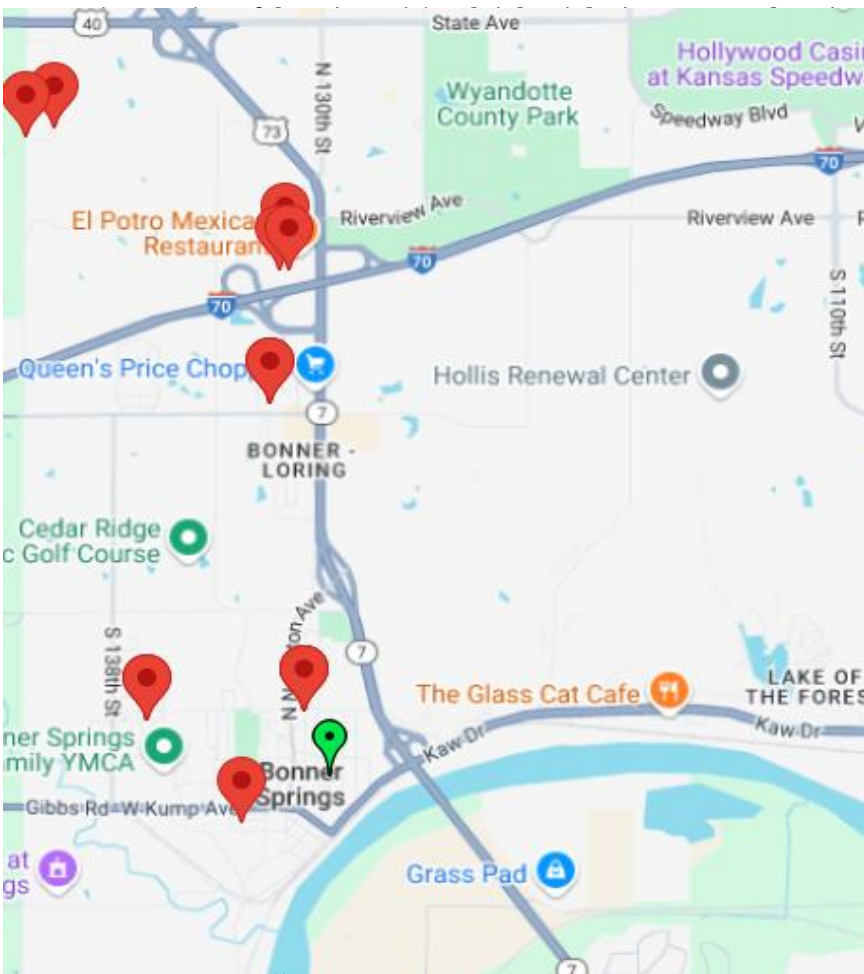
INCIDENT CODE: \*-All

USER: mstites

DATES: 6/16/2025 THRU 7/6/2025

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|                                     | NEW<br>INCIDENTS | RESOLVED/<br>CLOSED | CUMULATIVE<br>ACTIVE CASES |
|-------------------------------------|------------------|---------------------|----------------------------|
| BRUSH.....                          | 0.....           | 32.....             | 9                          |
| GENERAL.....                        | 1.....           | 190.....            | 22                         |
| INOPERABLE/UNLICENSED/ON-GRASS..... | 2.....           | 413.....            | 114                        |
| OUTSIDE STORAGE.....                | 2.....           | 327.....            | 99                         |
| PERMIT CHECK.....                   | 2.....           | 562.....            | 0                          |
| PROPERTY MAINTENANCE.....           | 11.....          | 210.....            | 96                         |
| SIGNS.....                          | 6.....           | 674.....            | 0                          |
| SNOW & ICE.....                     | 0.....           | 11.....             | 0                          |
| TALL GRASS/WEEDS.....               | 8.....           | 456.....            | 58                         |
| COURT .....                         | 4.....           |                     |                            |
| =====                               |                  |                     |                            |
| TOTALS.....                         | 36.....          | 2875.....           | 399                        |



; does not include site re-inspections.

## REPORT OF BUILDING PERMITS ISSUED

ISSUED DATES: 6/16/2025 THRU 7/6/2025

STATUS: OPENED, COMPLETED

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| TYPE OF PERMIT                        | NUMBER OF PERMITS |
|---------------------------------------|-------------------|
| COMMERCIAL NEW/ADDITION.....          | 0                 |
| COMMERCIAL REMODEL.....               | 0                 |
| COMMERCIAL ROOF.....                  | 0                 |
| DECK.....                             | 0                 |
| DRIVEWAY.....                         | 0                 |
| DEMOLITION.....                       | 0                 |
| ELECTRICAL.....                       | 1                 |
| FENCE.....                            | 2                 |
| FIREWORKS.....                        | 3                 |
| GENERAL INSPECTION.....               | 0                 |
| MECHANICAL.....                       | 1                 |
| OPEN FLAME.....                       | 0                 |
| PLUMBING.....                         | 4                 |
| POOL, ABOVE GROUND.....               | 0                 |
| POOL, IN GROUND.....                  | 0                 |
| RESIDENTIAL ACCESSORY STRUCTURE.....  | 0                 |
| RESIDENTIAL MANUFACTURED MOVE-IN..... | 0                 |
| RESIDENTIAL NEW/ADDITION.....         | 3                 |
| RESIDENTIAL REMODEL.....              | 2                 |
| RESIDENTIAL ROOF.....                 | 7                 |
| RIGHT OF WAY.....                     | 0                 |
| SIGN.....                             | 0                 |
| TENT.....                             | 1                 |
| UTILITIES OFF.....                    | 0                 |
| =====                                 |                   |
| TOTAL NEW PERMITS.....                | 24                |
| TOTAL ACTIVE PERMITS.....             | 150               |



## **Bonner Springs Mayor's Report**

Date: July 14, 2025

To: City Council

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### **General**

- Participated in Mayor Garner's Spot in The Dotte on July 1<sup>st</sup>. Welcomed the Mayor as he highlighted on of our wonder businesses, Moon Marble.

### **Boards**

- Attended the MARC board meeting via ZOOM on 6/24.
- Attended the WYEDC Quarterly meeting on 7/9.

### **Events**

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